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# THE PRESENT AGE

A monthly international magazine for the advancement of Spiritual Science



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**James Corbett's Wake-up Call**

**COVID-19 and the Cosmos**

**Thinking: Its Freedom or Prohibition?**

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## World Dictatorship, Prophecies and the Jolt towards the Spirit

No world dictator would have been able to achieve in a few weeks what the “virus”, against which no remedy has allegedly yet been found, has been able to achieve in such a short time: school closures, the banning of public gatherings, theatre, concert and cinema performances, and visits to restaurants. Closed frontiers, closed bars, and at the few open shops and pharmacies the notice that payment will only be accepted with contactless cards. Economies shut down. No international decision could have had so much psychological propaganda for the long-planned global abolition of cash. This is a corona dictatorship still just short of forced vaccination. Overnight everything else, such as climate change and 5G, has become an unimportant secondary question. But there are also good things to report: NATO’s gigantic NATO “Defender 2020” manoeuvres have been cancelled!

And sober explanations of the medical exaggerations have been provided by Profs. Sucharit Bhakdi, Knut Wittkowski, John Ioannidis and Dr Shiva Ayyadurai.<sup>1</sup>

The deeper background to the crisis is obviously many-sided and hidden. Why was a scenario gamed in October 2019 in New York, which corresponds to the actual coronavirus crisis? (<https://www.voltairenet.org/article209128.html>)

We shall leave the explanation of this background to others. Instead, we shall just point out that in his sci-fi novel *The Eyes of Darkness*, American author Dean Koontz wrote already in 1981 about a virus that would break out first in the Russian city of Gorki, but in the 1989 edition this was changed to *Wuhan*.

When the coronavirus began to spread in the West, it was claimed by some that this book *The Eyes of Darkness* also seemed to prophesy that a dangerous bioweapon would unleash a fatal illness attacking the lungs in the year 2020, but we soon learned that in reality this claim resulted from a conflation of Koontz’s novel with another book – *End of Days: Predictions and Prophecies About the End of the World*, which was published in 2008 by an American clairvoyant, Sylvia Browne, who collected many ‘end-times’ prophecies, to which at the end she added some of her own, among them that around the year 2020 a lethal epidemic involving inflammation of the lungs would spread around the whole world.

It is noteworthy at this juncture not only to point out that this is the year in which we are living but also that to recall that over a hundred years ago Rudolf Steiner indicated that “not long after people have been writing the date 2000, a kind of prohibition of thinking around the world will be declared from the West”, the beginnings of which he saw in materialistic medicine. In this context Steiner seemed to have pointed to the year 2020.<sup>2</sup> His prophecy provides the concrete spiritual background to that of Sylvia Browne.

\*

An awful symbol for the killing out of all *spiritual* impulses is accompanying the ban on thinking: in various countries, most recently in Switzerland, starlings have been falling in droves from the sky in a matter of seconds, regularly in areas where 4G or 5G is increasing. There is a video on this that is very worth seeing.<sup>3</sup>

The last case in this documentary occurred in the Mormons’ Salt Lake City, which was declared the second US test region for 5G after New York.

Swiss President Sommaruga tried to shake up the population after the latest emergency measures: “Now a jolt must go through the country.” The jolt to maintain solidarity in keeping away from other people (“social distancing”). The *real* jolt in our life, however, is the step towards the threshold of the spiritual world. This leads to waking up from the materialistic illusions of life. Without *this* jolt, the Corona crisis can be overcome in appearance only.

T.H. Meyer  
March 2020

1 Bhakdi: <https://www.youtube.com/watch?v=JBB9bA-gXL4>, Wittkowski: <https://www.youtube.com/watch?v=IGC5sGdz4kg>, Ioannidis: <https://www.youtube.com/watch?v=d6MZy-2fcBw>, Ayyadurai: <https://www.youtube.com/watch?v=d6MZy-2fcBw>

2 In the print version of the lecture of April 4 1916 (GA 167) at this point the date 2200 appears, but this does not fit with “not long after people have been writing the date 2000”. Martin Barkhoff expressed the view years ago that this must have been misheard or wrongly written down and that in fact Steiner must have meant 2020.

3 <https://www.youtube.com/watch?v=TZuPeymQjuM&feature=youtu.be>

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# Beyond Surprise

## *Some Reflections on the Corona Crisis*

### **The rehearsal and the start of the Corona-Show**

In October 2019 the *Johns Hopkins Center for Health Security* with partners, the *World Economic Forum* and the *Bill & Melinda Gates Foundation* organized a meeting to simulate a coming pandemic event.<sup>1</sup> Remarkably it turned out to be practically identical with what presently happened, after in January 2020 the Corona virus was discovered in Wuhan. The meeting in New York turned out to be a full rehearsal for the “predicted” event. Scene one of the show could start. *The Economist* – leading mouthpiece of the globalist elite and its agendas – on 14 March showed the virus on its cover with the headline: “The Right Medicine for the World Economy” – an amazing or outright cynical description of the function of the new virus: whereas the masses would suffer from the economic, health and moral ruin, the Few behind the global lockdown would be able to profit once more.

A week later, the same weekly showed on a black background a globe with a huge sign on it on it such as we find on shops: CLOSED. The pictorial agenda suggests: reorganizing the “shop” – to be OPENED again, with totally new rules and new products.

After Act One of the cynical anti-human Show, there is now an Entre’acte which will enable the “Lords of the Globe” to fully reorganize the shop and its contents. The new items will (among others) be total control of each citizen, compulsory vaccination with ID<sup>2</sup>, digitalization of all money and all educational processes.<sup>3</sup> The reopening the world will be Act 2.



The New World Order, predicted by many, from Churchill to the Bushes, Rockefellers, Kissinger and Gates, seems to have taken a decisive step forward.

### **The power of associated and accumulated lies**

Furthermore, the new Show is publicly associated with two previous Shows: the completely untrue narratives about Pearl Harbor and 9/11. Both were defined as “surprise” attacks, as much as the Corona event. Only, the surprise was and is on the side of those unprepared, that is of the masses.

On 5 April Jerome Adams, M.D., the U.S. Surgeon General, warned that a difficult week was ahead in an appearance on Fox News:

“...this is going to be our Pearl Harbor moment, our 9/11 moment. Only it's not going to be localized, it's going to be happening all over the country...” Adams said.<sup>4</sup>

Dear Subscribers,

We are living through a decisive period, so we are bringing the articles and publications related to current world events immediately from now on while including some others from parallel and past editions of *TPA's* German-language sister magazine, *Der Europäer*.

While we have striven to bring the publication of *TPA* up to date and to narrow down the time gap that has grown between the German and English editions, current circumstances do not allow us to lag behind with some of the articles - this call is loud and clear.

Therefore, we have decided to bring the date of the publication into line with real time and keep the issues going continuously with adequate Volume and Issue references. You will therefore now receive Volume 5/Nos. 9/10 with the dates May/June, instead of the December/January issue. Your subscriptions for Volume 5 will be valid till we reach number 12.

We apologise for the delay and thank all of you for your forbearance and understanding. Mounting difficulties have prevented us from keeping to timely publication but as always, we will continue to strive to do so. Please bear with us.

If some subscribers see this unacceptable and request a refund, we will naturally provide one.



Jerome Adams, M.D

Good to know! To link the new crisis to the two previous events, is symptomatic and revealing; it means: Corona is the third major lie in the last decades. The power of lies has grown exponentially with every repetition of the basic “surprise prescription”.

Rudolf Steiner pointed out<sup>5</sup> that it is a real, if dubious magical achievement on the path of gaining power – to make untruth into a truth palatable to the public. So after the “successful” lies about Pearl Harbor and about 9/11, this is the third event about which we have not the slightest reason to accept unquestioningly the narratives in the Press and the media.

That is why the statement of Mr. Adams is a real key for understanding what is happening right now.

### The power of thought and cognition

Rudolf Steiner said in a lecture about the background impulses and agendas of those who dragged Europe into the First World War: “By knowing about these impulses, they can to a certain degree be corrected and led into another direction.”<sup>6</sup>

Thus, it is our duty to get to know these impulses and agendas. And we should bear in mind: the power of the powerful is as weak as its foundation in untruth. The magic of this power can be broken or at least weakened by wakeful observation and by clear thinking.

Some give up even trying to do this by saying: “*But we are such a minority! We are so powerless*”.

For those doubters Steiner has given another thought-impulse in pointing out that merely thinking the truth about certain public events is a reality and has a concrete effect. “In the spiritual world thoughts are dynamic forces. The spiritual world does not *count*”<sup>7</sup> [how many or few think the truth].

### The stamp of Ahriman

There can be no doubt that all events connected to the Corona Show bear the strongest stamp of *Ahriman*, the master of lies and deceptions. And there can be no doubt that it is

no accident that the present Corona events seem to darken, hide and suppress the significance of the *most important event* in world history: the death and resurrection of the Christ.

This is the world-historic Easter Event. It is as if the present working of Ahriman in his actual incarnation<sup>8</sup> is aimed at completely obliterating this event and its meaning for mankind.

### The teachings of the risen Christ about Ahriman

In a lecture of 2 April, 1922 (GA. 211) Steiner makes clear that the power of Ahriman was limited *once and for all* by the higher hierarchies. On the one hand, they needed Ahriman to develop intellect and freedom for human beings; on the other hand, they had to check Ahriman’s intention to wield unlimited global power. By a high decision to send one of them down to earth who would freely undergo the experience of death in order to overcome it, Ahriman’s power was checked. And what is more: he was “surprised” by this wise decision of the hierarchies. That is maybe why *he* seeks to surprise humanity whenever there is a chance. He was and is the surprised *surpriser*.

Of course, he would never admit the fact that his intelligence, which is, of course, stupendous and brilliant, was not able to grasp the *higher* wisdom and the love for humanity that were the basis for the free deed on Golgotha.

We can only warmly recommend going into the wisdom of this lecture of Steiner’s and meditating upon it. Thus, the “closed” planet Earth may gradually be spiritually opened up and reconnected to the Being whose sacrifice is a warm light burning forever - for all who are ready to search for it.

T.H. Meyer

Arlesheim, Good Friday 2020

### Notes

- 1 <http://www.centerforhealthsecurity.org/event201/videos.html>
- 2 Bill Gates: The next outbreak? We’re not ready on 3rd April 2015 (!) [https://www.youtube.com/watch?v=6Af6b\\_wyiwI](https://www.youtube.com/watch?v=6Af6b_wyiwI) & on ID: <https://id2020.org/>
- 3 Spiro Skouras: Henry Kissinger & Bill Gates Call For Mass Vaccination & Global Governance: <https://www.youtube.com/watch?v=c4Aps2NPc54>
- 4 <https://www.foxnews.com/transcript/surgeon-general-jerome-adams-on-us-response-to-covid-19-crisis>
- 5 20 Jan. 1917 GA274.
- 6 Dec. 1918 GA186.
- 7 Reported by Marie Steiner in 1945 and reproduced in *Der Europäer*, Vol. 8, No. 8 June 2004.
- 8 See Steiner’s lectures *The Incarnation of Ahriman in Fall 1919*, Rudolf Steiner Press, London 2006. – Steiner shows that this incarnation is taking place only once, now. Therefore the frantic effort of this being and his human puppets to achieve some long term agendas. See also T.H. Meyer, *Reality, Truth and Evil – Facts, questions and perspectives on September 11*, 2001.



# A Letter to the Future

*"The lamps are going out all over Europe, we shall not see them lit again in our life-time."  
— WWI conspirator Edward Grey*

I do not write these words for my contemporaries. We are the damned. It is our lot now to watch as the lamp of liberty is extinguished, our burden to bear witness to the final flickering of the flame of freedom.

No, I don't write these words for my peers; I write them for those yet to come. The inhabitants of that future dystopia whose birth pangs we are experiencing. The remnant of once-free humanity who might—through some miracle I can't even imagine—come across this electronic message in a bottle.

I know that it's almost hopeless. That the chance of these words surviving the coming internet purge are slim at best. That even if—against all odds—this message does wash up on your digital shores, the chance of these words being understood by you is even slimmer. Not because you don't understand English, but because you no longer use these words I'm writing: Freedom. Humanity. Individual.

Still, I am here to record the end of an era. So I will press on in the hope against hope that someone, somewhere in that future Digital Dark Age, will have eyes to see and ears to hear.

The darkness is descending.

Let there be no mistake: We all know this.

We know what it means when 17 million Americans—a full 10% of the workforce—are added to the unemployment rolls in a mere three weeks. When they are joined by millions more newly unemployed ex-workers all around the globe. When modern-day bread lines stretch for miles in the heart of America's once-proud cities. When the phony baloney fiat funny money debt rises to over \$24 trillion and the Fed's Sovietization of the economy is complete.

We know what it means when police start shooting people dead for not wearing a mask. When drones police quarantines from the sky and robots police lockdowns on the ground. When governments admit to tracking every movement of every citizen and begin internal checkpoints where digital immunity passports determine who may pass and who must stay in their home.

We know what it means when billionaires start telling us that only their new experimental mRNA vaccines will be able to release us from this nightmare. When they threaten to mark us with invisible ink tattoos to ID the vaccinated. When they tell us that we will not be able to buy or sell or participate in the economy until we can prove our "immunity."

It means that the Corona World Order has arrived.

Oh, sure, some still deny it. But they are only fooling themselves. They're afraid to admit that it's true. Many are still under the old conditioning that told them to bleat "conspiracy theorist" at anyone questioning authority.

We have a name for that kind: "sheep." Or, sometimes, "sheeple." The masses in our day are kept in the pen by the jackbooted sheepdogs of the police state and led along by the political puppets who act as their shepherds. Occasionally a wise old-timer in the flock cottons on to the game, but the shepherd has only ever fleeced the flock, so he resigns himself to his fate. Why struggle? It's mostly painless.

Never did the sheeple suspect that someday the shepherds would lead them to the slaughter.

It is a term of derision, of course. "Sheeple." But I like to think that it doesn't just speak to our stupidity. It speaks to a naivety, an innocence. We are trusting and gentle creatures by nature. Peaceable. Cooperative. That is nothing to be scorned. If it weren't for the predators in our midst, our failings would be counted as virtues.

But I am not here to say that. I am here to say this: Resist! Struggle! Fight!

You are not cogs in a machine, despite what the shepherds of your day may be telling you. You are free and beautiful human beings. You are not born under the authority of another. You choose how you live your life, not some bureaucrat, not some police robot, not some "immunity checkpoint" algorithm or QR code.

You do not need permission to buy or to sell or to assemble or to speak your mind or to leave your house. You are not an "asymptomatic carrier" of whatever virus your misleaders are telling you to be afraid of. You do not have to shelter in place because someone in a white lab coat told you to.

I want you to understand that, once upon a time, the government didn't have the right to know where you were, who you were meeting with, what you were purchasing and what you were doing 24/7. Hell, the government didn't even have the ability to do that.

I need you to know that there was a time when you could leave your house when you wanted. Travel where you wanted. Buy and sell as you saw fit. Meet your neighbors. Rally. Protest. Party.

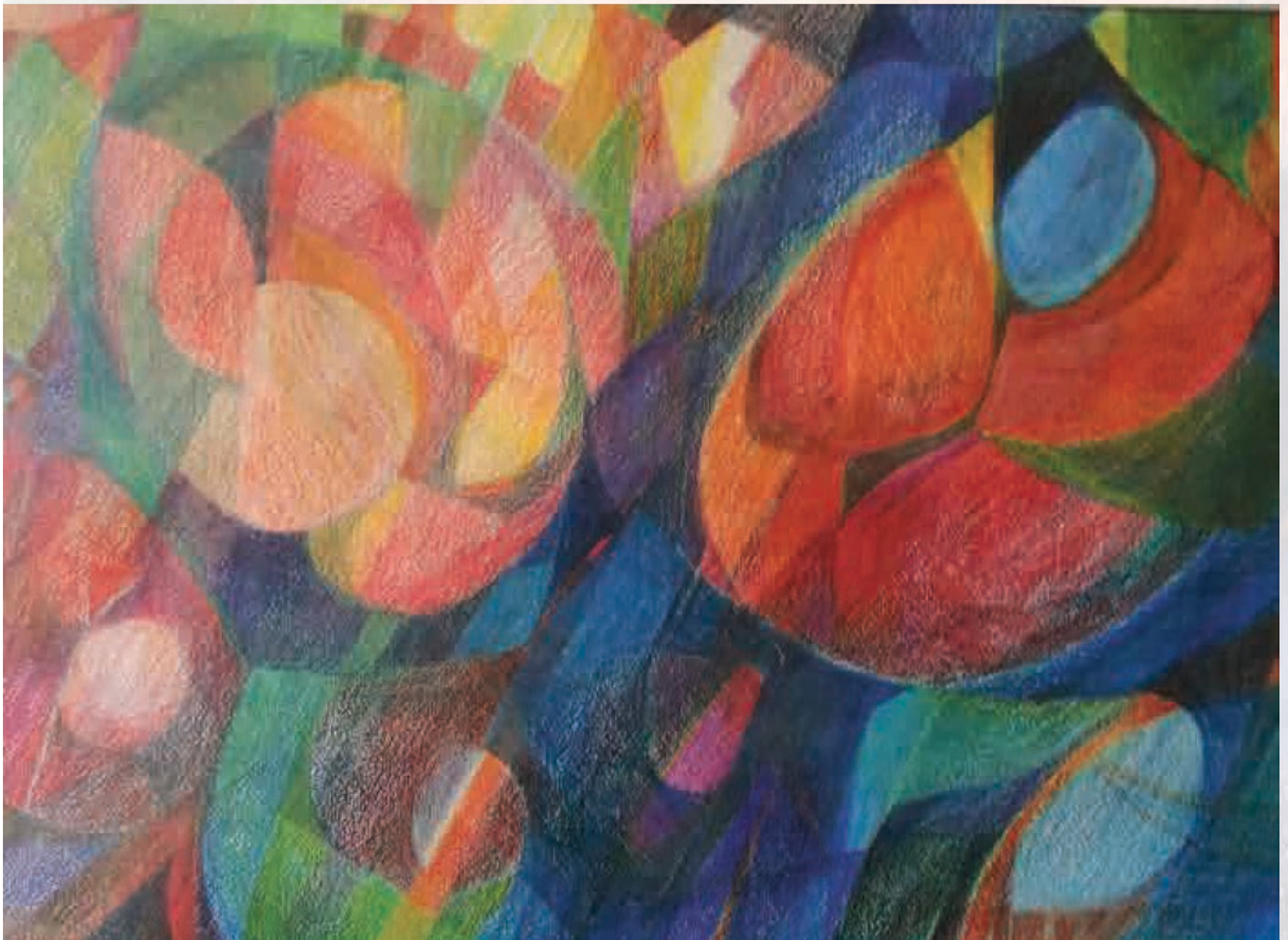
Live. As free human beings are meant to live.

*Continued on p. 49.*

## Anti-Corona 2020

Der Virus ist überall,  
stellt alles und alle  
in den Schatten der Welt.  
Ein allerkleinster Winzling,  
lehrt Millionen von Menschen  
das Fürchten, das Bangen um Leben.  
Seine Natur macht Kranke kränker  
und die Aelteren werden alt,  
mitunter hilft er beim Sterben.

The virus is everywhere  
It puts everything and everyone  
into the shadows of the world.  
A tiny little thing,  
teaches millions of people  
terror, to fear for their lives.  
Its nature makes sick people sicker  
and the elderly older,  
and sometimes it helps them to die.



Was tun,  
wohin nur gehn?  
Zum Nachbarn schauen?  
Braucht er denn was, und ist er angesteckt?  
hat er die Viren schon,  
den neuen Chinatyp?

What to do,  
Where to go?  
Look to one's neighbour?  
Does he need something? Is he infected?  
Does he already have the virus,  
the new type from China?



Sie sagen mir jetzt: zuhause bleiben.  
Türen, Läden zu, im Notfall  
raus durchs Schlüsselloch.  
Mit Masken, Handschuh und Seife.  
Warten auf Tamiflu und Impfung  
und die Rückkehr der alten Viren,  
jetzt mutiert im neuen Kleid.

You tell me now to stay at home.  
To close my doors and shutters,  
And in an emergency, escape through the keyhole.  
With masks, gloves and soap.  
Waiting for Tamiflu and vaccines  
and the return of the old viruses,  
now mutated in brand new clothes.

Wer weiss, ob alles wirklich fließt und weitergeht,  
mit Panik oder kühlem Kopf ...  
jetzt in Quarantäne, morgen neu in Freiheit,  
wenn's vorüber geht...

Who knows if everything really flows and goes on  
in panic or with a cool head...  
Now in quarantine, tomorrow in freedom,  
when – or if - it is over ...

Hat der Winzling die Gewalt,  
zu sagen: seid endlich still?  
Liegt ihm nicht die Welt zu Füßen?  
Der Virus handelt, denkt nicht selber,  
denkt denn irgendwer für ihn?  
In irgendeiner Absicht, geschützt und fern  
von Pandemie ...  
Wen es trifft im Chaos jetzt,  
noch ungeschützt,  
kann Existenz und Leben leicht verlieren.

Does the tiny thing have the power  
to say: finally, be still?  
Isn't the world at its feet?  
The virus acts, it doesn't think for itself.  
Does anyone think for it?  
With any intentions, protected and far from  
the pandemic ...  
Whoever it hits in this present chaos,  
still unprotected,  
can easily lose his life, his existence.

Sein Leben neu gewinnen? Ja?  
Sind es Gedanken eines Träumers?  
Nein! Es ist die andere Seite.  
Wer von der Nacht erwacht  
und selber lauscht dem ewig gleichen Vogelsang,  
der zuhört seiner eignen Stimme aus der Tiefe,  
trifft auch den Ton, der ihn verbindet -  
mit vielen Menschen,  
füllt Zeit und Raum mit einfach schlichtem Leben,  
singt seine Freude so hinaus,  
dass selbst der Virus machtlos hängen bleibt.

Will he win his life back? Yes?  
Are these a dreamer's thoughts?  
No! It is the other side.  
One who awakens from the night  
and listens to the same eternal birdsong,  
who listens to his own voice from the depths,  
also comes to the tone that connects him -  
with many people,  
that fills time and space simply with life itself,  
sings out his joy out in such a way  
that even the virus becomes stuck fast - powerless.

*Martin Meyer, 31.03.2020*

# “...the diseases we suffer on earth are visitations from heaven”

## COVID-19 and the Cosmos

In response to the current “COVID-219 crisis”, many people, including Anthroposophers, have sought to account for this disaster. Materialistic explanations have focused on “the virus” as the cause without shedding light, beyond speculation about bats and bioweapons, about where it has come from or why it is striking now. Some explanations from Anthroposophers that are circulating also either focus on the virus from a medical viewpoint or else on ecological (semi-religious variations on “Gaia’s revenge”) or technological factors (5G). Rudolf Steiner, however, pointed to something else altogether.

### Epidemics and cosmology

On 20 October 1918 (GA 185) he drew attention to the cosmological aspects of epidemics. First, he spoke about the polarity that exists within human beings between what he called “the psychic centre and the periphery”. To understand our soul and spiritual nature, he said, man needs to look to historical forces in evolution but we should also “develop an understanding for what is pressing towards the periphery — his somatic nature. If in order to understand history we must look inward ... to the underlying symptoms, then in order to understand medicine, for example, hygiene and medical health services we must look outwards, to cosmic rhythms for the source of pathological symptoms.

... from the external point of view it is ... true that a certain kind of bacillus is connected with the present influenza epidemic [of 1918]. But if it is true, for example, that rats are carriers of the bubonic plague, one cannot say that rats are responsible for the plague. People have always imagined that the bubonic plague was spread by rats. But bacilli, as such, are of course in no way connected with disease. In phenomena of this kind we must realize that just as behind the symptoms of history we are dealing with psychic and spiritual experiences, so too behind somatic [physical body] symptoms we are dealing with experiences of a cosmological order. ... What is especially important here is the rhythmic course of cosmic events, and it is this that we must study. We must ask ourselves: In what constellation were we living when, in the 1890s, the present influenza epidemic appeared in a milder form? In what cosmic constellation are we living at the present time? By virtue of what cosmic rhythm does the influenza epidemic of the nineties appear in a more acute form today? Just as we must look for a rhythm behind a series of historical

symptoms, so we must look for a rhythm behind the appearance of certain epidemics....

*The statement that man’s inclination to resort to war is connected with the periodic appearance of sun spots is, of course, regarded as absurd. But there comes a point when statements of this kind cease to be absurd, when certain pathological manifestations in the emotional life are seen to be connected with cosmological phenomena such as the periodic appearance of sun spots. And when tiny creatures, these petty tyrants — bacilli or rats — really transmit from one human being to another something that is related to the cosmos, then this transmission is only a secondary phenomenon. ...I do not believe that men will acquire a more reasonable view of history unless they study historical symptomatology in the light of supersensory knowledge which is so necessary for mankind today. Men will only achieve results in the sphere of health, hygiene and medicine if they study not historical, but cosmological symptoms. For the diseases we suffer on earth are visitations from heaven....”* (emphasis TB)

For human pathologies and epidemics then, the indication is that we should look to sunspots and cosmic rhythms respectively. The actions of “petty tyrants” such as bacilli, bacteria, rats, viruses is only secondary. From Steiner’s perspective, all the fuss currently being made about the action of the coronavirus COVID-19 is thus being made about a secondary matter, something which is in fact a *consequence* rather than a real cause. Yet the phenomena of the ‘corona’ virus direct our attention where? To the crown of the head and to the lungs.

### Saturn and Moon : 354

From the human perspective on Earth, there is a certain connection between Saturn and the Moon; they demarcate the boundaries, as it were, of our spiritual world, as we pass through it after death, first passing through the spiritual regions of the Moon sphere and then the inner planets Mercury and Venus, then the Sun sphere and finally, the spiritual spheres of the outer planets Mars, Jupiter and finally Saturn. On the path to reincarnation we pass through the same spheres in the reverse order. Also, as Steiner describes in his *Occult Science - An Outline*, the Earth itself progressively ‘incarnated’ down to its present physical condition from the stage of Old Saturn to Old Moon.<sup>2</sup>



It is remarkable that just as there is the mysterious spatial fact of the equal size of the Sun and Moon as seen from Earth, so there is the mysterious temporal fact that these 'boundaries' of our traditional solar system<sup>3</sup>, Saturn and the Moon, again as seen from Earth, share the same number - 354: Saturn orbits the Sun once in 29.5 years, and  $12 \times 29.5 = 354$ . A synodic month is the cycle of the Moon's phases, i.e the interval between two consecutive particular phase (e.g. New Moon or Full Moon) as seen from the Earth.<sup>4</sup> A synodic month is 29.5 days, so 12 synodic months are 354 days. 354 years *and 4 months* was the period cited by the mediaeval German esotericist Abbot Trithemius of Sponheim (born Johann Heidenberg, 1462-1516) as that of the length of rulership over human affairs of each of the seven planetary Archangels in turn.<sup>\*</sup>

Now it is interesting that if we take this Saturn/Moon number and go back 354 years from 2020, we arrive at the year 1666, the year of the Great Fire of London, which is recognised as the event that symbolised England's 'take-off' into an era of colonialisation and imperial expansion. St Paul's, the new Cathedral designed by Sir Christopher Wren to replace the mediaeval one destroyed in the Great Fire, would eventually become the 'Church of the British Empire'.<sup>5</sup> Because the date 1666 included the ominous number 666, many Britons saw the Great Fire as the work of the Antichrist, who was expected by religious fanatics anytime soon throughout the 17th century, along with the Millennium and the Return of Jesus Christ. But instead, 'the Messiah' turned up in the Ottoman Empire, in the shape of the Jewish kabbalist zealot Sabbatai Zevi (1626-1676), whose right-hand man, Nathan of Gaza, proclaimed in 1665 that the Messianic Age led by the Messiah Zevi would begin the following year, when the world would be conquered without bloodshed and the 10 Lost Tribes would return to the Holy land. In September 1665, Zevi publicly proclaimed himself the Messiah in Smyrna. The Ottoman Sultan was not pleased, and in early 1666, 'the first year of the Messianic Age', he had Zevi arrested and offered him the choice of conversion to Islam or death. Zevi chose to convert, and his cause, which largely collapsed thereafter<sup>6</sup>, became a laughing stock among Muslims and Christians. If we go back 354 years and 4 months from 2020 we come to September 1665, the month when Zevi proclaimed himself the Messiah in Smyrna, the peak of the hoax perpetrated by himself and Nathan of Gaza. We can note then that the Saturn number 354 connects 2019/2020 and the corona virus with the Messiah hoax of Sabbatai Zevi in 1665/1666.

But we should note that in Britain, and especially London, the Great Fire of London in 1666 was preceded by the



*Ruins of the Academy of Gondishapur, near Dizful, Iran*

Great Plague in 1665, which was also associated both with the work of the Devil, the Antichrist and also with God himself, punishing 'his wicked and sinful people' for having restored (1660) the corrupt, decadent, crypto-Catholic monarchy after some 20 years of Civil War and Republic. 100,000 died in this plague, which was the last occurrence of bubonic plague in England and was part of the series of plagues of the so-called "Second Pandemic", a series which began in China in 1331 and ended in the mid-18th century. But this 1665 plague mainly occurred in *London*; if we now move 354 years back in time from 1666 - noting in passing that  $1665 - 333 = 1332$ , the second 666 event in European Christian history<sup>7</sup> - we come to 1312, the year of the 15th Ecumenical Council of the Roman Catholic Church, held in Vienne, France. This Council officially abolished the Order of the Knights Templar. The Council began in October 1311 and ended in May 1312; moving back exactly 354 years and 4 months from 1666 takes us into 1311. Rudolf Steiner linked the second 666 event in 1332 with the destruction of the Knights Templar Order. The Council of Vienne was also the only time since the Eighth Ecumenical Council in Constantinople in 869 when the subject of the 11th Canon of the 869 Council, which anathematised the doctrine of 'twin souls' and affirmed that the human entelechy consisted only of the body and the intellectual, rational soul, was specifically reaffirmed (this anathema at the Council of 869-70 effectively signified "the abolition" of the individual human spirit, according to Rudolf Steiner). Steiner also drew a direct connection between the first 666 event, i.e. the inspiration of the Sun Demon Sorath at the Academy of Gondishapur around the year 666, and the Council of 869; the same being, Sorath, he said, had been behind both of them.<sup>8</sup> The arrest and destruction of the Templars was based on a number of heinous lies, and the slipping of

the 11th Canon into the decrees of the Council of 869 was also an underhand, deceptive act. We thus perceive the gesture of *deception* that links these events in 869, 1312, 1666 which the Saturn number 354 connects with 2020. Incidentally, the previous Jupiter-Saturn-Pluto configuration, before the one which has been occurring this spring in 2020, was in 1284-1285. This was not only the year when the historical events occurred in Germany that produced the story of the Pied Piper of Hamelin, it was the year that Philip IV 'the Fair' became King of France.

Passing on backwards from 1312, we come to 958/957, in which no particular events are of interest in this context, and then another 354 years to 604/603. These latter two years were in the period of the "First Pandemic", a series of plagues that began with the Plague of Justinian, named after the Byzantine Emperor in whose reign it began in 541. The First Pandemic, which seems to have originated either in Egypt or on the borders of western China, continued, at intervals, until 750 and killed an estimated 25-100 million people.

### The Sorathic 'window'

In passing, here we should note that the Sorath inspiration does not occur only in the 3 years 666, 1332 and 1998, but can be said to occur in a window of time around those years, which function as a central axis. The window lasts 49/50 years. Why is that? Steiner associated 1332 with the destruction of the Templars, but they were actually destroyed in the seven years between their arrest in France by King Philip IV in 1307 and the burning of the two most senior French Templars on the Ile-de-Paris in 1314. 1307 is 25 years before 1332. If we see 1332 as a central axis and move 25 years beyond it, to 1357, we get a 49/50 year period, from 1307-1357, with 1332 at the centre. This can be called a 'Sorathic window.' If we now repeat this process and map this window onto the two other Sun Demon years 666 and 1998, we get the following two windows: 641-666-691 and 1973-1998-2023. There is not space here to go into details, but if readers do their own research and study the events of those two periods 641-691 and 1973 until today, they will find that these two windows have their own historical validity. We can recall that the central element in the Academy of Gondishapur was its School of *Medicine*. Suffice it to say that in 2020 we are now still within the Sorath window, which will 'close' in 2023, seven years before the beginning of (Agenda) 2030.

### Saturn and the 21st century

What is of interest about the First and Second Pandemics in the present context is firstly, that there was no

recurrence of the Black Death after 750 until the 14th century. There have been major continental- and now global-scale pandemics in the 7th, 14th and 21st centuries. From an esoteric perspective, this cannot but be significant, as 7, 14 and 21 are the nodal points in the development of the human being, corresponding to the change of teeth and the maturation of the child's own etheric body, puberty and the maturation of the child's astral body, and the maturation of the ego around 21 and the entry into adulthood and social independence. Observing the phenomena of history, we can also see that the 7th, 14th and 21st centuries of the Christian era have been key centuries in the development of mankind, and each of them has been 'accompanied' by a health, or medical crisis which has constituted a threshold in development that has to be crossed. Humanity in this 21st century is now in its century of 'global egohood' when it takes responsibility for its own destiny and that of the planet as never before. Regressive spiritual powers, acting through human instruments, will try to block this egoic development by trapping humanity in new forms of unfree, authoritarian structures to keep us under control, like children. This is what we have seen emerge in this dramatically unfolding coronavirus crisis. In response to it, voices such as those of Bill Gates in the US and Gordon Brown in the UK call for 'global governance' in this "new world order", a governance regulated by the new technological means that have been developed over the past 20-30 years and already brought to a level of sophistication in Communist China.

When we observe the Plague of Justinian (541-2), the Black Death in the 1340s, and the current coronavirus pandemic, we find that Saturn plays a key role in all three. A chart set for 0° of the Ram at Suez (Plague of Justinian) shows Saturn in the Scorpion, conjunct the Ascendant and receiving strength (trine aspect) from Mars in the Crab. King Philip VI's astrologers in Paris in 1348 informed him that the "distant" (i.e. original) cause of "the Great Mortality" (later called the Black Death) was the triple conjunction of Saturn, Jupiter, and Mars in the Air sign Aquarius. In 2020 the coronavirus emerged as a global crisis under the conjunction of Saturn and Pluto in the (Tropical) sign of Capricorn, which is - amongst other things - the sign of government, authority, the Father. Saturn and Pluto were in exact conjunction on 12 January (23° Capricorn). Mars conjoined with Pluto in late March (18-23), and the crisis intensified. At the time of writing, Saturn and Pluto are no longer in conjunction; Saturn and Mars have entered Aquarius. On 5 April Jupiter and Pluto entered the first of three conjunctions

in 2020 (the others are 30 June and 12 November), which some might expect should ease the situation somewhat: the traditional ruler of the world and the ruler of the underworld meeting in the sign of government and authority. Saturn has always been regarded by astrologers as a strict disciplinarian who requires us to face our difficulties. In esotericism, the Archangel associated with Saturn is Oraphiel, who Steiner always spoke of as a hard taskmaster whose ages in history (e.g. 246 BC-109 AD) are always severely challenging.

That previous Oraphiel period saw Rome rise to pre-dominant power in the Mediterranean world, a position which would last for some 600 years; Rome conclusively defeated both Carthage and the Greek states in the momentous year 146 BC. That year was the 601st year of the 4th Post-Atlantean Epoch (747 BC- 1413 AD); the 601st year of our 5th Post-Atlantean Epoch was 2014, the year when the second Cold War between Russia and the US-led West arguably began with the Ukraine Crisis, and also the year when the 30 year-long Russia-China natural gas deal was signed, which bound the relationship between the two countries' economies.

### Jupiter-Saturn Conjunctions

Another key cosmological factor involving Saturn that seems to relate to the current epidemic is the (approx.) 200 year shift in Jupiter-Saturn conjunctions. The two planets meet every 20 years, and one such meeting occurs this year on 21 December. For the past 200 years these two heavenly giants have been meeting - as seen from the Earth - in Earth signs (Taurus, Virgo, Capricorn) as they move around the Zodiac. Beginning this year, they will start to meet in Air signs and that will continue for another approx. 200 years. Meetings in all four elements constitutes (4 x 200 years per element) a macro-cycle of approx. 800 years. Such macro-cycles always begin in Fire signs: Fire-Earth-Air-Water. A new cultural impulse begins in Fire, consolidates in Earth, loosens in Air and dissolves in Water. The current macro-cycle began in 1603/1604 and was looked forward to by Tycho Brahe and the other astrologers/astronomers of that time. So this is another reason why 2020 is significant - a new era is beginning within the Consciousness Soul Epoch. It will be a new phase in the evolution of the impulse that began c.1603. We can ask ourselves what that impulse



was and is. We can observe, however, that the entire contractive gesture of Ahriman is contrary to that of Air and loosening. And contraction/tightening is certainly the overall gesture that is going on now in terms of what has recently been enforced by governments (Saturn-Pluto-Jupiter-Mars, all in Capricorn). Could it be that the

Ahrimanic forces, recognising the nature of the new Air era (from 2020) are seeking to forestall this with a *coup de main* of their own as they prepare for the incarnation of their master? Could it be that the human vehicle of Ahriman's incarnation will emerge<sup>9</sup> (e.g. in the 2030s) before the impulses of this Air era have got significantly underway, because otherwise they would tend to work against his own?



### Sunspots

Finally, in the Steiner quote above (20 October 1918, GA 185) he referred to the effects of sunspots. With regard to these, the *Journal of Astrobiology & Outreach* carried an article on 23.6.2017 entitled 'Sunspot Cycle Minima and Pandemics: The Case for Vigilance?' Sunspot minima are those periods when there are few sunspots or none. The article concluded that the "*three major sunspot minima - those known as the Sporer [1400-1520], Maunder [1645-1715] and Dalton [1790-1830] minima - are known to have been associated with devastating pandemics caused by viral or bacterial agents. Whilst some of these agents could be interpreted as being newly introduced to the Earth, others probably represented mutated or re-activated entities that were in circulation at the time... The modern period 2002-2017 has been characterised by the lowest solar activity since the Dalton minimum... These conditions taken together arguably provide the best opportunity for the onset of pandemics. An open gateway is offered for the ingress of new pathogens which are inevitably electrically charged in space. Virions, phages, bacteria, and other micron-sized biological entities can cross*



*the weakened interplanetary magnetic field and readily reach the Earth's surface."*

### Distant and proximate causes

In conclusion, it is not that the coronavirus is irrelevant in the present crisis or that it does not exist, as some claim, arguing that the whole thing is a hoax created by shadowy globalist forces to impose tyranny on the world for purposes of their own profit and control, depopulation etc. Rather, it is that the virus itself, with which our materialistic natural scientists and the media are obsessed, is but a secondary phenomenon, and indeed one which they have no way of explaining why it has struck at this time, beyond resorting to theories about Chinese or American bioweapons or abstract notions of the effect of globalisation. Even the astrologers of Philip VI believed that there were both "universal and distant" causes and also "particular and proximate" causes of epidemics. The "universal and distant" cause of the Great Plague of the 1340s, they concluded, was the conjunction of Saturn, Mars, and Jupiter in Aquarius that occurred in March 1345. The "particular and proximate" cause was "the corruption of the air" that resulted from the conjunction.

Today, we dismiss "universal and distant" planetary causes and replace "the corruption of the air" with a tiny bit of matter - "COVID-19". But Rudolf Steiner maintained that the real cause is the actions of spiritual beings associated with the planetary spheres, who act in various ways to bring about catharsis and change at significant points in the development of humanity, points which we can understand with the help of Anthroposophy. The retarding forces in human evolution, Ahriman, Lucifer, and the Asuras, who are also aware of these points in time, seek to make use of them and the crises that invariably accompany them, for their own purposes, which is what they are doing with the national lock-downs, the self-isolation, social distancing, the emphasis on national or even global vaccinations, the need for 'vaccination certificates', increasing surveillance, financial restructuring etc. This particular point in time, 2020, with its significant celestial movements and its onset of the new 'Air era', is, moreover, likely to be especially important for the Ahrimanic forces who will try and seize the momentum, as they prepare for their master's imminent arrival on the stage of human affairs. It is not a *chaotic* time outwardly, but one in which the Ahrimanic forces will seek to impose ever more order and restriction. Chaos, confusion, and despair may pervade *the soul*, however, as many desperate people feel unable to make sense of what is happening, and the retarding forces seek to keep them in the dark,

telling them only that they are "fighting a war" against a mysterious invisible enemy - "the virus".

We can address that chaos and confusion, however, by throwing an Anthroposophical light on what is happening and by sowing in searching minds the seeds of the remedy for so many of the ills of this first half of the Age of the Consciousness Soul: the threefolding of society, based on that antidote to the Sun Demon's original strike in the 7th century - the antidote which is the threefold picture of the human being.

*Terry Boardman, Stourbridge (England)*

### Notes

\* Steiner modified and loosened this periodicity somewhat, but his dates for the seven planetary Archangels are also approximately 350 years.

- 1 R. Steiner, lecture of 20 October 1918 (GA 185).
- 2 R. Steiner, *Occult Science - An Outline*, ch. 4.
- 3 The 7 celestial bodies traditionally associated with the human soul. The three outermost planets - Uranus, Neptune, Pluto - are associated with general, societal and generational, not individual, human phenomena.
- 4 29 days, 12 hours, 44 minutes.
- 5 cf. Westminster Abbey, since Saxon times, the church of the British Monarchy.
- 6 Followers of Sabbatai Zevi, after his conversion to Islam, later became known as Sabbateans or Frankists, after Jacob Joseph Frank (1726-1791), who held himself to be the reincarnation of Zevi. The Sabbateans and Frankists were regarded as heretics by orthodox Jewish rabbis. In the Ottoman Empire they became known as Dönme, pseudo-converts to Islam, who maintained their Sabbatean beliefs secretly.
- 7 The first 666 event refers to the influence of the Sun Demon Sorath at the Academy of Gondishapur in the Persian Sassanian Empire. This Academy, founded in the city where Mani was martyred in 276 AD, was famous for its School of Medicine based on ideas drawn from Aristotle. Many of the scholars, translators and scribes at the Academy were Nestorian Christians. Today, in the "war against the coronavirus" hospitals are regarded as the "frontline", and hospitals doctors and nurses as the heroes of "the war". Cyril Elgood, in his book *A Medical History of Persia* (1951) writes: "[T]o a very large extent, the credit for the whole hospital system must be given to Persia", by which he means, above all, the School of Medicine at Gondishapur, the pre-eminent medical school of the 6th and 7th centuries. Rudolf Steiner discusses Sorath and the Academy in his lectures of 11 and 12 Oct. 1918 (Collected Works GA 184) and 12.9.1924 (GA 346).
- 8 See lecture of 11 Oct. 1918 (GA 184).
- 9 See R. Steiner, lecture of 1 Nov. 1919, GA 191. Also T. Boardman, 'The Incarnation of Ahriman - When and Where (Parts One and Two)' in *TPA* Vol. 5, Nos. 7/8 Oct./Nov. 2019, p.23f. and Vol. 5, Nos. 9/10 April/May p.18f. and also at [www.threeman.org/?p=2905](http://threeman.org/?p=2905).

# Free Spiritual Life – or the Prohibition of Thinking (Part One)

*Lecture by T.H.Meyer, 28 October 2019 in Chur, Switzerland*

The following lecture was transcribed word for word and then revised by me. The transcription was done by Thomas and Anica Köhler, whom I thank most warmly. It was the first of three lectures on threefolding, which were organised by these friends. On 4 November Karen A. Swassjan spoke about the economic life, and on 11 November Gerald Brei addressed the life of law and rights (see [anthrobuenden.ch](http://anthrobuenden.ch)). The lecture was revised slightly and paragraph titles have been added. The mode of speaking has been left largely unchanged.

*T.H. Meyer*

## 100 years ago: Steiner spoke for the first time about the incarnation of Ahriman in the West

Dear friends,

I shall discuss this evening's comprehensive topic from a very particular aspect, related to yesterday's date, the 27 October. Exactly 100 years ago yesterday was the first time that Rudolf Steiner, in Zurich, spoke on a topic that has also much to do with threefolding. Especially in that and a series of following lectures he showed why it seemed to be so difficult to understand, let alone to realise threefolding. 100 years ago yesterday Steiner spoke for the first time about the coming incarnation of Ahriman in the West. He had never spoken about it before, and after that date he addressed the subject another seven or eight times, notably in the late autumn of 1919. Yesterday (27 October) was the first day on which he spoke about this incarnation, and he said expressly that it would occur "before even a part of the third millennium of the post-Christian era will have elapsed" (*ehe auch nur ein Teil des dritten Jahrtausends der nachchristlichen Zeit abgelaufen sein wird*). After these several references the subject was not mentioned again in this form.<sup>1</sup>

100 years ago we also had the founding of the Waldorf School in Stuttgart. 100 years ago Rudolf Steiner strove to create a new situation in Central Europe through the publication of the memoirs of Helmuth von Moltke, though these efforts were later unfortunately sabotaged. The publication, which had to be pulped and of which only a few copies survived, was to have shown the public that Germany in the sense that it was regarded in 1919 and then also afterwards could not in fact be regarded as bearing the guilt, at least certainly not the sole

guilt for the First World War.<sup>2</sup> A hundred years ago a number of very significant impulses therefore made their appearance.

I think that because the previously mentioned statement about the incarnation of Ahriman in the West, and indeed in this present third millennium, stands in the background of many things which are going on in the world today, it is precisely at this present time that we have to familiarise ourselves somewhat with this statement from spiritual scientific research. I would first like to quote a few lines from a book by Karl Heyer.

Heyer was an historian and pupil of Rudolf Steiner's, who was very active in the threefold movement in Stuttgart and who worked as a lecturer and writer. One of the best, most conscientious pupils of Steiner, as far as I can judge.

He wrote a book, a collection of essays, entitled "Who is the German Folk Spirit?" (*Wer ist der deutsche Volksgeist?*) I don't want to say more about the subject of the title, although what Heyer states about it is very important. In the Epilogue of the book there is a chapter which Heyer titled "Esoteric Aspects of Threefolding". There he goes into the spiritual background which this impulse for a threefolding of the social life stems from.

## Threefolding as the answer to real soul development

We live in a Michael Age, as many of you will already have heard, and Michael is our actual Time Spirit (*Zeitgeist*). This is not to be confused with much that is called "the Zeitgeist", which is only a caricature of the true Zeitgeist. Michael is a spiritual being who inspires the idea that we need a new social order.

Why? Not in order to carry out or present a programme, but because humanity is in a process of constant development. Mankind is not, as many believe, always of the same constitution; there are changes in our physical, psychological and spiritual make-up.

For example, in our soul life there has been since the end of the 19th century a growing tendency for thinking, feeling and willing to separate from one another. Today, we can see this above all in pathological cases. More and more people do things, perhaps out of a strong will, in which there is not much thought going on. Or many people have a thought life which has nothing to do with their will, or only very little. A witty pupil of Steiner's once said that among Anthroposophers

<sup>1</sup> See GA 191 or Rudolf Steiner, *Die Vorträge über Ahrimans Inkarnation im Westen*, Basel 2016.

<sup>2</sup> See Thomas Meyer, "It is Necessary to Clarify the Facts' – World-historical events in Spring 1919", *TPA* Vol. 5, No. 3 (June 2019), p. 4ff.

too there were two categories of people: those who know everything and do nothing – and those who immediately want to do everything and know nothing. Thinking and willing go their separate ways. Feeling goes its own way unsupervised, so to speak, by thinking and willing.

In his fundamental writings Rudolf Steiner described very clearly the dangers that result when this threefold soul separates and people pay no attention to creating a higher unity. It can lead to a cold striving for wisdom, which thinking hunts for; to a mystical fanaticism when feeling suddenly grows rampant and too strong; or to human violence, when the will takes hold and the reins aren't there to steer it or put a brake on it – it all depends.

The fundamental idea of the so-called threefolding is nothing other than a response to the reality of this development in the human soul. Because this process is going on, whether we want it not, we can no longer seek to build a social structure that corresponded to an earlier soul constitution in which the three soul elements were still tightly bound together. In external social reality this earlier social structure is called a unitary State (*Einheitsstaat*).

We therefore have two soul constitutions. In the first, thinking, feeling, and willing form a more or less strong unity, and this corresponds outwardly to what has always been called “the unitary State”. But when the being of the soul is in development, and it is developing – we can see this best – as already mentioned, in pathological phenomena – how the threefoldness of the soul falls apart – then we need, accordingly, a new social form, which in a certain sense compensates for that. And that is the “threefold social organism”.

This means that threefolding is no intellectually constructed, abstract programme that someone has thought out and then wants to convince others that it is important. Rather, it is the answer to a real development of the human being in the sphere of modern civilisation. This does not apply perhaps to all peoples; you can see in the Pacific or elsewhere people who perhaps have preserved an earlier stage of development. But it does actually apply to all civilised people in general. Although today, one can only use the word “civilised” hesitantly, because there is actually a great deal of “anti-civilisation” among civilised humanity these days. That is only a rough indication for us here. When you are faced with this situation (here a drawing was made of a unitary soul, and of a threefold soul divided in thinking, feeling, willing), then it naturally results that we need a threefold social organism, because human beings are themselves inwardly more differentiated than they used to be.

Thinking, which becomes free, needs an area of activity about which I'll speak today a bit: Steiner calls it spiritual life, free spiritual life. Feeling needs its own autonomous sphere of activity, in which it can live its own life, so that people are

actually equal and no difference is made between them. Everyone is equal before the law. Willing is active in an economic life that should be just as free from the other two social spheres as thinking, feeling, and willing are emancipated from one another within the human being. With this, I have only briefly outlined that which, as a need of the times, corresponds in society to the inner being of modern man in his present constitution. And that is actually what the Time Spirit, Michael, wants to inspire. He is, as I said earlier, the spirit of our time, the actual spirit of our time. He takes account of this modern soul constitution, and besides this threefold constitution of the individual soul, he inspires a new social form (*Sozialgestalt*) – the threefolding of the social organism.

### Three ideals and the obsolete unitary State

This evening I want to look primarily at the spiritual life, which is supposed to be free, in which the legal State has no say and the economy has no say.

Take this one point and ask yourself: how much free spiritual life is there today which is not influenced by economic or political interests? None of this is useful for the future. We can say that we still have many unitary States in Europe today. One of the most prominent is of course the so-called European Union. It is a huge unitary State, where everything is supposed to be regulated centrally - educational affairs, political, economic affairs. An old-fashioned, anachronistic fiction that can't work, and I think anyone who's a little awake can say it doesn't work either. It comes up against one problem after another. This is where we are today. The EU, a unitary State, is a caricature of the new form that we actually need.

So people are actually beginning to realise that a new form of society is possible and necessary and that one can then perhaps say that a beginning must be made with the freeing of the spiritual life from political and governmental interests or pressures. In a sense that would be the easiest to achieve. Spiritual life, the life of the mind, should be free. This corresponds to the ideal of liberty in the French Revolution. The legal life of rights and politics should take account of equality, whichever social class people are from, and economic life should be based on the brotherhood of all human beings. Liberty, equality, fraternity - historically, these ideals appeared at the time of the French Revolution. But what did not appear at that time was the possibility of creating social arrangements that corresponded to these ideals. If you don't do that, then these three ideals are all wonderful, you can hold them up very high, but then you discover that they cannot be realized, I would even say they cannot be realised in a unitary State. In a unitary State, everything is mixed up, and if you have these three ideals within you, you can come across very strange, contradictory situations. For example, to demand that the opinions that



someone forms, the judgments and so on, that one should share them in a brotherly manner. That is mixing in the ideal of fraternity. It only creates confusion. These ideals, as true as they are, demand corresponding socially autonomous spheres; otherwise they hinder each other, and then the whole thing becomes deadened; the ideals become, so to speak, worthless for practical life. In Bolshevism there was of course pressure from the political and economic spheres which flattened the cultural and spiritual life, so to speak, also in China, and in the other socialist States. Today, this tendency can be seen around the world. I'll come back to it later.

You've seen that in the announcement of the lecture there were also the words "prohibition of thought". This is a very contemporary issue. Now because the whole issue is part of an enormous and also spiritual context, which one can only gradually grasp, and in which spiritual beings also play a role, I'd like now to speak about thinking. This is difficult for many people today, that they begin to learn to think, to realise that the most important struggles today are not economic struggles, political wars or social conflicts. They are all also conflicts or struggles, but the most important struggles are outwardly invisible and are carried on between particular spiritual beings.

### **The spiritual background of the outer struggles**

In the spiritual world, about which Anthroposophy has much to say, there are different regions, and when you come into a particular region, which corresponds to the region where the Time Spirit Michael is active and lives, there are other beings that reject and fight against what this Time Spirit does. If you rise higher in the spiritual world, the struggle is absent. In the highest regions of the spiritual world one cannot speak of struggle. But there is struggle in the regions that are very important to us. And one of the entities that rejects and combats everything I have spoken about briefly - threefolding - is called in Rudolf Steiner's spiritual science Ahriman. You can find this already well-prepared in German spiritual culture, in which you can find the path of the being that you all know, by name, from Goethe's drama *Faust*: Mephisto.

Mephisto is Ahriman. He also has traits of Ahriman's counterpart, who in spiritual science is called Lucifer. Mephisto, so to speak, stands behind this being (Ahriman). This is the being of whom Rudolf Steiner says will incarnate on the Earth, and indeed in our time. There are three great world-historical unique incarnations. Lucifer incarnated thousands of years ago in ancient China; Christ incarnated in Palestine, and Ahriman will incarnate in the West. There is no question that it is the Anglo-American West that is meant.

There are three incarnations of very different spiritual beings, and the second is of course the most important of them. But today we are living at a time when the third being

(Ahriman) wages his invisible war against everything that is freedom, against everything that is thinking. It is even a very prominent characteristic of this being that he experiences human thinking like a fire, like being burned. Above all, when people form concepts of such spiritual beings such as the one of whom we are now speaking. They are ideas that we actually need today – urgently. For this being, who is incarnating in our time – in these years or this decade – it is most beneficial when there are people, and there are many of them, who say: "Oh well, those are only ideas, that's just mystical mumbo-jumbo. It has nothing to do with what is real and actual." They are people of whom one can say they are under the influence of such beings.

One can even say: today there is almost no-one who, in a certain sense, is not under a spiritual influence. The only difference is that most people are not interested in the fact that they are under the influence of such beings and which ones, and a few have woken up and have noticed that something is pulling at them. What is that probably? And like Faust in Goethe's drama, they become acquainted with beings who one does not see. Mephisto is invisible to all those around Faust. But Faust sees him. He takes him seriously, and in time he becomes so strong that he confronts him and gets to know him. In his great work *Faust* Goethe has Mephisto say something at a certain point; in the "Auerbach's cellar" scene, where there is drunken behaviour and pleasure rules, Mephisto takes Faust aside in this scene and says to him: "The people never feel the devil even when he has them by the collar". That is a remarkable, profound saying, and one which you can apply to our time and many of our contemporaries.

### **Ahriman as the opponent of thinking and of threefolding**

We have to form concepts of this being, because he is the real opponent of what has here been called threefolding. He is the advocate of the old unitary State. Everything that strengthens such a State serves this being and does not serve the true spirit of the times, who is called Michael. A hundred years ago, Rudolf Steiner predicted yesterday, to the day, that now a time will come when this being has a very strong influence, and this influence will be all the stronger, the less people want to know about such influences. That is, not doing what Faust does, who has the will to recognise this being. And he really does that. It is a role model for all of us. Steiner speaks very precisely about the concrete trends of the future that are connected with this being, and how they can be recognised, even if one is not yet clairvoyant in a narrower sense but is only capable of clear thinking.

How can one see that this being is preparing to appear in the world? For it is an appearance, it is the only appearance of this

being in the physical world. You can imagine that when such an appearance comes, this being will try to do everything to achieve what suits it, and not to achieve something that suits other beings such as Michael or the Christ Being. This is the spiritual situation in which we are currently living. And in order to recognise this, Rudolf Steiner gave very clear indications a hundred years ago, which today, a hundred years later, should be taken seriously if we want to become alert contemporaries. One is not a contemporary just by being born in this or that era, and reading the newspaper with all these confusing and sometimes systematically mendacious details, but by getting to know the spiritual background of our time. For this, one needs spiritual science. To do this, it is not enough just to attend yoga courses or prayer groups. I have nothing against yoga, nothing against prayer, but the point is that one should seek to gain *knowledge* that is as accurate as that which has been developed in natural science. Spiritually accurate, factual knowledge.

### **Streams which promote the incarnation of Ahriman**

One way in which one can prepare is to study what spiritual research knows about the question under discussion here. A hundred years ago, Steiner said the following: as one of the developmental facts in which the impulse of Ahriman can clearly be detected, Steiner mentions the spread of the belief that one can really understand what is happening outside in the cosmos through a mechanical and mathematical conception of the universe in terms of the ideas of Galilei, Copernicus and so on. So no spiritual beings. "Angels only exist for children or gullible people" and so on. It is sufficient to regard the cosmos mechanically, materialistically. But most people do this today. It is a preparation for the efficacy of this being we are talking about.

The Ahriman incarnation gains another advantage if as many people as possible feel that it is enough for public life to ensure that people are economically satisfied. Many believe this too. To put it in the words of a well-known German dramatist, very approximately: "First comes the food, then the morals." Everything else is initially unimportant; what's important is that people are economically satisfied. That is certainly also important, but it's not the only thing, and not at all the main thing.

Then another current in our lives that Ahriman needs to further his incarnation is that of the so-called national principle, which is based on blood. All attempts to give the national principle a central role, in the last century to the present day, promote the interests of this being. It is an ancient principle that used to be justified, but today, the one-sided insistence on what is national and especially on the blood is something that is out of date. This does not mean that every nation does not have its task, its important periods, and characteristics that

should not be lost, but rather, it means that this should not be the highest principle of identity for the people who live in this nation. There needs to be a much higher principle: that of true individuality.

There is also the tendency to apply the current mode of intelligence, which is useful in natural science, to social life and cultural life; this happens particularly in the opinions of various political parties.

Then there are those who simply want to accept the Gospels by taking them literally and who do not want to know anything about a spiritual deepening of the Gospels which is necessary in our time. Think of the great evangelical streams, again very strongly represented in America. People there don't want to know what spiritual research says about the Gospels, but depend on a literal understanding of individual wordings and naturally often go very wrong. But it's convenient, because you don't have to think.

### **Free spiritual life or the downfall of civilisation**

On 2 November 1919, so in a few days' time it will again be 100 years ago, Rudolf Steiner spoke in the same context – the incarnation of Ahriman in the West, – very concretely about social threefolding (GA 192).

First, above all, of the need for an independent spiritual life. He says, listen carefully, please: "Either today's civilized mankind will have to become comfortable with accepting such an autonomous spiritual life, or the present civilisation will have to face its downfall." Something then follows, which I will comment on briefly at the end of the lecture: "... and something for the future must emerge for humanity from Asian cultures". One has to think about what he means by this.

So, either civilized mankind, that is, in addition to N. America, first of all Europe, in the centre Germany, Austria, Switzerland, i.e. Central Europe, but also Scandinavia, Norway and the West Slavic countries, also Hungary – so, either the people of these countries become comfortable with a free spiritual life, or they will be threatened with their downfall.

I think one can see cultural decline and cultural barbarism in many things today if one is not blind. It happens almost every day, you just have to mention a few prime examples. Take France: the great cathedral of Paris suddenly burns in a way in which anyone who studies it more closely would have to ask: is this natural? Arson, if we want to consider that a natural cause, has not been proven anywhere. What happened there? Take the attacks, also in France, at the Bataclan club, and so on. They can be traced back to the original attacks that opened the third millennium in which we find ourselves. There we come to New York, to Washington and see these huge attacks, which were not given any serious official investigation, but which immediately served as an excuse to do this and that in

the world. Afghanistan, Iraq, all the US conquests to date, it all goes back to these original attacks. This is today's civilised humanity, which therefore did not become comfortable with embarking on something like a free spiritual life.

Regarding the Ahrimanic incarnation, I must now read you something that Steiner said a hundred years ago: "Those who do not believe today that things are so serious also support in a certain direction what is in preparation for the Ahrimanic incarnation in the future. The incarnation of Ahriman will be particularly facilitated if one declines to develop an autonomous, free spiritual life and allows the spiritual/cultural life to become further stuck in the process of the economy or in the life of the State. For the power that has by far the greatest interest in such a further connection with economic life and with legal life is precisely the Ahrimanic power. This Ahrimanic power will feel a free spiritual life to be like a kind of darkness, and people's interest in this free spiritual life will feel, to this Ahrimanic power, like a fire burning it - a soul fire, but a fire that burns very strongly. That is why it is for people to establish this free spiritual life in order to find the right standpoint, the right relationship to the Ahrimanic incarnation in the near future."

We are therefore called upon to develop something that will limit the effectiveness of the being we are talking about, otherwise it will be able to work into everything. However, it is also part of the elaboration of this deeply serious perspective that one realises that this being is also needed in the world. We can also learn a lot from him. But first of all, we have the task of recognising him and restricting his effectiveness, for he has a tendency to seize everything, everything. And you can feel this tendency everywhere. Everything is to remain the same, the State is to remain a unitary State, the economy is to remain the supreme reality.

"It really is important to understand that the old unitary State as such, no matter what constitution or what structure it has, whether it is democracy or a republic or monarchy or anything - if it is a unitary State, if it is not threefolded, that way leads to the Ahrimanic incarnation." That means the way to that which contradicts the real Time Spirit, does not conform with it, and puts stones in his way. This can be seen from these tendencies that Steiner showed 100 years ago, of which I read a few examples to you earlier.

### **Free spiritual life today**

We are approaching the question of threefolding from the rear, so to speak, because you can all ask yourselves: why haven't we heard about this threefolding yet, and why don't our politicians do it and why doesn't it appear in the media and why isn't it an issue at all? One of the most important reasons is that we are dealing with an influence on the part of beings, to which especially the one being discussed here (Ahriman) belongs,

who do not want any of this. Away with it, it's no issue! This is how the impulse of threefolding is sharply fought against today. I want to give you a few examples: even in the so-called Anthroposophical movement you can find examples of what I have just said. I mentioned that 100 years ago, as you know, the first Waldorf School was also founded. One would think that the [Waldorf] school movement is a movement to educate people with free impulses. No other movement is better suited to this than Waldorf education: to educate people so that they become thinking beings capable of freedom and who want to realise in the best sense free impulses that come from them and are not planted in them. Now we have had an example, a paradoxical phenomenon in recent years: there are people who have been through Waldorf schools but at the same time have become critical observers of their times. In Switzerland we have Daniele Ganser, who wrote a book about NATO that is well worth reading. NATO is an alliance for war, not a constructive organization, even if people always find fine phrases for what NATO does. In Germany we have a very energetic, talented man who was a journalist, who was in charge of a TV channel, was kicked out because of his views and started his own channel on YouTube, a channel that is very successful. This is Ken Jebsen. Both personalities were invited to an event in Basel about a year and a half ago, about the topic of 11 September 2001, the attacks in New York and so on - and the top Minister of Propaganda, you could say, of the Waldorf Movement in Germany, Ulrich Kullak-Ublick, sent a circular about these gentlemen to all German Waldorf schools. In it he said - this was now about five years ago and it has not been withdrawn since then - that people like Ken Jebsen - Ganser was also mentioned later and I was also attacked indirectly - shouldn't be invited to speak to the upper grades of Waldorf schools, because they are anti-American, and represent conspiracy theories, and that is not the right food for our pupils. Now imagine: two of these people went through a Waldorf school, the third, myself, was a Waldorf teacher. So, 100 years after the founding of the Waldorf School in Stuttgart, we have the phenomenon that polemics are directed against people who were connected to Waldorf Schools, on account of their independent view of world events and that these people should actually be excluded. They are defamed because of some prejudices, not on the basis of real facts. That should make you think. If the Anthroposophical spiritual life does not become free, how is the spiritual life in the rest of the world to become free? But it may even be that spiritual life is even freer among people who don't know much about Anthroposophy - but then that would be something irregular, because it is part of the kernel of Anthroposophy to develop freedom in the spiritual life.

*[Part 2 of this lecture will appear in the July issue of TPA]*



## LETTER FROM STOURBRIDGE

# The Incarnation of Ahriman – When and Where? (Part Two)\*

**8 October 2018:** The UN Intergovernmental Panel on Climate Change publishes a special report on global warming and warns that “rapid, far-reaching and unprecedented changes in all areas of society” will be required to ensure that global warming is kept below 1.5°C”. Climate change activists and global media spread the notion that we have only 12 years to prevent an irreversible climate catastrophe.

**28 November 2018:** Chinese scientist He Jiankui announces at a public conference in Hong Kong that he has altered the DNA of twin girls born earlier this month to make them resistant to infection with the HIV virus. These are allegedly the world’s first genetically edited babies, “Lulu and Nana”. He also reveals the possible second pregnancy of another genetically modified baby. A year later he is imprisoned for 3 years and ordered to pay a large fine.

**5 November 2018:** US space probe Voyager 2 leaves the heliopause, the outer boundary of the sun’s magnetic field (i.e. of the solar system), and crosses into interstellar space.

**15 December 2018:** At the climate conference in Katowice, Poland, nearly 200 nations agree on rules to implement the 2015 Paris Agreement. At this point, Greta Thunberg becomes the star of the ‘climate change crusade’.

### The three ‘heavenly Magi’

The activities of Ahriman’s ‘human’ incarnation will likely be framed by the astronomical events of ‘the 3 heavenly Magi’ - Uranus, Neptune, Pluto, their orbits, and their oppositions and squares dating from the years of their discoveries: 1781 (U) 1846 (N) 1930 (P) respectively. The first of these three heavenly ‘Magi’ came to Man in Man’s 18th year as he approached his 21st year (the 21st century) i.e. the 21st century of ‘Christened humanity’. The three planets bore gifts of an ambiguous and most challenging nature. The English word ‘gift’ is *Geschenk* in German, but the German word *Gift* actually means ‘poison’. One recalls the words from Homer’s *Iliad*: “Beware of Greeks bearing gifts!” In the 1780s, when Uranus and the manipulation of electricity and that will o’ the wisp called ‘Political

Revolution’ first entered human consciousness, there was no-one to say to Man: “Beware of the Trans-Saturnians bearing gifts!” Except perhaps the Comte de St Germain, but Man wasn’t listening.

Man naively had to accept the gifts all the same, because he was approaching his first Moon Node (18 years 7 months for the individual and the 1860s for Man), when the window of destiny would open and reveal to him that his destiny was to become free – but that this would only happen through the confrontation with awesomely terrible challenges: Uranus and electricity in the 18th century, Neptune and electro-magnetism in the 19th century, and Pluto and atomic power in the 20th century. In 1846, in the decade which, according to Rudolf Steiner, was that of ‘peak materialism’ in philosophy<sup>1</sup>, Neptune was discovered, and the basis for electro-magnetic technology was laid through the work of Michael Faraday. Neptune was thus discovered just 14 years before mankind entered the 1860s, the decade of its Moon Node. That decade of the 1860s corresponds to the age 18 years and 7 months in the life of an individual, the age at which the individual experiences his or her first Moon Node. This was the point where Rudolf Steiner was born (1861). Then, 84 years after the discovery of Neptune, Pluto was discovered in 1930. 84 years is itself an orbit of Uranus. I do not have time now to go into all the various historical and astronomical connections between the discoveries of these three planets and the events of the 20th and 21st centuries, but it is those phenomena which I believe will circumscribe the events of the ahrimanic incarnation. For example, 3 orbits of Uranus, that is 252 years (3 x 84) from the year of its discovery in 1781, takes us to the year 2033, and 1 orbit of Neptune (164 years) from 1846 takes us to 2010, while half an orbit of Pluto (124 years) from its discovery in 1930, takes us to 2054, by which time I would expect the ahrimanic incarnation to be definitely over.

This is not just a matter of playing with numbers. One should dwell on the meaning for mankind of the discovery of these planets in the heavens and the parallel natural scientific discoveries made on Earth around those times and what all these events mean for the evolution of consciousness of mankind during the 18th -20th centuries and in the context of the past 2000 years since the Mystery of Golgotha, that is, 21 centuries of human, ‘christened’

\* Transcribed and slightly revised by the lecturer, who has also added paragraph titles.

development. By 'christened' here I mean 'Christ-aware', rather than 'Christ-filled'. 'Christ-aware' does not necessarily mean accepting Christ, but simply that one is aware that Christianity and Christians are in the world. By the 1860s this awareness was virtually global.

The discovery of the three planets beyond Saturn and of the three forces of nature, or rather, sub-nature, that accompanied their discoveries were the three ambivalent 'gifts' that Man had to deal with as he crossed *the threshold of the physical* world, passing beyond celestial Saturn in his conscious knowledge and down into sub-nature to atomic annihilation and nuclear radiation. As human beings were in the process of crossing this physical threshold (1781-1930), they then also had to cross *the threshold of soul and spirit* in 1899/1900 when, as Rudolf Steiner informs us, the Age of Darkness (Kali Yuga in the Indian tradition) came to an end and the Age of Light began<sup>2</sup>. Many would-be guides appeared to explain to us the new world in which we found ourselves: Freud, Jung, Kandinsky and Dali to name but four, but the surest, most reliable guide was Rudolf Steiner. Uranus, Neptune, Pluto - electricity, electro-magnetism, atomic power - these three mighty forces or ambiguous 'gifts' had to be 'presented' to mankind then, like the Magi came to the baby Jesus with their gifts. Steiner indicated that the three wise men brought their gifts to a soul, the Solomon Jesus child of the Matthew Gospel, who had accompanied mankind throughout many millennia of its development. Now, in the 21st century, is being 'born', at the age of 21, so to speak, the Selfhood of humanity, which means that humanity is now challenged to take on real global self-consciousness and unite with the Etheric Christ Who is present in the life sphere of the Earth, the sphere of the Angels, and is available to all, waiting for us lovingly, to turn to Him. For the Etheric Christ is the higher Self of humanity. Christ in me; Christ in humanity.

### Two American statues

Think of the Statue of Liberty at the entrance to New York, modelled on the *Roman* goddess Libertas, in Roman dress, with a hard face and 7 hard rays projecting from her head. Her gesture in eurythmic terms is essentially that of the sound "ee", the vowel of the Ego and/or the I. This gesture can be self-centred and self-assertive, or it can represent the higher Self in balance (as in Steiner's Group statue in the Goetheanum), carrying the torch of knowledge. Her official title is *Liberty Enlightening the World* - not exactly modest. The book in her left hand carries the inscription *July 4, 1776* in *Roman* numerals. She was originally intended by her Freemasonic builders to

stand in Egypt by the new Suez Canal, but was eventually gifted to the Freemasons of America by the Freemasons of France. She was erected in New York in 1886. York was one of Britannia's <sup>3</sup> main *Roman* army camps (*Eboracum*), but the name York actually comes from the name of an ancient Viking chieftain, Eofor. Then 36 years later, in 1922, when the first Goetheanum was still standing and Rudolf Steiner very much alive, construction of the statue of *Christ the Redeemer* was begun on Mt. Corcovado above Rio de Janeiro, Brazil. Designed and built by two sculptors, French and Romanian, and two engineers, French and Brazilian, it was opened in 1931, by which time Steiner was dead and the Second Goetheanum had replaced the First. The gesture of *Christ the Redeemer* is almost identical with the eurythmy gesture for love. His face, gazing down, is gentle and the height of the monument means that he often stands amidst the clouds. Rio de Janeiro means January River, as the location was discovered on 1 January 1502 by the Portuguese explorer Gaspar de Lemos, thus during the Holy Nights. We should reflect on these two great statues in North and South America.

### WHERE?

We now come to the question of where the incarnation of Ahriman might take place. From Steiner's indications in 1919<sup>3</sup> and in November 1917<sup>4</sup>, the USA or Canada seems the most likely location for the emergence of the incarnated Ahriman. On 28 December 1919 Steiner gave another kind of hint, when he said almost jokingly, that the name of Ahriman's vehicle might be something like 'John William Smith'. This clearly does not point to France, Portugal, Spain or Norway, which are also 'in the West', nor is John William Smith an Irish name.

It would take another lecture to draw together all the reasons why I believe these lectures (GA 178) point to N. America as the location of Ahriman's incarnation. I shall just mention that a salient feature of these lectures is Steiner's juxtaposition of Ireland - as a fragment of a 'pure land' so to speak, left over from Atlantis - with N. America, which in so many ways is connected with the force of the ahrimanic Double. Ahriman of course is active throughout the world, as is Lucifer, but just as the human nervous system extends virtually everywhere in the human body but nevertheless has its main focus in the brain, so also the American continent can in a sense be regarded as Ahriman's geographical citadel and base of global operations, so to speak. The same applies to Lucifer and China, which Steiner indicated was the site of Lucifer's single incarnation<sup>5</sup> c.3000 BC, and which remains his 'citadel' despite the fact that Lucifer too is globally active.

## The American Southwest

In lectures given in November 1917 in Zurich, St Gallen and Dornach (GA 178) Steiner speaks extensively about the ahrimanic Double which we each have, and which is associated with our etheric bodies and the fact that its activity is reinforced most strongly in the west of the American continent, where the massive mountain ranges run north-south i.e. close to the magnetic north pole. We should keep in mind that 1917 was the year in which the USA really powered into world politics with its entry into World War One. Then in November, the Bolshevik Revolution had occurred just before Steiner gave these lectures (GA 178). In this year 1917 were sown the bad seeds of the Russo-American bipolarity, so strongly influenced by Ahriman, that dominated so much of the 20th century. We see here on this map (a map was shown) how the lines of magnetic declination run very straight in the western USA. Here we see the position of the magnetic north pole (a picture of this was shown) Here is a blow-up of the magnetic map for N. America. Here I would draw your attention to the states of Utah, Colorado, Arizona and New Mexico, four of the most rectangular states in the US. West of them and bordering on Arizona is California, where are located Silicon Valley and the Santa Clara Valley, not far from San Francisco (St Francis). Names are not insignificant. Santa Clara means St. Clare, which obviously relates to 'light', and one thinks of the connection of silica with light, and the way in which in Silicon Valley, silica is in effect 'doped' to produce the desired qualities in integrated circuits and computer chips. In the Santa Clara Valley electronics firms slowly replaced the *orchards* which had given the area its initial nickname, the *Valley of Heart's Delight*. The whole San Francisco area has long been a base of US Navy research and technology. Here we find the origin of NASA, Hewlett Packard and many other great names associated with electronics, not to mention the intellectual powerhouse of Stanford University, amongst others.

The original Spanish name of Los Angeles meant *The Village of Our Lady, the Queen of the Angels of the river of Porziuncola*. One sees how this name has literally become ahrimanised to 'LA'. Here, as in Italian Venice, where money and trade met beauty and luxury, ahrimanic and luciferic elements meet above all in Hollywood (the science and art of filmmaking) and in the nearby San Fernando Valley, the centre of the global pornography industry. Most interestingly, Los Angeles itself has a famous district called Venice, that has many connections to tourism and the arts, and which has its own fascinating history. In the 1920s it was known as the Disneyland of Los Angeles. Here

are a few slides showing certain features of the four states of the southwest: Utah, Colorado, Arizona, New Mexico. They give a powerful image of the qualities of the region. In the next few slides we see the characteristic, awe-inspiring but skeletal, almost doom-laden and life-forbidding landscape so readily associated with the south western United States. (see illustration) Nature in all senses is on a vast scale here, not least the electrical storms in the region. It was in this region too, at Alamogordo, New Mexico at 33°N that the world's A-Bomb was exploded on 16 July 1945; the test was named 'Trinity' – the name itself a kind of perversion, a lie. Also in New Mexico, the first UFOs were allegedly sighted, in 1947, at Roswell, also at 33°23'N. The first autopsy of an alleged 'alien' took place in Roswell from an alleged UFO crash site, again in 1947. There are many who think that this technology was seized from Germany at the end of the Third Reich and was being tested in these isolated parts of the American south west, where the A-bombs had also been developed in isolation through the Manhattan Project. I am not affirming here that the UFO events are true, but simply pointing out that these alleged phenomena, the focus of so much speculation and probable deception and distraction, occurred in *this particular region*. New Mexico was, by the way, the ancient ancestral home of the Aztecs, before they moved south, eventually to found their capital of Tenochtitlan (today, in Mexico City) in 1325.

It is my view that the ahrimanic incarnation has already begun, and that the vehicle is now 19 years old and will emerge onto the stage of world affairs actively, although perhaps unseen and unnoticed, hiding behind proxies so as not to be recognised, most probably in the 2030s<sup>6</sup>, but perhaps as late as the 2040s. Wherever the vehicle may have been born, the actual geographical scene for its adult activity I believe will be the south-western USA, at least to begin with. In conclusion, we should recall that Steiner emphasised three key points about the incarnation of Ahriman:

1. It cannot be prevented
2. It can bring good over the long term insofar as we wake up to the spirit through resistance against Ahriman's materialistic impulses and insofar as we learn from Ahriman what can be learned from him.
3. If Ahriman is not recognised, his influence will be harmful. "The important thing is that humanity should not sleep through Ahriman's appearance." If we do not recognise his influence, then we risk applying what we learn from him in areas where it does not belong, for



example, using computers, Wi-Fi and 5G technology in kindergartens or in any contexts relating to children.

Finally, you may know that Heinz Herbert Schoeffler reported in a lecture in Stuttgart in 1995 that in October 1922 the pedagogue Caroline von Heydebrand asked Steiner about the time of his next incarnation and Steiner clearly answered: "I will return in 80 years and indeed in America." She told this to Walter Johannes Stein who wrote in his diary: "2002". We can ask ourselves: if this is the case and the individuality that was Rudolf Steiner was born in about 2002 then has he not perhaps returned to accompany humanity as – all too unconsciously, we prepare to face the emergence of Ahriman in human form?

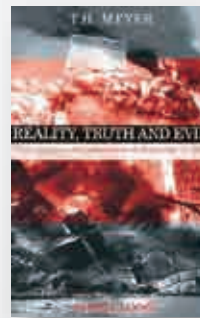
My thanks for your patience and attention.

*Terry Boardman, Stourbridge (England)*

#### Notes

- 1 <https://wn.rsarchive.org/Lectures/GA204/English/AP1987/19210430p01.html> See also R. Steiner, *The Riddles of Philosophy* GA 18.
- 2 In the Indian tradition, the Age of Darkness, also called the Age of Iron (Kali Yuga), actually lasts for 432,000 years from 3102 BC (in the Christian calendar), but the sacred Hindu text, the Brahma Vaivarta Purana, mentions a kind of 'interregnum' of 10,000 years within the Kali Yuga, beginning in 3102 BC. The first 5000 years of this 'interregnum' would be dark and the second 5000 years a golden age of light. The dark period would therefore end in 1899 AD. However, other Hindu sages, such as Sri Yukteswar Giri (1855-1936) in his book *The Holy Science*, and Paramhansa Yogananda (1893-1952), taught that Kali Yuga lasted only 2400 years, had fully ended c.1699 AD and that we are now in the ascending cycle of the Dvapara Yuga (Age of Bronze) which will continue till 4098 AD. See [http://yogananda.com.au/gurus/yogananda\\_quotes38crisis.html](http://yogananda.com.au/gurus/yogananda_quotes38crisis.html) and [https://en.wikipedia.org/wiki/The\\_Holy\\_Science](https://en.wikipedia.org/wiki/The_Holy_Science)
- 3 GA 191, GA 193.
- 4 GA 178.
- 5 Lecture of 4 Nov. 1919, GA 193.
- 6 The 2030s because this decade will be 2000 years after the Mystery of Golgotha and the Resurrection of Christ Jesus and 100 years after the decade of Hitler and Stalin, the decade when, according to Rudolf Steiner, the Etheric Christ would begin to become visible to human beings able to perceive Him in the etheric world, the angelic world. See R. Steiner lectures of 25 January 1910 (GA 118) and 6 March 1910 (GA 118).

## Our Authors' Publications



T. H. Meyer

### Reality, Truth and Evil

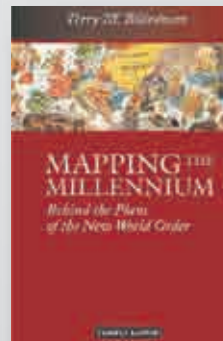
Facts, Questions and Perspectives on September 11, 2001

Using the events of 9/11 and Pearl Harbor as his backdrop, T.H. Meyer studies questions of reality, truth and evil, offering important new perspectives. He shows that Anglo-American political practice (influenced by secret societies such as Skull and Bones) is based on an ideology of polarity and conflict. Meyer offers instances of this tendency, encouraging what Huntington famously referred to as a 'clash of civilizations'. For example, a week before George Bush senior spoke in Congress about the need for a 'new world order', a 'humorous' cartoon map in the Economist divided the world's continents into religious and philosophical blocks, creating a new region called 'Islamistan'.

1 May 2005; 160pp; paperback

£9.95

ISBN 9781902636665



Terry Boardman

### Mapping the Millennium

Behind the Plans of the New World Order

In a quest to discover the truth behind the twentieth century's disastrous record of conflict and war, Terry Boardman considers two contradictory approaches to history: so-called cock-up theory and conspiracy theory. Could there be truth to the often-dismissed concept of conspiracy in history: the manipulation of external events by groups and individuals mostly hidden from the public eye? In the work of philosopher and scientist Rudolf Steiner, Boardman finds convincing evidence of the existence of secretive circles in the West, which have plans for humanity's long-term future. Steiner indicated that such "brotherhoods" had prepared for world war in the twentieth century, and had instructed their members, using redrawn maps as a guide, on how Europe was to be changed.

13 May 2013; 192 pp; 21.5 x 13.5 cm; paperback

£13.99

ISBN 9781906999483

 **TEMPLE LODGE PUBLISHING**

# Dots...to COVID -19

*that may be connected*

*"Every violation of truth is not only a sort of suicide in the liar, but is a stab at the health of human society."*

*Ralph Waldo Emerson, Essays*

The declaration of a pandemic by the WHO on 11 March 2020 has triggered an unprecedented, and for most of us, unexpected sequence of events. It has done so with a speed and force that was previously unimaginable for most of us. The "lock-down" - a term which comes from prison protocols - spread like wildfire around the globe in only a few days. The handful of experts in official bodies, and the well-orchestrated propaganda generated extreme fear in people and their governments by the use of computer modelling (i.e. hypotheses) provided by those few "in the know" rather than reliable data or at least empirical scientific thinking. Strings were played on harmoniously from all directions - cats and dogs cuddled up to chant for a moment in most countries conducted by the WHO, the CDC, Imperial College, The Johns Hopkins Center for Health Security, Fauci, Ferguson, Gates and their collaborators. Governments lined up to implement the extreme actions dictated by those "in the know": shutting down our social and economic world as the ultimate, unquestionable way to save lives. Could they have acted differently under these created circumstances? Would a different approach have helped to save many from suffering or even from premature death now and later as a consequence? Very few seem to have even considered this...

A month has gone by, and more and more facts have become available. Critical voices (mostly in the alternative media) are slowly finding their way in support of the few who have questioned the origin and necessity of these extreme actions right from the beginning, while the "infectious disease lobby" is busy prolonging the nightmare which is fed by distortion, leading popular consciousness to a second wave before it can untangle itself from the mantle of fear which surrounds it. The pieces of the puzzle start to fall into place, the naked truth showing its curves, shamelessly revealing their lines with a smirk.

The COVID-19 crisis is an exponential lie on the curve which has taken humanity from 9/11 towards the goal of totalitarian world governance in our new millennium. The earlier Agenda 21 which became Agenda 2030 has been an action plan that goes far beyond the propaganda of sustainable development, with technocracy imposing its control of all aspects of our lives. Keeping their finger on the pulse of humanity to see how fast to run towards the new world order, special interest groups urge us onwards but in general they have time under their control.

Exploiting our fears and ignorant naivety, those in the know have marched past their milestones, the latest being COVID-19, regardless of minor problems in their plan. The Corona, the crown, may not be as *shiny* as they expected, and they might have overestimated the 'effectiveness' of the 'monster' virus, but it seems to make little or no difference.

This much-hyped "war on the virus", which is actually a war against humanity, has been enabled by instruments of fear: Greta, the virus, vaccination, the demolition of the already broken financial system - all sweeping us on towards 2030, maybe even faster than the calendar would suggest. The crowds who cheered the War on Terror after 9/11 were content to accept the increasing level of surveillance, just as now millions compete willingly to download another instrument - the *Big Brother* app - on their smart phones, which exposes the little privacy they believe they have left. According to one survey, c.60% of the people would line up to get the 'don't know what' vaccine tomorrow that Denmark, New York and now Germany (27 April) have decided to force on their populations anyway. Green lines voiced by Al Gore led us to the unfolding fairy tale of Greta Thunberg, which manipulated millions of young people into a fashionable fear and hysteria and proved to be the perfect build-up to prepare those minds manipulated by fear to welcome with gratitude caring *Big Brother* governments implementing "secure" lock-downs by police state measures. The mass psychosis, "the biotech revolutions" - with the accelerated deployment of 5G (people's concerns about it silenced or ignored, and populations distracted), as well as ID2020 solutions, the war on information 'dissidents' and the demolition of the financial system - these are all enablers of the greater agenda.

The question remains: when the moment comes and the drumming subsides, when lock-down is lifted, and when the old is shut down but the new is not yet in place - in that moment of vacuum what do we *allow* to take the place of the old? How clear is our understanding, our knowledge of 'the ones in the know', our knowledge of their methods through our observation of them, our recognition of their targets so that we can protect humanity from being diverted from the path of organic evolution? We still have our God-given freedom to decide for ourselves.

## The Pandemic (?)

5 April 2020

Kit Knightly researched the specifics on how patients passing away are defined as Covid-19 death cases and are counted in the statistical figures in different countries and according to the guidelines of the CDC. Whether patients died *with* the infection (i.e. it was not the main cause of death, if they were tested at all and their conditions were not merely assumed) or the death was caused *from* the virus itself and with what pre-existing conditions is not reflected in most countries' figures.



**Covid19 Death Figures  
"A Substantial Over -  
Estimate"**

By Kit Knightly

<https://off-guardian.org/2020/04/05/covid19-death-figures-a-substantial-over-estimate/>

*Bizarre guidelines from health authorities around the world are potentially including thousands of deceased patients who were never even tested...*

(...) according to the Italian Institute of Health (ISS), only 12% of Italy's reported Covid19 deaths actually listed Covid19 as the cause of death. Given that 99% of them had at least one serious co-morbidity (and that 80% of them had two such diseases) this raised serious questions as to the reliability of Italy's reported statistics.

(...) On March 20th the President of Germany's Robert Koch Institute confirmed that Germany counts any deceased person who was infected with coronavirus as a Covid19 death, whether or not it actually caused death.

(...) [in the UK] Deaths "in the community" can be listed as Covid19 deaths without being tested for the disease, or even seen by a doctor at all. These deaths will not necessarily be referred to a coroner, and certainly not heard by a jury. By enacting this legislation the UK government has not only made false reporting of Covid19 deaths more likely, they actively removed the safeguards designed to correct it. Recording accurate fatality numbers in this situation is borderline impossible.

.... Italy, Germany, the United States, Northern Ireland and England. That's five different governments, across four countries, all essentially saying it's OK to just assume a patient died of Covid19, and then add that to the official statistics....

Is that really responsible practice during a potential pandemic?

... This has become one of those nuggets of information we all know by heart, but *between 290,000 and 650,000 people die of flu, or "flu-like illness", every year* (emphasis by Ed.). If just 10% of those cases are incorrectly assumed to be "probable" coronavirus infections, then the fatality numbers are totally useless."

17 April 2020

David Stockman - like many others - is questioning the validity of nation-wide lock-downs with its social and economic consequences as opposed to a focus on identified vulnerable groups by analysing the New York data.



**The CNN/Cuomo  
Brothers Inquisition,  
CovidGate And The  
Folly Of Lockdown  
Nation**

By David Stockman  
(Contra Corner)

<http://ronpaulinstitute.org/archives/featured-articles/2020/april/17/the-cnncuomo-brothers-inquisition-covid-gate-and-the-folly-of-lockdown-nation/>

(...) As we document below, the peak of new cases and deaths is now in the rear-view mirror. So what we can glean from the New York stats through April 13th reporting is definitive and will only get even more definitive in the weeks ahead.

(...) New York had reported 10,834 corona deaths or 45% of the national total. But when you look at the break-out by age categories and rates relative to population, the numbers are simply stunning:

- Under 50 years: 642 deaths or 4.9 per 100,000;
- 50-69 years: 3,174 deaths or 65 per 100,00;
- 70-79 years: 2,888 deaths or 272 per 100,000;
- 80 years+: 4,130 deaths or 1,086 per 100,000.

In short, 18% of all the Covid-19 nationwide deaths crawling across the CNN screen today have been among New Yorkers 80 years and older; and 7,018 or 30% of national deaths and 65% of New York Covid-19 deaths have been among those 70 years and older.

(...) Among the 4,130 persons aged 80 or older who have died in New York,



- 2,489 or 60% had hypertension;
- 1,264 or 31% had diabetes;
- 845 had hyperlipidemia (blood disorder);
- 605 had coronary artery disease;
- 819 had dementia;
- 425 had renal disease;
- 534 had COPD;
- 366 had cancer;
- 386 had congestive heart failure.

(...) Indeed, when you look at the next most vulnerable category, the 1.26 million state residents aged 70-79, the story becomes even more compelling. In this age bracket, there have been 2,888 deaths WITH Covid reported as of April 13th, which, as indicated above, represents 272 per 100,000.

But, not surprisingly, 62%, 45%, 23% and 14% also had hypertension, diabetes, hyperlipidemia and coronary artery disease, respectively. In all, this group had 5,695 comorbidities among the top 10 diseases, which amounts to 2.0 per deceased.

(...) Likewise, even the 3,174 deaths among aged 50-69 overwhelmingly involved 4,848 comorbidities, including 2,930 cases of hypertension and diabetes alone.

(...) Finally, among the 642 deaths under 50 years, there were fully 634 cases of the top 10 morbidities.

That is to say, there have been virtually no deaths among the disease free population under 50. Yet hundreds of thousands have been infected and tens of thousands have become symptomatic or sick, but recovered from this novel flu in the normal fashion.

(...) So let us repeat: The New York Covid epicenter has provided the pretext for the present nationwide hysteria and insensible acts of economic suicide.

But its actual data show why the Lockdown should be ended now. To wit, the 1.64 million residents of New York over 69 years old account for just 0.5% of the US population, but have suffered 30% of the nation's deaths WITH Covid. It is therefore time to tell the economy-wrecking Cuomo Brothers and their political cohorts and media megaphones to stand down and let America get back to work, and the doctors and health professionals refocused on the real victims of this nasty virus.

#### 14 March 2020 with continuous updates



#### Facts about Covid-19

Fully referenced facts about Covid-19, provided by experts in the field, to help our readers make a realistic risk assessment.

(with regular updates...)

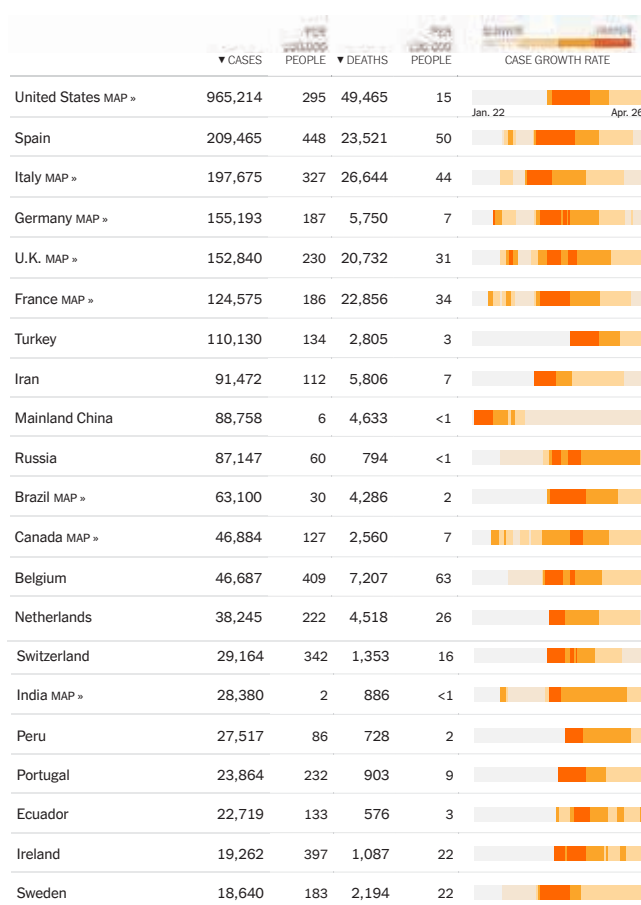
*"The only means to fight the plague is honesty."*

*Albert Camus, The Plague (1947)*

<https://swprs.org/a-swiss-doctor-on-covid-19/>

(...)

- The often-shown exponential curves of "corona cases" are misleading, since the number of tests also increases exponentially. In most countries, the ratio of positive tests to total tests either remains constant between 5% to 25% or increases rather slowly.
- Countries *without* lockdowns and contact bans, such as Japan, South Korea and Sweden, have not experienced a more negative course of events than other countries. This might call into question the effectiveness of such far-reaching measures.



*Coronavirus Map: Tracking the Global Outbreak - The New York Times (April 26, 2020)*

(...)

- In a serological pilot study, German virologist Hendrick Streeck comes to the interim result that the lethality of Covid19 is at 0.37% and the mortality (based on the total population) at 0.06%. These values are about ten times lower than those of the WHO and about five times lower than those of Johns Hopkins University.
- A Swedish author explains in the British magazine, *The Spectator*: “It is not Sweden that is conducting a mass experiment. It is all [the] other countries that are doing it.”
- In the US, the authorities now also recommend that all test-positive deaths and even suspect cases without a positive test result be registered as “Covid deaths”. An American physician and state senator from Minnesota declared that this was tantamount to manipulation. Furthermore, there would be financial incentives for hospitals to declare patients as Covid19 patients. (Some humour on this topic).

## The Pandemic

The extreme nature of events took us all by surprise, even if one gives one's all to relentless observation and the attempt to comprehend the earthly manifestation of certain powers, the plans and actions that may influence or force humanity's direction. The *machinery* in action, the dry effectiveness of plans, the manipulative twists and the disguising of truths: all point to skilled preparation. There are more open questions at the moment than answers, but obvious facts and reliable findings absolutely need to be brought to light to feed thinking, to gain clarity, and even just to start healing the damage inflicted by the web of lies and mischief.

Doubtlessly, some were well-prepared, to say the least - the group of “cognoscenti”, who laid out everything so well in anticipation of this tragic event, and who now appear to have calculated the incalculable and to possess the ultimate wisdom and remedy for everything.

### 18 October 2019

The *Event 201* exercise can hardly be viewed as a fortunate coincidence, being so similar to what has developed and with the same key players now acting on the world stage as if they were following a well-rehearsed playbook. The individuals, the web of organisations and preparatory events, laws, and regulations implemented around the world, with investments and research done prior to the

WHO's declaration of a pandemic (11 March), all raise flags. (Besides the somewhat naive question: why on Earth would such a group invest time and effort to develop a contingency plan for an unlikely scenario – especially considering the previous false alarms of global pandemics - when such simulation exercises are carried out by all official bodies, and by private and governmental organisations in the developed part of the world.)

Since 11 March we have watched the Event 201 simulation bursting into our lives. Like a nightmare, we find ourselves the guinea pigs in the Event 201 laboratory.



### About the Event 201 exercise

<https://www.centerforhealthsecurity.org/event201/videos.html>

Event 201 was a 3.5-hour pandemic tabletop exercise [Ed: i.e. like a wargame] that simulated a series of dramatic, scenario-based facilitated discussions, confronting difficult, true-to-life dilemmas associated with response to a hypothetical, but scientifically plausible, pandemic. 15 global business, government, and public health leaders were players in the simulation exercise that highlighted unresolved real-world policy and economic issues that could be solved with sufficient political will, financial investment, and attention now and in the future. The exercise consisted of pre-recorded news broadcasts, live “staff” briefings, and moderated discussions on specific topics. These issues were carefully designed in a compelling narrative that educated the participants and the audience.

### The Scenario

The scenario ends at the 18-month point, with 65 million deaths. The pandemic is beginning to slow due to the decreasing number of susceptible people. The pandemic will continue at some rate until there is an effective vaccine or until 80-90 % of the global population has been exposed. From that point on, it is likely to be an endemic childhood disease.

There were 5 segments all available for viewing on line addressing the topics of Travel Bans, Economic Collapse, Disinformation and Misinformation, Effects of the Pandemic:

- Segment 1 - Intro and Medical Countermeasures (MCM) Discussion
- Segment 2 - Trade & Travel Discussion
- Segment 3 - Finance Discussion

Segment 4 - Communications Discussion and Epilogue  
Video  
Segment 5 - Hotwash and Conclusion

### Recommendations

The next severe pandemic will not only cause great illness and loss of life but could also trigger major cascading economic and societal consequences that could contribute greatly to global impact and suffering. The Event 201 pandemic exercise, conducted on October 18, 2019, vividly demonstrated a number of these important gaps in pandemic preparedness as well as some of the elements of the solutions between the public and private sectors that will be needed to fill them.

The Johns Hopkins Center for Health Security, World Economic Forum, and Bill & Melinda Gates Foundation jointly propose these recommendations.

Event 201 was supported by funding from the Open Philanthropy Project. [ed.: Main funders are Cari Tuna and Dustin Moskovitz, a co-founder of Facebook and Asana; with donations from others in Silicon Valley.]



### Bill Gates and his lead-up to the Covid-19 crisis

Bill (William Henry) Gates is an American business magnate, software developer, investor, and philanthropist, according to Wikipedia. He is best known as the co-founder of Microsoft Corporation. He is rather less known for his drives and visions in recent decades in the areas of health, vaccinations, and electronic ID concepts and research. His involvement in the MenAfriVac campaign, through DTP, HPV and many more is known for the devastating results of these campaigns, which sometimes caused deaths in the groups who were forcibly vaccinated by the experiments carried out upon them.

### March 2015

*Bill Gates | TED2015*

#### The next outbreak? We're not ready

32,229,542 views / Subtitles in 41 languages

[https://www.ted.com/talks/bill\\_gates\\_the\\_next\\_outbreak\\_we\\_re\\_not\\_ready?](https://www.ted.com/talks/bill_gates_the_next_outbreak_we_re_not_ready?)

"In 2014, the world avoided a global outbreak of Ebola, thanks to thousands of selfless health workers -- plus, frankly, some very good luck. In hindsight, we know

what we should have done better. So, now's the time, Bill Gates suggests, to put all our good ideas into practice, from scenario planning to vaccine research to health worker training. As he says, 'There's no need to panic ... but we need to get going.'"

### 9 April 2020

Robert F. Kennedy Jr., Chairman, Children's Health Defense has been working relentlessly to bring facts to light and known by people and to ensure the possibility of fair judgement and self-determination in the space of vaccinations and health. <https://childrenshealthdefense.org/>



#### Gates' Globalist Vaccine Agenda: A Win-Win for Pharma and Mandatory Vaccination

*By Robert F. Kennedy Jr.,  
Chairman, Children's Health Defense*

<https://childrenshealthdefense.org/news/government-corruption/gates-globalist-vaccine-agenda-a-win-win-for-pharma-and-mandatory-vaccination/>

(...)

In addition to using his philanthropy to control WHO, UNICEF, GAVI, and PATH, Gates funds a private pharmaceutical company that manufactures vaccines and is donating \$50 million to 12 pharmaceutical companies to speed up development of a coronavirus vaccine. In his recent media appearances, Gates appears confident that the Covid-19 crisis will now give him the opportunity to force his dictatorial vaccine programs on all American children – and adults.



### 10 April 2020

*Petition*

*We the people ask the federal government to call on Congress to act on an issue:*

#### We Call For Investigations Into The "Bill & Melinda Gates Foundation" For Medical Malpractice & Crimes Against Humanity

<https://petitions.whitehouse.gov/>

April 23, 2020: 412,642 SIGNED / 100,000 GOAL



As we look at events surrounding the “COVID-19 pandemic,” various questions remain unanswered. On Oct. 18th of 2019, only weeks prior to ground zero being declared in Wuhan, China, two major events took place. One is “Event 201,” the other is the “Military World Games,” held in none other than Wuhan. Since then a worldwide push for vaccines & biometric tracking has been initiated.

At the forefront of this is Bill Gates, who has publicly stated his interest in “reducing population growth” by 10-15%, by means of vaccination. Gates, UNICEF & WHO have already been credibly accused of intentionally sterilizing Kenyan children through the use of a hidden HCG antigen in tetanus vaccines.

Congress & all other governing bodies are derelict in duty until a thorough and public inquiry is complete.

#### 4 February 2020

Preparation by Fauci and the greenlight to Covid-19 vaccination, whatever it may eventually be...



**Here's why Bill Gates wants indemnity... Are you willing to take the risk?**

*By Robert F. Kennedy Jr.,  
Chairman, Children's Health Defense*

<https://youtu.be/RzFP4yzZzII>

Why are the world's top vaccine promoters, like Paul Offit and Peter Hotez, frantically warning us about the unique and frightening dangers inherent in developing a coronavirus vaccine?

Scientists first attempted to develop coronavirus vaccines after China's 2002 SARS-CoV outbreak. Teams of US & foreign scientists vaccinated animals with the four most promising vaccines. At first, the experiment seemed successful as all the animals developed a robust antibody response to coronavirus. However, when the scientists exposed the vaccinated animals to the wild virus, the results were horrifying. Vaccinated animals suffered hyper-immune responses including inflammation throughout their bodies terminating with fatal lung infections. Researchers had seen this same “enhanced immune response” during human testing of the failed RSV vaccine tests in the 1960s. Two children died.

Offit, Hotez and even Anthony Fauci (in an unguarded moment), have warned that any new coronavirus vaccine could trigger lethal immune reactions when vaccinated people come in contact with the wild virus. Instead of proceeding with caution, Fauci has made the reckless choice

to fast track vaccines, partially funded by Gates, without animal studies (that could provide early warning of runaway immune response). Gates is so worried about the danger that he says he won't distribute his vaccines until governments agree to indemnify him against lawsuits. On Feb 4th 2020, when there were only 11 active CV cases in the USA, the U.S. quietly pushed through Federal regulations giving coronavirus vaccine makers full immunity from liability. Are you willing to take the risk?



<https://www.phe.gov/Preparedness/legal/prepact/Pages/COVID19.aspx>

#### Summary

The Secretary is issuing this Declaration pursuant to section 319F-3 of the Public Health Service Act (42 U.S.C. 247d-6d) to provide liability immunity for activities related to medical countermeasures against COVID-19.

#### Dates:

The Declaration is effective as of February 4, 2020.

#### 15 April 2020



**U.S. Government's \$3.7 Million Grant to Wuhan Lab at Center of Coronavirus Outbreak**

*By Robert F. Kennedy Jr.,  
Chairman, Children's Health Defense*

<https://childrenshealthdefense.org/news/u-s-governments-3-7-million-grant-to-wuhan-lab-at-center-of-coronavirus-outbreak/>

The *Daily Mail* reported that it has uncovered documents showing that Dr. Anthony Fauci's National Institute of Allergy and Infectious Disease (NIAID) gave \$3.7 million to scientists at the Wuhan Lab at the center of coronavirus leak scrutiny. According to the British paper, “the federal grant funded experiments on bats from the caves where the virus is believed to have originated.”

Background: Following the 2002-2003 SARS coronavirus outbreak, NIH funded a collaboration by Chinese scientists, US military virologists from the bioweapons lab at Fort Detrick and National Institutes of Health (NIH) scientists from NIAID to prevent future coronavirus outbreaks by studying the evolution of virulent strains from bats in human tissues. Those efforts included “gain of function” research which is “accelerated viral evolution” to create COVID Pandemic superbugs, enhanced bat-borne COVID mutants more lethal and more transmissible than wild COVID.

**... these researchers risk creating a monster germ that could escape the lab and seed a pandemic.**

Fauci’s studies alarmed scientists around the globe who complained, according to a December 2017 NY Times article, that “these researchers risk creating a monster germ that could escape the lab and seed a pandemic.” Dr. Marc Lipsitch of the Harvard School of Public Health’s Communicable Disease Center told the NY Times that Dr. Fauci’s NIAID experiments “have given us some modest scientific knowledge and done almost nothing to improve our preparedness for pandemic, and yet risked creating an accidental pandemic.”

In October 2014, following a series of federal laboratory mishaps that narrowly missed releasing these deadly engineered viruses, President Obama ordered a halt to all federal funding for Fauci’s dangerous experiments. NIAID-funded gain of function research continued after the moratorium in a Wuhan-based laboratory. Congress needs to launch an investigation of NIAID’s mischief in China.

*[Addendum after our story ran: CNN reports that: “An intelligence official familiar with the government analysis said a theory US intelligence officials are investigating is that the virus originated in a laboratory in Wuhan, China, and was accidentally released to the public. Other sources told CNN that US intelligence hasn’t been able to corroborate the theory but is trying to discern whether someone was infected in the lab through an accident or poor handling of materials and may have then infected others.”]*

## 27 March 2020

When President Trump started voicing his intentions of sanctioning and even requesting compensation for irresponsible research into the virus and its careless spread from the laboratory in Wuhan, information soon surfaced that the research was actually funded through Fauci and his organization. Dr. Anthony Fauci and the mainstream media were quick to wash this point away. Fauci, in an

interview with *BusinessInsider*, went as far as calling it a conspiracy theory. *The New York Times* protects him by accusing anyone who doubts him of being on the “far right”.



## New York Times: Medical Expert Who Corrects Trump Is Now a Target of the Far Right

By Davey Alba and Sheera Frenkel

Dr. Anthony Fauci, the administration’s most outspoken advocate of emergency virus measures, faces a torrent of false claims that he is mobilizing to undermine the president.”(...) (28 March 2020)

<https://www.nytimes.com/2020/03/28/technology/coronavirus-fauci-trump-conspiracy-target.html>

## Business Insider: Dr. Fauci throws cold water on conspiracy theory that coronavirus was created in a Chinese lab

John Haltiwanger

<https://www.businessinsider.com/fauci-throws-cold-water-conspiracy-theory-coronavirus-escaped-chinese-lab-2020-4?r=US&IR=T>

Fauci, the nation’s top expert on infectious disease, said the available evidence on the origins of the virus is “totally consistent with a jump of a species from an animal to a human. “Fox News and Republican allies of President Donald Trump have been pushing the lab narrative in recent days, despite a lack of hard evidence to back it up.”

## 27 March 2020



## After the Lockdown: A Global Coronavirus Vaccination Program

By Prof. Michel Chossudovsky

<https://www.globalresearch.ca/after-the-lockdown-a-global-coronavirus-vaccination-program/5706547>

What is unfolding in real life is in some regards similar to the October 2019 simulation exercise at Johns Hopkins. The scenario is [also about] how to produce millions of vaccine shots on the presumption that the pandemic will spread.

The CEPI-sponsored vaccine conglomerates had already planned their investments well in advance of the global Worldwide health emergency (January 20th).

(...) Moderna Inc based in Seattle is one of several candidates involved and supported by CEPI. Moderna announced on 24 February the development of “an experimental mRNA COVID-19 vaccine, known as mRNA-1273”. “The initial batch of the vaccine has already been shipped to U.S. government researchers from the National Institute of Allergy and Infectious Diseases (NIAID)” headed by Dr. Antony Fauci.

While Moderna Inc initially stated that the first clinical trials would commence in late April, tests involving human volunteers started in mid-March in Seattle: (bear in mind the pandemic was officially announced on 11 March). (...)

CEPI's nCoV-2019 Global Vaccine and the ID2020 Digital Identity Platform

While CEPI announced the launching of a global vaccine at the Davos World Economic Forum, another important and related endeavor was underway. It's called the ID2020 Agenda, which, according to Peter Koenig, constitutes “an electronic ID program that uses generalized vaccination as a platform for digital identity”.

“The program harnesses existing birth registration and vaccination operations to provide newborns with a portable and persistent biometrically-linked digital identity”. (Peter Koenig, March 2020)

The Founding Partners of ID2020 are Microsoft, the Rockefeller Foundation and the Global Alliance for Vaccines and Immunization (GAVI) among others.

It is worth noting the timeline: The ID2020 Alliance held their Summit in New York, entitled “Rising to the Good ID Challenge”, on September 19, 2020, exactly one month prior to nCov-2019 simulation exercise entitled Event 201 at John Hopkins in Baltimore.

(...)

ID2020 is part of a “World Governance” project which, if applied, would roll out the contours of what some analysts have described as a Global Police State encompassing through vaccination the personal details of several billion people worldwide...

Judy Mikovits is among her generation's most accomplished scientists. She joined NIH in 1980 as a Postdoctoral Scholar in Molecular Virology at the National Cancer Institute. Dr. Mikovits began a 20-year collaboration with Frank Ruscetti, a pioneer in the field of human retro virology. She helped Dr Ruscetti isolate the HIV virus + link it to #AIDS in 1983.

Her NIH boss Anthony Fauci delayed publication of that critical paper for 6 months to let his protégé Robert Gallo replicate, publish and claim credit. The delay in mass HIV testing let AIDS further spread around the globe + helped Fauci win promotion to director NIAID. In 2006, Dr Mikovits became director of Whittemore Peterson Institute for Neuro-Immune Disease + collaborated with Dr Ruscetti searching for the cause of Chronic Fatigue Syndrome which suddenly became epidemic in the 1980s. The male dominated medical community dismissed CFS as psychosomatic “yuppie flu” caused when fragile females cracked in corporate jobs. Dr. Mikovits discovered that 67% of affected women carried a virus—called Xenotropic Murine Leukemia related Virus—that appeared in healthy women only 4% of the time. XMRV is also associated with prostate, breast, ovarian cancers, leukemia, and multiple myeloma. Many women with XMRV bore children with autism. In 2009, Drs. Mikovits and Ruscetti published their explosive findings in the journal Science. But the question remained: How was XMRV getting into people? Other researchers linked the first CFS outbreak to a polio vaccine given to doctors and nurses that resulted in the “1934 Los Angeles County Hospital Epidemic.” That vaccine was cultivated on pulverized mouse brains. Retroviruses from dead animals can survive in cell lines and permanently contaminate vaccines. Dr Mikovits' studies suggested that the XMRV Virus was present in the MMR, Polio + Encephalitis vaccines given to American children + soldiers. Dr Fauci ordered Mikovits to keep her mouth shut. When she refused, he illegally confiscated her work books and hard drives, drove her from government work + blackballed her from receiving NIH grants ending her science career. XMRV remains in American vaccines.

[www.childhealthdefense.org](http://www.childhealthdefense.org)

## 20 March 2020



**The Truth about Fauci,  
featuring Dr. Judy Mikovitz**

<https://youtu.be/wW7lclOmgzE>

## 30 March 2015



**Who makes WHO...**

*By John Martin*

*WHO's Tedros Adhanom Should be Tried  
for Crimes Against Humanity*

<https://youtu.be/IWOnqxKDFko>



John Martin has composed a referenced, detailed collection of Adhanom's past misdeeds, connections and interests.

20 April 2015



### Coronavirus Lockdown And What You Are Not Being Told – Part 2

By Iain Davis

<https://in-this-together.com/coronavirus-lockdown-and-what-you-are-not-being-told-part-2/>

### Lockdown Advised By WHO?

The World Health Organisation (WHO) is financed through a combination of *assessed* and *voluntary* contributions. Assessed contributions are paid by nation states for WHO membership and figures are released quarterly. Voluntary contributions are additional contributions from member states and “other partners.” For some reason these figures haven't been reported for more than three years. About 80% of the WHO's finances come from voluntary contributions.

In its most recent 2017 voluntary contribution report the WHO accounted for the \$2.1 billion it received from private foundations and global corporations. This compared to just over \$1 billion voluntarily provided by governments. Contributors included GlaxoSmithKline, Bayer AG, Sanofi, Merck and Gilead Sciences whose drug remdesivir is currently being trialled, alongside the off-patent hydroxychloroquine, as a possible preventative treatment for COVID-19. The remdesivir trial is part of the WHO's SOLIDARITY trials.

The third largest single contributor in 2017 was GAVI. Formerly called the Global Alliance for Vaccines and Immunization, they contributed nearly \$134 million. GAVI are partnered with the WHO, UNICEF, the Bill & Melinda Gates Foundation and the World Bank to sell vaccines globally. The World Bank contributed nearly \$146 million themselves and the largest individual payment, by some margin, at nearly \$325 million, came from the Bill & Melinda Gates Foundation (BMGF). Though like many other foundations and corporations, through their various networks of interlinked partnerships, their overall contribution was much higher. (...)

## Independent Experts on the PANICdemic

20 March 2020



### To watch: Perspectives on the Pandemic #2

“Social distancing and lockdown is the absolutely worst way to deal with an airborne respiratory virus”

John Kirby with Professor Knut Wittkowski

<https://off-guardian.org/2020/04/08/watch-perspectives-on-the-pandemic-2/>

Journeyman Pictures sits down with Prof Knut Wittkowski to discuss lockdowns, social-distancing and the best way to handle the spread of a new disease.

**The Interviewee:** Professor Knut Wittkowski was head of The Rockefeller University's Department of Biostatistics, Epidemiology, and Research Design for 20 years.



Professor Knut Wittkowski

**The Interviewer:** John Kirby is the director of FOUR DIED TRYING, a feature documentary and series on the major assassinations of the 1960's and their calamitous impact on the country. To join the struggle for justice for Dr. King, Malcolm X, and John and Robert Kennedy.

Also by Kit Knightly:

12 Experts Questioning the Coronavirus Panic (24 March 2020)

10 MORE Experts Criticising the Coronavirus Panic (28 March 2020)

8 MORE Experts Questioning the Coronavirus Panic (17 April 2020)

26 March 2020



### Facts about Covid-19

### An Open Letter from Dr. Sucharit Bhakdi

Professor Emeritus of Medical Microbiology at the Johannes Gutenberg University Mainz, to the German Chancellor, Dr. Angela Merkel

<https://swprs.org/open-letter-from-professor-sucharit-bhakdi-to-german-chancellor-dr-angela-merkel/>

Professor Bhakdi calls for an urgent reassessment of the response to Covid-19 and asks the Chancellor five crucial questions relating to:



1. Statistics
2. The Level of Danger
3. Dissemination
4. Mortality
5. Comparability

## 1984?

14 April 2020

### Another Day in the Empire

#### German Lawyer Sent to Psych Ward for Organizing Protest Against COVID-19 Lockdown

*Resistance to mass house arrest is mental illness. worst way to deal with an airborne respiratory virus"*

<https://kurtnimmo.blog/2020/04/14/german-lawyer-sent-to-psych-ward-for-organizing-protest-against-covid-19-lockdown/>

In the Soviet Union, activists were sent to state psychiatric wards. According to the state, any and all opposition to government policy was considered a form of mental illness.

Stephanie Buck writes about the treatment of the "social parasite" Joseph Brodsky. In 1963, Russian poet Joseph Brodsky was seized and sent to a mental institution... Hospital workers pumped him with tranquilizers and repeatedly woke him during the night. He was given cold baths and wrapped in wet canvas that shrank and cut his skin while drying. It is not likely German lawyer Beate Bahner will be tortured like Brodsky. However, that does not make her arrest and forced confinement in a mental institution any less egregious(...)

16 April 2020

Blauer Bote Magazin – Wissenschaft statt Propaganda

#### Dr. Binder put in psychiatry without an order for detention

By Professor Dr. Michael Meyen

<http://blauerbote.com/2020/04/16/corona-dr-binder-ohne-haftantrag-in-psychiatrie-gesteckt/>

In Switzerland, a doctor who criticised the response to the corona crisis and the "anti-corona measures", Dr. Thomas Binder from Wettingen /Baden, was arrested by police special task force officers and subjected to a psychiatric examination against his will. The public prosecutor did not file an arrest. The official reason for Binder's arrest and subjection to psychiatric examination is that he was said to have been overly excited and insulting to the doctor who examined him when he was admitted.

(...) Thomas Binder was nevertheless taken to the Lenzburg central prison. The prosecutor's office did not even make an application for detention. The doctor was only examined by a general practitioner to whom he was said to have behaved somewhat rudely (but not violent). When asked about what year we were writing, Binder replied "1984". And when the doctor instructed him to walk a line, he did so in a goose step.

The doctor did not find the references to Orwell and totalitarianism funny. On the basis of case notes that included "Repeatedly insulting", "Threatened the police", "He becomes aggressive in the case of disagreements", "Delusions regarding Covid-19" and the diagnosis "Abnormal mental state", she ordered him to be admitted to the Königsfelden Clinic for psychiatric treatment because of the "risk to others" that he posed. There Binder was first put in a padded cell. (...)

16 March 2020



Ron Paul Institute  
FOR PEACE AND PROSPERITY

#### The Coronavirus Hoax

by Ron Paul



<http://www.ronpaulinstitute.org/archives/featured-articles/2020/march/16/the-coronavirus-hoax/>

Governments love crises because when the people are fearful, they are more willing to give up freedoms for promises that the government will take care of them. After 9/11, for example, Americans accepted the near-total destruction of their civil liberties in the PATRIOT Act's hollow promises of security...

The chief fear-monger of the Trump Administration is, without a doubt, Anthony Fauci, head of the National Institute of Allergy and Infectious Diseases at the National Institutes of Health. Fauci is all over the media, serving up outright falsehoods to stir up even more panic. He testified to Congress that the death rate for the coronavirus is ten times that of the seasonal flu, a claim without any scientific basis.

On *Face the Nation*, Fauci did his best to further damage an already tanking economy by stating, "Right now, personally,

myself, I wouldn't go to a restaurant." He has pushed for closing the entire country down for 14 days.

Over what? A virus that has thus far killed just over 5,000 worldwide and less than 100 in the United States? By contrast, tuberculosis, an old disease not much discussed these days, killed nearly 1.6 million people in 2017. Where's the panic over this?

**26 March 2020**

We bring the following reference merely as an example of how certain individuals can trigger the British censorship office (Ofcom) and set the great propaganda machine rolling against free speech during the Corona crisis.

### David Icke interview on 'London Real'

<https://www.takebackyourpower.net/david-icke-on-londonreal-6april2020/>

More than 64,000 watched live yesterday. (Compared to 17,000 who watched the first interview live 19 days ago, which grew to 8 million views.) This put the 2hr 34min interview on track for 10 to 15-million views, then YouTube deleted it shortly after the stream. Subsequently, it was posted on the "Ickonic" channel on Vimeo, but it wasn't long before it was censored by Vimeo as well. (...)



### Coronavirus: Ofcom rules on Eamonn Holmes and David Icke comments

<https://www.bbc.com/news/entertainment-arts-52358920>

Broadcasting watchdog Ofcom has "issued guidance" to ITV following Eamonn Holmes' comments about 5G technology and coronavirus on "This Morning".

The regulator said Holmes' remarks had been "ambiguous" and "ill-judged".

Ofcom said they "risked undermining viewers' trust in advice from public authorities and scientific evidence".... (...)

"However, discussions about unproven claims and theories which could undermine viewers' trust in official public health information must be put fully into context to ensure viewers are protected."

- Ofcom 'urgently' probes Icke TV interview on virus
- YouTube tightens Covid-19 rules after Icke interview

In a separate ruling, Ofcom said ESTV, owner of London-based TV channel London Live, had broken broadcasting rules by airing an interview with former footballer and TV presenter Icke.

**16 March 2020**



### Coronavirus: How to protect your mental health

By Kirstie Brewer

<https://www.bbc.com/news/health-51873799>

(...) "Usually, when I suffer, I can walk away from a situation. This is out of my control," he says.

Having long periods away from news websites and social media has helped him to manage his anxiety. He has also found support helplines, run by mental health charities such as AnxietyUK, useful.

- Limit the amount of time you spend reading or watching things which aren't making you feel better. Perhaps decide on a specific time to check in with the news
- There is a lot of misinformation swirling around - stay informed by sticking to trusted sources of information such as government and NHS websites...

Have breaks from social media and mute things which are triggering

Alison, 24, from Manchester, has health anxiety and feels compelled to stay informed and research the subject. But at the same time she knows social media can be a trigger.

"A month ago I was clicking on hashtags and seeing all this unverified conspiracy rubbish and it would make me really anxious and I would feel really hopeless and cry," she says.

Now she is careful about which accounts she tunes into and is avoiding clicking on coronavirus hashtags. She is also trying hard to have time away from social media, watching TV or reading books instead.(...)

## Controlled Demolition

**20 March 2020**



### The third wave - The financial tsunami is here

A conversation with Ernst Wolff (finance expert, journalist, & author) and Alex Quint (eingith eschenkt.tv)

<https://youtu.be/5-VttCvUoCQ>

The Coronavirus is dominating the media with wall-to-wall coverage. Normal life has come to a grinding halt in a way that is unprecedented in modern life. But at this moment in time, it is crucial to ask ourselves - why? Is the Coronavirus [pandemic] potentially also a mechanism for



the controlled demolition of the already battered world finance system?

Ernst Wolff (the author of the book *Financial Tsunami*, 2017) describes mechanisms driven from the IMF, through hedge funds, to BIS [Bank for International Settlements (see: <https://www.bis.org/>) - Ed.].

*TPA will bring a summary of this interview in our June issue.*

“Never let a crisis like this go to waste” and “We are not going back to normal” - slogans we know from 9/11 all too well. 9/11 resulted in fundamental change in the level of widely accepted surveillance. Now it extends to a New World Order, a new economic and financial model with a new social system, agendas like Gate’s 2020 digital ID, UBI [Universal Basic Income], full control and censorship of social media with continuous propaganda from the MSM. We see people willingly giving up their basic right to freedom, even the level we still had, and what is more, we see and hear people asking for greater control, a greater degree of tyranny over themselves. The Stockholm Syndrome?

**16 March 2020**



### **Henry Kissinger & Bill Gates Call For Mass Vaccination & Global Governance**

*By Spiro Skouras*

<https://youtu.be/c4Aps2NP54>

We are in the middle of the worst global health pandemic of our lives according to the media, the government and the United Nations. We are witnessing an unprecedented global lockdown in response to the Coronavirus outbreak known as COVID19.

The population living in western countries has been taught for more than a generation to live in a constant state of fear ever since 9/11. We have been encouraged to sacrifice our liberty for a false sense of security, conditioned more and more each day to rely on the state for protection, and now many of us find ourselves relying on the state to pay our bills.

Despite the government’s budget and deficit continuing to grow exponentially everyday... Some are beginning to see that there may be more to the official story than what we are led to believe. Very few may have seen this coming and are waiting for the next phase of what very well could be another step closer to global governance. The very men and women, the exact same individuals and government

agencies, in addition to global institutions who stand to benefit the most, are the ones calling the shots...

Welcome to COVID-1984 and the official roll-out of the New World Order...

## **Along the lines**



**7 August 2014 Whistleblower:  
NSA Goal Is ‘Total Population Control’**

<https://www.bbc.com/news/entertainment-arts-52358920>

William Binney worked for the National Security Agency as a code-breaker for more than 30 years. At a recent conference, he said their ultimate goal is total population control.

**10 April 2020:**

### **CHD Statement on 5G and Coronavirus**

<https://www.bbc.com/news/entertainment-arts-52358920>

Dafna Tachover is an attorney in both New York and Israel, has an MBA and is the founder of “We Are The Evidence”, an advocacy organization for the protection of the rights of the many people who have been injured by wireless technology radiation.



Thousands of peer-reviewed scientific studies link wireless technology, including 5G, to a grim inventory of deadly and dangerous injuries. Children’s Health Defense (CHD) does not find sound scientific evidence to support the hypothesis that 5G is the cause of the COVID-19 pandemic. We believe that the spread of this hypothesis provides a strategic advantage to Big Telecom and Big Data. Allowing these companies to focus the debate on COVID-19 has given them pretext to censor discussion of 5G and to shift the debate to a battlefield where the science is hypothetical and weak. We therefore urge health advocates to focus discussion on proven harms.

There is ample pervasive human evidence of 5G and wireless harms. CHD’s work, including our historic lawsuit against the FCC for its false and obsolete health guidelines, is a potent threat to the wireless industry and its fraud on the public. CHD will continue to share the evidence and truth about 5G and wireless harms.



**OOKLA 5G MAP™** The interactive Ookla 5G Map tracks 5G rollouts in cities across the globe. Updated weekly from verified public sources and Ookla data, you can follow operators' newest 5G networks.

<https://www.speedtest.net/ookla-5g-map>

20 March 2020, CNBC Todd Wasserman:

### **Why the coronavirus pandemic may fast-forward 5G adoption in the US**

<https://www.cnbc.com/2020/03/20/why-the-coronavirus-pandemic-may-fast-forward-5g-adoption-in-the-us.html>

Whatever the cause, the U.S. telecoms have so far not signaled a slowdown in their 5G rollouts. Jonathan Chaplin, an analyst with New Street Research, said he sat down with executives from the top telecoms and asked them whether the U.S. travel ban would affect them.

"We asked them if that would affect their 5G rollout plans in any way," he said. "And the answer was a resounding no." (...)

*To be continued...*

### **Letter from the madhouse**

The media campaign of 11 September 2001 proved to leaders that it is possible with modern communication technology to bamboozle millions of people without firing a single shot. Goebbels was unable to achieve this feat. The campaign has left millions still believing until today that 9/11 was the work of Islamic fanatics. One would never have dreamt that in the internet era, the majority of university graduates will fall prey to such an absurd fairy tale.

*This successful experiment in mass manipulation is now being repeated with even more spectacular results.* Whereas in 2001 the effects of the media campaign were limited to filling the minds of millions with images of Osama bin Laden and scaring them against fake terrorists, the current campaign goes further. It proves the ability of leaders to manipulate not only the beliefs but also the concrete behavior of the masses by telling them what to do. Entire peoples obey like small children orders given by professional liars. China and Israel with their all-out mass surveillance systems, recording every action of every citizen, constitute the wet dream of Western leaders. They go to China and Israel and admire how orderly and obedient the masses have been disciplined. Corona has given them the right tool to control the sheeple, no matter how absurd the given order. It will probably still take another mass propaganda campaign to ensure that Western peoples will stand in queue and beg to be led by Big Brother. Dissidents will be sent to "education camps", a method successfully developed in China. Please print this letter and read it again in 10 years.

I have never before lived in a madhouse. It's a new experience, unpleasant, I must say.

I send my compassionate regards to all my fellow prisoners in the global madhouse. We shall win against state terror!

*Elias Davidsson<sup>1</sup>  
25 April 2020*

<sup>1</sup> Elias Davidsson is the author of *Hijacking America's Mind on 9/11: Counterfeiting Evidence* (see p. 62).

May God help truth seekers and maintain their forces despite the rude shocks humanity has brought on itself from the deepest gutters of the Earth. May they go on believing and continue to work relentlessly.

*TPA Editors*



What is presented here can be useful to those who wish to follow the path of mankind's spiritual development.

Rudolf Steiner

## BIRTHDAYS AND NOTABLE DATES

## DEATH DAYS

1. Celebration of Beltane according to the Path Calendar

St. Walpurga, 8th century  
1707 – Anglo-Scottish Union

Antonin Dvorak 1904, composer  
Oscar von Hoffmann 1912, Translator of *Light On The Path*  
Gustav Steiner 1942, brother of R. Steiner

2. 524 *Sigismund* – *Protector of Bohemia or King of Burgundy*  
1772 *Novalis* – *Raphael/John the Baptist/Elijah* - IV/11

Leonardo da Vinci 1519 – *St. Augustine/Judas* (also 15.4.)  
T. G. Schröder 1850 - *Socrates* IV/10  
Edith Maryon 1924, sculptress

3. 326 *Empress Helena found the True Cross in Jerusalem*  
1469 Niccolo Machiavelli, wrote on the nature/methods of political power  
Wesak - Birth, enlightenment and death of Buddha

Willi Storrer 1930, Swiss writer and Anthroposopher  
Adelheid Petersen 1966, wrote on Steiner's Mystery Dramas

4. 1494 Division of the world by Pope Alexander VI (Treaty of Tordesillas)  
1875 Hermann Bechth, Indologist  
1897 Wilhelm Rath (see 13.1.)

*Monica* 387, *Mother of St. Augustine*  
Thomas H. Huxley 1825, natural scientist

5. 553 Second Council of Constantinople, condemned the pre-existence of the soul  
1818 Karl Marx - *Landowner deprived of his estate in 8/9th cent.* II/6.4.24

John of Hildesheim 1375, German friar, writer  
Daniel Defoe 1731 (inspired by Ahriman, GA 171, 1.10.1916)  
Napoleon I 1821 –Aaron, brother of Moses (Eliza von Moltke)  
Jaroslav Klima 1927, Police chief in Prague, friend of L. Polzer-Hodtitz

6. *Disciple John* - *Hiram/Lazarus/Chr. Rosenkreutz/ St. Germain*, GA 93, 264, 265  
1871 Christian Morgenstern

*Alexander von Humboldt* 1859 “*Cosmos*”  
Edward VII 1910, warmonger  
Maurice Maeterlinck 1949, poet  
Maria Montessori 1952, pedagogue

7. 973 St. Henry II, Holy Roman Emperor, wanted an Ecclesia catholica non romana, GA 353/IV  
 *Godfrey of Bouillon*, King of Jerusalem 1099

Otto I the Great 973  
Casper David Friedrich 1840, Romantic artist

8. *c. 493 Michael's* appearance at Monte Gargano, S. Italy  
1884 Harry Truman, 33rd US president, 33° Freemason  
1922 D.N. Dunlop resigns from Theosophical Society  
1945 End of war in Europe

H.P. Blavatsky 1891, “*White Lotus Day*”, *Cagliostro(E.Bock)*  
Pauline von Kalckreuth 1929, important early Anthroposopher  
Oswald Spengler 1936 “*The Decline of the West*”

9. *Hermes*  
*Job* at Moses' time in Arabia

Nero 68, Roman Emperor, suicide – *Prince Rudolf (1858-1889) II, 5*  
*Count Zinzendorf* 1760, *Moravian Brotherhood, Herenhueters*  
Friedrich Schiller 1805, poisoned, 'Aesthetic Letters', GA 64 (5.11.14)

10. 1933 Beginning of book-burning in Germany  
1947 Nicholas of Flüe, patron saint of Swiss, canonised

Hokusai 1849, Japanese painter  
Alexander Leroi 1968, Mistletoe researcher at the Lukas Clinic, Atesheim

11. 1917 R. Steiner stops giving private consultations and releases his pupils from any obligations to silence previously required.


William Pitt the Elder 1778, Earl of Chatham, leading British imperialist  
Imme von Eckardstein 1930 (illustrations of the Soul Calendar)

12. 1310 54 Templars burnt at the stake in Paris  
1820 Florence Nightingale

Józef Pilsudski 1935, general and theosophist  
Renate Riemeck 2003, anthroposophical historian

13. 1921 R. Steiner on the reintegration of the Earth and the Moon (GA 204) in ca. 6000 years' time

*Georges Cuvier* 1832, *natural scientist*

14.  1947 Winston Churchill's speech in London declares a United States of Europe is “indispensable” for “an authoritative, all-powerful world order”.

August Strindberg 1912 - *Julia* IV/2  
Husband E. Kimmel 1968, Admiral, Pearl Harbor, dies a scapegoat

1948 Founding of the State of Israel



				<p>What is presented here can be useful to those who wish to follow the path of mankind's spiritual development.</p> <p>Rudolf Steiner</p>
	COMMEMORATION DAYS AND BIRTHDAYS		DEATH DAYS	
1.	<p>1563 Robert Cecil, 1st Earl of Salisbury, James I's Secretary of State</p> <p>1836 Ferdinand Raimund - southern Asia - GA 318 RS lecture of 13.9.24</p> <p>1910 Francis Delaisi, GA 177, 28.10.1917</p> <p>1919 W. von Dommers prevents the publication of the Moltke Memoirs</p>		<p>Pastor Oberlin in Alsace, 1826 (GA 126, 31.12. 1910)</p> <p>Helen Keller 1968, deaf-blind writer</p>	
2.	<p>1922 Start of the West-East Congress in Vienna, opened by L. Polzer-Hoditz. Last public lecture of Steiner about threefolding</p>		<p>William Harvey 1657, circulation of the blood</p> <p>Garibaldi 1882 – <b>Irish initiate in Alsace I/11</b></p>	
3.	<p>544 St. Clotilde</p> <p>1943 Founding of the Nachlassverein by Marie Steiner</p>		<p>Franz Kafka 1924, “America”</p> <p>Günther Fried 1978, anthroposophical translation of the Gospels</p> <p>Ayatollah Khomeini 1989</p>	
4.	<p>1989 Suppression of the protests on Tienanmen Square, Beijing</p>		<p>Eduard Mörike 1875, “Orplid”, mystic island</p> <p>Wilhelm II 1941 – Eticho, father of St. Odile (Emil Bock)</p>	
5.	<p>Ⓜ <i>Boniface</i>, destroyed Celtic Christian churches in Germany</p> <p>1783 Montgolfier Brothers first hot air balloon flight, France</p> <p>1723 Adam Smith</p>		<p>Eduard von Hartmann 1906 – <b>philosopher – Took part in the crusades against Turks I/9</b></p> <p>Robert Kennedy 1968, assassinated</p>	
6.	<p>331 <i>Julian the Apostate</i> – <b>Herzelojede/Tycho de Brahe IV/6</b></p> <p>1944 D-Day Landings in Normandy</p>		<p>Camillo Cavour 1861 – <b>initiate in Alsace I/12</b></p> <p>C.G. Jung 1961, psychologist</p>	
7.	<p>1914 Panama Canal: first ship passes through</p> <p>1924 Founding of bio-dynamic agriculture in Koberwitz by Rudolf Steiner. Beginning of the “Agricultural Course” on the Koberwitz estate of Count and Countess Keyserlingk</p>		<p>Friedrich Hölderlin 1843 – <b>pupil of Plato II/6</b></p> <p>Karl Christian Planck 1880</p> <p>Carlo S. Picht 1954, publisher</p>	
8.	<p>793 First Viking raids on England; Lindisfarne Abbey sacked</p> <p>1743 Alessandro Cagliostro, occultist, see GA 93</p> <p>1867 Frank Lloyd Wright</p> <p>1921 Opening of the Ita Wegman Clinic, at the Clinical-Therapeutic Institute, Arlesheim</p>		<p><i>Mohammed</i> 632, prophet of Allah</p> <p><i>Johann Joachim Winckelmann</i> 1768</p> <p>Georges Sand 1876, GA 225/6.7.23</p> <p>Nora Stein-von Baditz 1965, wife of W.J. Stein</p>	
9.	<p><i>Columbanus</i>, the Elder, Irish missionary of Celtic Christianity</p> <p>1941 Christian Community banned in Germany</p>		<p>Nero 68 – <b>Crown Prince Rudolf II/7</b></p> <p>St. Columba the Elder 597, Iona; GA 178 (16.11. 1917)</p> <p>Charles Dickens 1870</p>	
10.	<p>c. 40 AD Apollonius of Tyana</p> <p>1915 Saul Bellow, American novelist</p> <p>1641 “Declaration of Liberties” in Massachusetts</p>		<p>Emperor Barbarossa 1190, drowned</p> <p>Michael Obrenovich 1868, King of Serbia, assassinated</p> <p>Alexis Scherbatov 2003, diplomat</p>	
11.	<p>1194 Fire at Chartres Cathedral</p> <p>1346 Charles IV (last initiate) becomes Holy Roman Emperor</p> <p>1924 “Alexander Letter” from R. Steiner in Koberwitz to Ita Wegman</p> <p>1994 End of Soviet occupation of E. Germany</p>		<p><i>Alexander the Great</i> 323 BC</p> <p><i>Roger Bacon</i> 1294, forerunner of Francis Bacon</p> <p>Agnes of Hungary 1364, patroness of the Königsfelden monastery (Aargau)</p> <p>Alexander F. Kerensky 1970</p>	
12.	<p>1915 David Rockefeller, banker</p> <p>1929 Anne Frank “The Diary of Young Girl”</p>		<p>Karl Kraus 1936, <i>Die Fackel</i>, critical cultural magazine</p> <p>György Ligeti 2006, composer</p>	
13	<p>Ⓜ <i>Tobias</i>, Father and son, accompanied by the Archangel Raphael</p> <p>1864 R. Kjellen, see GA 173/174, Karma of Untruthfulness</p> <p>1865 William Butler Yeats</p>		<p><i>St. Anthony of Padua</i> 1231</p> <p>King Ludwig II of Bavaria 1886, patron of Wagner</p> <p>Wilhelm Hoerner 2013, (b.1913), creator of the Urachhaus Calendar</p>	
14.	<p>1316 Charles IV (Holy Roman Empire)</p>		<p>Karl August von Weimar 1828</p>	

	1791 Tobias Gottfried Schröder – <b>Socrates IV/10</b> 1951 Univac I, world's first commercial computer (USA) <i>St. Vitus</i> , The Cathedral of St Vitus in Prague is named after him 1215 Magna Carta sealed at Runnymede, England by King John & barons 1920 Founding of Futurum AG in Dornach 1932 D.N. Dunlop plans “International Association for the Advancement of Spiritual Science” 1963 Valentina Tereshkova (USSR) first woman in space, 48 orbits	Ludwig Ritter von Polzer 1874, Ludwig Polzer-Hoditz’ grandfather Jorge Luis Borges 1986, poet Theophanu 991, Empress, Holy Roman Empire Emperor Friedrich III of Prussia 1888 Johannes Tauler 1361, mystic *H. Grimm 1901 – <b>Pliny the Younger / Beatrice of Tuscany II/5</b> Emil Molt 1936 – <b>Charlemagne</b> E.C. Merry 1956, painter & writer Johann Sobieski 1696, saved Vienna from Turks 1683 H.E. Lauer 1979 Prof. Anthony Sutton 2002, “Wall Street and The Rise of Hitler”, Antoine Wierz 1865, painter * Helmuth von Moltke 1916 - <b>Pope Nicholas I</b> (Moltke Vol. II) Michael Bauer 1929 Schmuel Hugo Bergman 1975 M.Geoffrey de St. Hilaire 1844, defender of Goethe Maximilian I (of Habsburg) 1867, executed in Mexico Rosamond Dale Owen-Oliphant 1937, second wife of Laurence Oliphant Ladislaus I of Hungary 1095 (Arpad) Herbert Hahn 1970, Waldorf teacher, <i>Die Volksseelen Europas</i> (Folk Souls of Europe) Enrico Dandolo 1205, Doge of Venice; ahrrmanic spirit (RS) Bertha von Suttner 1914, pacifist, novelist Ludwig Noll 1930, R. Steiner’s doctor Roger I of Sicily 1101 Niccolo Macchiavelli 1527, “The Prince” Ekkehard Meffert 2010, “Mathilde Scholl” René Querido 2006, General Secretary of the Anth. Society in USA, teacher and writer, pupil of W.J. Stein <i>The Golden Age of Chartres</i> Walter Rathenau, industrialist and politician, 1922 assassinated Rudolf Kreutzer 1976, entrepreneur, anthroposopher Georg Philipp Telemann 1767, musician E.T.A. Hoffmann 1822, poet <i>Julian the Apostate</i> 363, <i>murdered at 30</i> – <b>Tycho Brahe</b> – <b>Herzeloyde IV/5</b> St. Vigilius 405, stoned in the Rendena Valley, Italy St. Cyril of Alexandria 444, early Church Father, prompted the murder of Hypatia. Johann Valentin Andreae 1654 “Chymical Wedding” Joseph Smith 1844 lynched, founder of Mormonism St. Irenaeus 202, Bishop of Lyons Franz Ferdinand and Sophie Chotek 1914, archduke and arch- duchess, assassinated in Sarajevo Hans Büchenbacher 1977, philosopher Freiherr von Stein 1831, politician Fritz Mauthner 1923, literary critic Jules Sauerwein 1967, journalist and translator Walter Cloos 1985, Goetheanist
15.		
16.		
17.	1882 Igor Stravinsky, Russian composer 1918 Rudolf Steiner visits Karlstein Castle with the Polzer-Hoditzes and the Klimas 1972 Watergate Affair begins	
18.	1812 USA declares war on Britain 1815 Battle of Waterloo; Napoleon’s final and definitive defeat 1901 Anastasia Romanov, survivor of the family of Nicholas II 1924 R. Steiner travels to Koberwitz and Lauenstein (Curative Pedagogy)	
19.	325 <i>Council of Nicea concludes and promulgates the Nicene Creed</i> <i>1566 James VI of Scotland and I of England</i> , inspirer of Francis Bacon, William Shakespeare, Jacob Boehme and Jacob Balde 1623 Blaise Pascal, philosopher	
20.	453 Rome & Goths defeat Attila and Huns at Catalaunian Plains <i>Pope Sylvester</i> , Gerbert of Aurillac, 935-1003 1819 First steamship crossing of Atlantic (by the <i>Savannah</i> , 27 days)	
21.	1002 Pope Leo IX (Bruno von Egisheim) 1667 Dutch cede New Amsterdam to British; it’s renamed New York 1905 Jean Paul Sartre, <i>Les mots</i> 	
22.	<i>1767 Wilhelm von Humboldt</i> , elder brother of Alexander von Humboldt 1805 Giuseppe Mazzini – <b>Hibernian initiate with Garibaldi and Cavour</b> – <b>I/11</b> 1941 Operation Barbarossa: Hitler invades Russia	
23.	<i>1456 Columbus</i> , re-discoverer of America (acc. to R. Steiner) 1910 Jean Anouilh, <i>Becket or the Honour of God</i>	
24.	<i>John the Baptist</i> – <b>Elijah-Raphael</b> – <b>Novalis GA 120</b> 1314 Battle of Bannockburn; preserved Scottish independence 1717 Founding of (non-Jacobite) Freemasonic Grand Lodge in London, Benjamin Franklin was later a member 1812 Napoleon invades Russia	
25.	1924 Beginning of the Curative Pedagogical Course in Dornach 1950 Korean War begins	
26.	Jeremiah, prophet, painted by Michelangelo in the Sistine Chapel 1945 UN Charter signed by 50 nations	
27.	1880 Helen Keller, deaf-blind author	
28.	1389 Battle of Kosovo Polje on St. Vitus Day 1712 Jean-Jacques Rousseau 1831 *Joseph Joachim, famous Hungarian violinist, friend of Herman Grimm 1919 Signing of the Treaty of Versailles in the Hall of Mirrors	
29.	<i>Martha</i> , sister of Lazarus 1900 Antoine de Saint-Exupéry “The Little Prince”	
30.	1807 Friedrich Theodor Vischer – <b>Arab I/1</b> 1924 First World Power Conference (founded by D.N. Dunlop) 1997 End of last major British colony, Hong Kong	

15.	1823 Thomas Lake Harris, “guru” of Laurence Oliphant 1922 Nationalist assault on Rudolf Steiner in Munich	C.F. Zelter 1832, friend of Goethe Conrad Schachenmann 2014, supporter of Jacques Lusseyrand
16.	<i>Sarah und Susanna</i> 1916 Sykes-Picot Agreement - secret treaty on Middle East borders 1916 Helmuth von Moltke’s “worst day” - enigmatic statement from a post mortem comment	St. Brendan the Navigator 577 Héloïse 1164, lover and pupil of Abelard William Adams 1620, English adviser to Japanese shogun Ieyasu <i>Johannes Nepomuk</i> 1383, <i>drowned</i>
17.	1792 New York Stock Exchange founded 1922 “New York Times” report on “Riot at Munich Lecture” (where Steiner was attacked by Nationalists)	Sandro Botticelli 1510 (‘False’) Czar Dmitrii 1606, murdered (cf. Schiller’s <i>Demetrius</i> )
18.	1474 <i>Isabella d’Este</i> , Regent in Mantua and supporter of Raphael, Mantegna, Titian, Leonardo da Vinci.	Gustav Mahler 1911 C.G. Harrison 1933, occultist, “The Transcendental Universe” Mathilde Scholl 1941, editor of the “Mittelungen” of 1905-1913
19.	1762 <i>Johann Gottlieb Fichte</i> , Philosopher of the I, <b>Spinoza</b> , <b>Philo of Alexandria</b> , GA 158 (5.6.1913) 1895 Emil Bock - “The Life & Times of Rudolf Steiner”	*William Ewart Gladstone 1898, Cicero (acc. to A. Meebold) Gottfried Husemann 1972, theologian
20.	1806 John Stuart Mill, philosopher 1859 Eliza von Moltke – <i>Anastasius bibliothecarius</i> - Post-mortem communications of Helmuth von Moltke 1860 Theodor Herzl, founder of the Zionist movement	Lorenzo de Medici 1503 <i>Christopher Columbus</i> 1506 David Clement 2007, curative pedagogue and farmer Steven Roboz 2015, Canadian anthroposopher.
21.	429 BC. Plato, acc. to Dunlop’s “Path” Calendar <i>1471 Albrecht Dürer</i>	Tommaso Campanella 1639, <i>Der Sonnenstaat</i> , inspired by Rosicrucians – <b>Otto Weininger</b> , IV/6
22.	c.250 <i>Helena</i> , mother of Emperor Constantine 1813 <i>Richard Wagner</i> - <b>Merlin</b> (Ilona Schubert) 1947 Truman Doctrine opens Cold War	Constantine, 337 Roman Emperor Victor Hugo 1885 - <b>Hibernian initiate II/14</b> Pekka Ervast 1934, theosophical occultist
23.	1618 Beginning of the 30 Years’ War 1848 Helmuth von Moltke, Chief of German General Staff 1914 - <b>Nicholas I</b> , Pope in mid-9th cent. (Moltke Documents)	Leopold von Ranke 1886, <b>after-death pupil of Francis Bacon, II, 2</b> Henrik Ibsen 1906 - <b>Initiate II/6</b>
24.	1844 First telegraph message, (“What hath God wrought?”) Washington, D.C. (Samuel Morse) 1954 Barbro Karlén - <b>Anne Frank</b> (see Perseus Verlag)	<i>Nicholas Copernicus</i> 1543 Sir Robert Cecil 1612, King James I’s Secretary of State: architect of: Stuart succession, peace with Spain and colonies in N. America
25.	1803 Ralph Waldo Emerson 1803 Edward Bulwer-Lytton, author of “Zanoni” and “The Coming Race”	Gregor VII. 1085 - <b>Haeckel I/12</b> Pedro Calderon 1681, dramatist Wilhelm Jordan 1904 “Demingos”
26.	1521 Luther outlawed 1828 Kaspar Hauser appears in Nuremberg on Whit Monday, “The Child of Europe”	St. Augustine of Canterbury 604, missionary to the English Bede 735, historian and monk: “Father of English History” Martin Heidegger 1976, German philosopher
27.	<i>Mary Magdalene</i> 1265 <i>Dante</i> - <b>King John of Saxony (Philaletes)</b>	<i>Jean Calvin</i> 1564, <i>Protestant reformer</i> Niccolo Paganini 1840 in Nice, composer and virtuoso violinist
28.	585 BC. First prediction of an eclipse by Thales of Miletus 1696 Leopold György Rákóczy, later Comte de St. Germain (ref. Irene Tetzlaff)	Luigi Boccherini 1805, composer Edward, Duke of Windsor 1972, abdicated as King Edward VIII (1936)
29.	1453 The Ottoman Turks take Constantinople 1660 Monarchy restored in England after Cromwell’s Republic.	Eliza von Moltke 1932, wife of Gen. Helmuth von Moltke (the Younger), esoteric pupil of R. St., received the “post-mortem” communications from R.St.
30.	<b>The Ascension of Christ</b> 1672 Peter the Great, Czar of Russia 1936 Ludwig Polzer-Hoditz resigns from the G.A.S. 1953 Edmund Hillary climbs Mount Everest	<i>Joan of Arc</i> 1431 <i>burnt at the stake</i> by the English under the Duke of Bedford Voltaire 1778 - <b>Former pupil of the Mysteries</b> – II/29.5.24 D.N. Dunlop 1935 - <b>Templar</b> (E.C. Merry)
31.	1819 Walt Whitman, “Leaves of Grass” 1875 Eliphas Lévy, occultist – <b>Mexican incarnation II/29.5.24</b> 1916 Battle of Jutland, beginning of the end of British sea power	Franz Joseph Haydn 1809, Austrian composer Reinhard Heydrich (SS) 1942, assassinated in Prague Adolf Eichman 1962, hanged in Israel

**Indications from the Karma lectures of Rudolf Steiner in 1924 (II/5 means e.g. Vol.2., lect. 5 in the German Edition (9))** | **Karmic indications from other GA vols** | Indications provided from other, reliable sources | *Karmic indications of others selected by the editors of the calendar* | Italics: Text of Calendar of 1912/13 by Rudolf Steiner  
 For the introduction and the guidelines to our Calendar, see TPA Vol.1. No.1&2 and our website: [www.perseus.com..](http://www.perseus.com..)



# Coronavirus, Epidemics, and Vaccine Terrorism with Jon Rappoport (Part One)



Catherine Austin Fitts

Over the last month, the world has watched as the Wuhan coronavirus and related quarantines, deaths, and travel and trade restrictions have rocked Asia and world relations with China.

I have covered these events in each weekly *Money And Markets*, and I have encouraged subscribers to read Jon Rappoport's coronavirus coverage. One of my concerns is that these events coincide with unprecedented global pushback by the public against aggressive and unethical efforts to market and mandate vaccines despite rising vaccine injuries and the absence of vaccine safety studies and evidence—all in a manner clearly in violation of the Nuremberg Code. Subscribers asked me to invite Jon back to *The Solari Report*, so I did!

The challenge of covering epidemics is the same as covering numerous health enigmas in our world. The extraordinary history of falsehoods fronting for multiple political and economic agendas makes it difficult to trust global health care institutions and governments. I believe we have seen biological and chemical warfare portrayed as natural disease. We have seen disease outbreaks sold as terrifying global pandemics that fizzled out quickly after an election was won.

We have seen poor sanitation, malnutrition, environmental pollution, and unhealthy living conditions whited out by blaming a “deadly virus” that sells news and creates opportunities for pharmaceutical companies.

Governments have poured billions into dirty weapons, including bio and chemical warfare that have the potential to be deadly and dangerous on both a local and global scale. There are now allegations that EMF radiation adds another harmful influence to this disease cocktail. Ascertaining the facts is difficult—and often takes time. In the meantime, whatever the facts of a given health phenomenon, the immediate economic and political implications can be profound.

To appreciate the divergence between reality and official reality when dealing with health crises—and the importance of exercising independent thinking—I asked Jon to join me this week. My goal is to help you understand how important it is to ask questions and to beware “solutions”—including the push for vaccine mandates.

C. Austin Fitts: Ladies and gentlemen, it is always my pleasure to welcome back to *The Solari Report* on Rappoport, a man who needs no introduction.

Jon, you are very kind, and I want to thank you for joining us on *The Solari Report*.

Jon Rappoport: Oh, it's great to be here with you as always.

Fitts: You have done extensive coverage for many, many years of the healthcare industry and the use of epidemics — whether real, fake, psyop, natural, bio-warfare. I don't know of anybody who has more extensively looked at the ‘real deal’ on health and the ‘real deal’ on epidemics and the ‘real deal’ on vaccines.

One of the things that we are going to talk about is **why the solution is often more dangerous than the supposed problem**. Obviously, what we are inspired by is the latest occurrence of the coronavirus in China. You have been covering it extensively.

I know you have a new development that you want to tell us about. Then I want to talk about your **coverage of epidemics historically** and what it is that you have learned.

Why don't you take us where you want to take us?

Rappoport: I want to start by saying: Try to imagine this. You have a number of scientists in a bio-warfare lab somewhere, and it doesn't matter where. It's very expensive, and there is a large amount of money invested in the program. They are, of course, among other things, tinkering with viruses and trying to weaponize them and so on.

They are working on this virus at the present whatever-it-is. But unknown to them, here is the ‘kicker’: There is no virus, and they don't know that. They are completely unaware that this virus they are trying to make into the greatest weapon in the history of the world doesn't even exist — or at least, it's never actually been found by anybody. But the scientific literature has been built up step by step to such an incredible degree with paper after paper and report after report and so forth, that everybody who is ‘in the know’, the professionals, are quite sure that, “Of course, the virus exists, and of course, it can cause illness, and we are trying to make a weapon out of it.”

But the truth of the matter is that, at the bottom, that at some point in the recent history of medical-biological research, scientists who were unable to find new viruses by the best possible authentic method of doing it, invented a whole series of, what they called, 'markers'. These were somewhat clues that would give indirect evidence of the existence of a given virus, and they relied on those markers and did tests to find those markers, after which they would say, "Of course now, we know that the new virus exists. Now we can create a genetic sequence for it," which they rapidly do, still not knowing that the virus has never been found.

They are sequencing something else completely. They have no knowledge of what that is. Now they are starting to 'tinker' with it to try to make it into a weapon far more dangerous than any hydrogen bomb, and they have no clue about any of this.

So, I am giving you the most extreme example to show you where my research has been heading. One footnote on this is that it all began in 1987 when I started writing my book, *AIDS Inc.*, which was my first book. It didn't start that way, but it ended up disputing the idea that HIV was the cause of AIDS.

I gave many reasons for my conclusion, and I showed how in every so-called 'risk group' as they were called, the at-risk group for AIDS, there were other factors among these groups that had nothing to do with viruses that would explain all the signs, symptoms, and destruction of the alleged AIDS. Each number or collection of these reasons and causes was different in each group.

Then after the book was published, I began in the 'dissident research' AIDS community, hearing reports that I followed up on that they never proved that HIV existed to begin with, which was a giant step further than I had been able to go in my book.

Since I've been looking into that, and recently with the coverage of this whole China 'deal', I decided to take as deep of a dive as I could. I think we are publishing at [www.NoMoreFakeNews.com](http://www.NoMoreFakeNews.com) part of an interview that journalist Celia Färber did with the late actor of electron microscopy, Etienne De Harven, who spells out in great detail how and why they never discovered HIV to begin with and pretended that they did by use of these indirect markers, which to say the least, is incredibly startling. Then there are other supporting documents that I have published in the past.

In other words, behind the headlines and behind the stories and behind the alternative stories and behind those stories, as you go deeper and deeper and deeper, you get into the whole question of: What is going on and has been

going on in the research community that allows the mainstream researchers to say, "Aha! We found a new virus! Aha! Here's another new one. Here's one that causes an epidemic. Here's another one that causes an epidemic," and so on?

The deeper you go, the further you are drawn inevitably into the whole question of: How do they say they discovered a new virus in the first place, and is this legitimate, or are they inventing an entire branch of **fake science**?

I have been coming more and more to that conclusion. Fitts: I want to stop you here because this is one of the areas where, when you really dig in and you see the difference between **reality and official reality**, the separation is so extraordinary. It takes a 'bungee rope' in your mind to deal with it. You think, "They can't have engineered the official reality to go along with this 'B.S.' to this extent," and then you see, "Yes."

I want to use an example because I have read through this. You have covered so many different phenomena — SARS and the West Nile virus and whatever. I've seen you dig in and go deep on many of these, but the one that was extraordinary was around 2014 when the Republicans were considered to be at risk of losing their senate majority. It was 2014, and there were the senate races. The Republicans tried everything, and the polling kept showing that they were going to lose the Senate.

Then about eight or twelve weeks out, all of a sudden, they started with the Ebola. The Ebola went from nothing to front page news of every paper in the country. The whole implication was, "This black President has engineered these black people to come to this country and give you this disease, and everybody is going to die."

I've never seen the 'shriek-o-meter' turn on that loud or that fast. At the peak, about two weeks out from the election, sure enough it swung the polls and was very effective; it absolutely worked.

I was getting emails from the different business media saying, "Don't worry about this. This will have no impact on your life or business. Don't worry about it."

Even the front page of *The Wall Street Journal* was shrieking this from the 'rafters' as though we were all going to die, and this epidemic was going to take America by storm. The Republicans won the election, and they held the Senate. Literally, the next day it went from page one on 20 of the different major corporate media to the 7th page, and then was completely gone the next day. It was amazing.

When you look at the different government agencies and different experts and academic university experts who were all opining to this 'B.S.', it was incredible. You thought, "They have this whole 'shriek-o-meter' infrastructure of government and international agencies and

academics and universities and research labs.” You press a button, and they all go into a ‘chorus of poodles’. It’s incredible, and you cannot believe that a lie can be this effective and go this far.

People who should know better get scared because this is invisible; you can’t see it. A germ or a virus spreads invisibly.

*My Blast From the Past* earlier was Bill Cosby’s routine on the ‘chicken heart that ate up New York City’. I don’t know if you remember that. It’s the playbook; the chicken heart that ate up New York City is the playbook! “This scary thing is coming, and it’s coming to get you.”

Can you give us one example that you’ve gone into deeply, in addition to where it really was **a PsyOp**, and they ‘scared us to death’ with this epidemic that was coming, and then the whole thing turned out to be only an op?

Rappoport: Yes, let’s look at the Swine Flu in 2009. This was another one that was going to kill everybody.

I recently published a piece, and I think it’s already been posted, but I can’t keep track. A person in New York is posting them for me as I turn them out.

I went back into some of these **epidemics** like SARS and Swine Flu and Ebola and Zika, etc. I found old articles from various levels of sources, each time saying ‘horrendous global threat’ and ‘bio-weapon’ and ‘labs’ and ‘leaking’, ‘accident’, ‘on purpose’, and each time these were complete ‘duds’ — just like that incredible example you just gave.

“Oh, Ebola is going to kill everybody. We are all going to bleed to death on the streets,” and then the election ends, “Okay, let’s cover celebrity gossip in New York and put Ebola on page 53,” and that kind of thing

Swine Flu was the same deal. In that case, if I am remembering correctly, and I believe I am, the World Health Organization declared it a global pandemic with about 20 cases, or 20 deaths, that they claimed were caused by the Swine Flu virus, which they said was ultimately coming from ‘here or there’ — Mexico or China or whatever. They declared a global pandemic, and they **changed their definition of pandemic** at that point so that if you read it carefully, it didn’t even need to be what it once was.

Widespread death? No, we don’t have to have that anymore. People keeling over every day? No, whatever we say it is is the new meaning.

So they declared the threat. So, the Center for Disease Control in the US (**CDC**) and the World Health Organization (**WHO**) are the two big megaphone public health agencies that stir up all of the fear and plant all the articles in the press and so on.

Now we come to the summer of 2009 in the United States. The **CDC is claiming that there are thousands of cases in the US**. Sharyl Attkisson, who at the time was a start investigative reporter for CBS news in New York, discovered a very strange fact. The CDC had secretly stopped counting the number of Swine Flu cases in America.

The reason they originally existed was to do that — to count cases and report. Every week they have a morbidity and mortality report that they publicly issue about whatever diseases they are onto, and they secretly stopped counting cases in the US while continuing to blare forward that there were ‘thousands of cases of Swine Flu in the US’.

So naturally she asked herself, “I wonder why they stopped counting?” So she began to dig deep, and she found out why. It was because the overwhelming number of tissue samples from Swine Flu patients that were routinely sent out to labs for testing and analysis — which is ongoing — were coming back in an overwhelming percentage with no sign of Swine Flu or any other kind of flu.

Of course, they had to hide this fact. They had to conceal it and they had to pretend that it was not happening, but she knew. So she wrote an article about it. Naturally, it had to go through all kinds of scrutiny at CBS. The lawyers had to come in, and her bosses had to look at it. They all looked at it, and they all said, “Okay, we can go with this on our website.”

Her boss told her that it was ‘a hell of a story’ and he ‘never saw a story like this before about the Swine Flu’ and they ran with it on the website, and it was published in the late summer of 2009.

So now, the next step would be to put it on television, which is the ‘real deal’ as far as the public is concerned, and to put it on the nightly CBS news, and to put it on all the affiliate CBS television news broadcasts, the details of what Sharyl had found out. But something happened at CBS. Now suddenly, the ‘kibosh’ is put on. “We are not going to put this story on television. We are not going to do this. We are not going to show this, and there is not going to be any follow-up.” So the whole thing was shut down, there were no more stories about this anywhere, and no other major news outlet in the country or in the world or the wire services like The Associated Press and Reuters and so forth picked up on this and followed up on the story that was published on the website.

Fitts: Not nobody, because you did.

Rappoport: Right, eventually I did. I talked to Sharyl, and I was going to go on some sort of a television roundtable that CBS was hosting in L.A. I was living in San Diego at the time, and I said to her, “Can we do this in San Diego or can I do it remotely?”



Then she got back to me and said, “The whole thing has been cancelled. It’s not going to happen. It’s too bad because it would have been fun to have you on. I can see that you have a sense of humor, and it would have been very interesting.”

I said, “You bet it would have been interesting!” But the whole thing was cancelled.

I did interview her by email, and I published the interview at [www.NoMoreJokeNews.com](http://www.NoMoreJokeNews.com), revealing exactly what I just said. Still, nobody in the mainstream picked up on it whatsoever.

Fitts: I don’t call it ‘mainstream’ anymore; I call it ‘corporate’. So, nobody in the corporate media picked up on it.

Can I interrupt for a moment? There was a group of us who were fighting very hard against the Swine Flu vaccine. In fact, the CDC makes money off their vaccine patents, and they are in business with the pharmaceutical industry. I think they make about \$4 billion a year according to Kennedy (Robert Jr.). So, they have a **serious conflict of interest** because they can’t get the Swine Flu vaccine adopted and mandated unless there is a Swine Flu, right? Rappoport: Exactly. I will add one more little ‘tidbit’ here — the capper on this whole story. About three weeks to a month after CBS shut down the whole deal on Swine Flu, I found an article at *Web MD*, from which I printed the citation and the quotes and whatever. The CDC at this point, had the official word that, “The epidemic is starting to tail off, and it’s now time to reflect a little and say what the effect of it all was.”

So in this *Web MD* article, the CDC estimated that there were — get this — in the US alone, 22 million cases of Swine Flu.

In the back of my mind, little bells were ringing and all sorts of things with unconscionable questions which were: If all of this is true, was there a virus to begin with? Did they actually find anything to begin with that was real or not? An overwhelming majority of the tests that are coming back from labs are saying that there is no sign of any kind of Swine Flu virus or any virus whatsoever, and all these cases are being diagnosed as Swine Flu.

I will give you one other ‘quickie’ on SARS 2003, which was another sort of respiratory flu epidemic that was going to kill everybody. A big travel advisory was issued by the World Health Organization, “Don’t fly into Toronto because there are lots of infected people there.” This cost the merchants \$2 to \$3 billion, and they were going to file a lawsuit, but they never did.

I found out that at the height of this so-called SARS epidemic, — another bio-weapon of ‘we are going to kill everybody on the planet 100 times’ — that a World

Health Organization biologist in Winnipeg, Canada named Frank Plummer, who died recently, went to the press. He wandered off the ‘reservation’ because he was somewhat of a ‘loose cannon’. They were talking about SARS, and he said, “There is something really strange going on. It’s really puzzling; fewer and fewer SARS patients are showing up with the virus. In fact, that number is approaching zero.”

So, you are saying that they have **SARS, which means they have the coronavirus**; otherwise it’s just an ordinary flu or whatever you want to call it. But he was saying, “SARS patients have no signs of the causative virus whatsoever.” The press printed this, and, of course, the story died and went away. Nobody paid any attention to it; it floated off into the air.

Again, the ‘bells’ went off. Did they ever really find a virus to begin with, or are they cooking it up as a fiction on purpose?

What is really happening in the entire medical research complex is in the **sophisticated** tests that they are doing now, - which are very complex and genetic and taking a tiny sample of a piece of something from a human that is far too small to even observe under a regular microscope and blowing it up a million times so that they can see it under an electron microscope [saying] we think there may be something there. With all of this incredibly high-tech equipment that they use to find a new virus, the main researchers can’t come back and say to their bosses and the government funders and all that, ‘We can’t find anything. Nothing is there.’ No, they can’t do that.

So, they have to invent these so-called ‘**markers**’ that they ‘cook up’ that will give indirect evidence of the presence of a virus. Then they can say, “We found the marker.”

“Well, you just invented the idea of the marker, and you claim that it is evidence in direct presence of the new virus. So naturally, you found it”. Everybody is buying this.

If you come out as a researcher with any sort of mainstream ambitions and question this whole thing, you are ‘off the reservation’. You are blacklisted, and you can’t get published; nobody is going to pay any attention to you again, and it is the end of your career. So they control that whole area, and this happens over and over again.

Fitts: There are multiple **fact patterns**, and I want to go through some of them because one of the hard things when you deal with these situations, is that there are many different options for fact patterns.

One that you have talked plenty about is the **absence of proper water and sewer systems** throughout many parts of the world, and the conditions of a low

immune system that it makes. I remember when you were covering AIDS, you went into that a great deal.

Another is **chemical warfare**. You have pointed out that if you are going to do biowarfare, viruses are hard to control. It is much easier to use chemicals, especially when you can combine it with EMF and sell your systems. Maybe you can talk a little about that?

Rappoport: Absolutely. Chemical warfare, in the largest sense: Let's say that you have a town somewhere in a poverty-stricken area of Africa. The corporations have bought up all the good farmland so that the people can't grow their own food; they are hungry and starving.

The corporation or some spinoff thereof, have industry factories producing whatever, so all the locals are working for the corporation, and pollution is running out like rivers all over the place. This is chemical warfare. Workers are getting sick and are dying, so new workers are brought in and so on.

Let's say that this is the broadest definition of chemical warfare, but it is real because it keeps the population controlled, it kills off people, new people are brought in, and they have to work there; otherwise they make nothing whatsoever. They are sick, debilitated, and they die. So the new ones come in, and on and on it goes; it is chemical warfare in the broadest sense.

On top of that, the bosses, the dictator of the country, and the corporations need a cover story. They need a cover story to explain why these people are dying. They say, "What can we do?"

"Ebola!"

"Okay, now we're talking."

Fitts: Or AIDS.

Rappoport: In the apparatus that you just mentioned, you press a lever, and suddenly, everybody springs into action. This story starts appearing and breeding hemorrhagic fever: "People falling down with blood everywhere, it's frightening, and, it's going to overtake the world."

The main reason for 'floating' that cover story was to conceal the real chemical warfare that was taking place. So that is at one level.

The other level that I spelled out as a **fictional example**, which you could adjust to a town, a city, or whatever, would be, "Hey, we don't know about germs. They are just too unpredictable. They could work on some people, and others, nothing, we just don't know. Plus, if it does work, maybe we could get infected."

Who knows when it comes down to it. They can make all sorts of pronouncements in the medical literature, but if it comes to warfare, suddenly everybody is walking away. "Hey, we don't like that."

Then some wise old psychopath says, "Let's do a chemical, and we will say it's a virus. This will work because we know about chemicals — how long it's toxic, how many people it is going to kill, how long it lasts, and then when it disperses, we can say that it is all over. This is good; nobody is going to look for it. It is undetectable in that sense because we are going to promote the idea of a virus. So, let's spread this chemical wherever we want to — small towns, big cities — it doesn't matter. Then we will come in with the story that it is suddenly an epidemic."

Then the CDC sends their virus hunters, and that is an entire other story. The CDC has these people on 'tap'. They send them in with blinders because these are all true believers. Whenever these doctors and researchers get sent out by the CDC, they are going to find a virus — or they will pretend that they do.

So they go to the town, and are the heroic doctors. They are in their HAZMAT suits, and they go into town. You have a big periphery set up with soldiers, and troops come in. The press is there with their elite anchors on the periphery 24/7 covering this story.

The world press and the public are all glued to this. People inside the town are dying, and stories are coming out about that. The doctors are 'heroically working to find the virus that is causing the epidemic' and they finally do, of course, in record time. Yes, it's X377, and, "We never saw it work like this, and we are rushing to develop a vaccine against it, which we will produce before you can turn around. It will be toxic, and more people will get sick and die, but that is not our problem."

So, two or three weeks elapse with intense coverage, and the chemical that has actually been put there, which is what has been causing all the destruction and loss of life is now dispersed. It is no longer there, and it is no longer toxic. Everything dies down; the story dies down; the heroes and the doctors are suppressed. The government, the soldiers, and everybody — even the victims and families — are 'tuned up'.

This is very important: The global population is further tuned up or, as you would say, 'entrained' and psychologically modified to accept all these epidemics and all these vaccines and all the mandates about having to get vaccinated and all the fear about viruses — the 'whole nine yards' — so that the next time that one of these appears, there will be more and more entrainment.

Meanwhile, the state legislators are busy trying to pass laws mandating the complete CDC schedule of vaccines for all children and adults, and that is the op. It just goes on and on and on and on.

Fitts: Let me bring up a couple of issues. I want to go back and say that **bio-warfare is real**, and it has been going on for centuries — not only against humans, but against food. I think that there is a process underway to try to get control of the seed and food supply. They tried GMO's, and that didn't work. The Doha Round (trade-negotiation round of the WTO) stalled in India, but I think there is a real effort now to reassert central control of the food supply. I think it very much has to do with the currencies that they want to roll out because oil and gas is not going to work anymore. I think they need something new, and I think food is part of it.

We've seen bio-warfare against control of food and livestock for centuries. So, we are not talking about anything that is new, although we have made it very high-tech, so it looks new. But I keep bringing up to the subscribers the story of trading with the Indians for blankets that had smallpox infections in them. That is a very famous example of old-time bio-warfare.

I tell the story in *Deep State Tactics* about when I was in Washington and I kept trying to hire these very expensive, fancy, private intelligence agencies to help me with security. They would be all excited because I had a beautiful house and at the time, I was very wealthy, so they would check me out. Then they would come back and say, "It's too dangerous. We can't help."

So, the third one that I interviewed came back and said, "We can't help." They had brought along with their team a person who was a biological warfare expert. I thought, "Why do I need a biological warfare expert?"

So they came back and said, "Lady, it's too dangerous. We can't do it." But the biological warfare person clearly felt sorry for me. He walked back in and said, "Look, lady, do yourself a favor."

I said, "What's that?"

He said, "Buy birds."

I said, "Birds?"

He said, "Yes. Buy birds."

I said, "Why?"

He said, "If the birds die, get out of the house." He said, "They are going to drill holes in your wall, and they are going to introduce low-grade biological warfare."

I didn't know what to think about it. I was on the Stairmaster because I had an area at the bottom of this old carriage house where I built a gym. I was on the Stairmaster, and was looking to the left early in the morning, and as the sun was coming up, the sunlight was peeking through these holes that weren't there the week before. As predicted, they had drilled holes in the brick.

I had the flu for a year and a half straight. It was the strangest thing because it was so synthetic. It wasn't like

any flu I ever had before or since. It was synthetic. As soon as I got over it, - bam! — it would start again.

Finally, I realized, "I have to sell the house and get out of here." That is when I went living as a nomad just to make it prohibitively expensive for them. But I'm sure they were using low-grade biological warfare. They used poisoning. This is common, and it's been going on for centuries, and it's common.

The thing that most frustrates me about what happened during the last month with the coronavirus is that right now, anybody listening to this is the target of biological warfare. It's called 'aluminum and nano-particles in the spray that is spraying overhead'. It is called 'bio-warfare burgers made with plant goop', and God only knows what is in this, including 18 million times more estrogen. And there is fluoride in the water.

All these things are bio-warfare, and we are the targets every day.

Rappoport: Let me add one little 'tidbit' here about the animals. The story in the press is going to say something like, "Millions of hogs have been slaughtered someplace because of 'Zip-a-Dee-Do' Disease."

Fitts: African Swine Fever this year — in China.

Rappoport: But the thing is — and people have to recognize this — if you were to visit in La Gloria, Mexico the actual 900,000 pig farm factory, you would be amazed. You could even see it clearly from a satellite these giant feces lagoons. It's feces and urine from all these pigs, and these lagoons bake in the sun. Then they spray a 'whipped cream' (sometimes peak) toxic chemical on top of it. Then workers get sick.

Then they bring in people with even more toxic chemicals to spray, and workers get sick and they die. Of course, the pigs are getting sick too, so some pigs die. Now the edict comes down, "We have to slaughter all the pigs that are here."

So the press picks up on this, and the public thinks, "Well, the virus spread to 800,000 pigs in two weeks, and they had to kill them all."

No, only 16 pigs died. They decided it was the virus instead of looking to all of what I just said. "So let's kill all the pigs," and they do; they kill them all because they can be replaced.

You have to understand that factor, too.

Fitts: So you are in the middle of economic warfare, covert warfare, and all sorts of other issues. That is one of the reasons the lies get so incredibly separated from the truth of what is really going on.

I think that one of the reason I wanted to discuss this with you now is because it is very important when you



look at these things — whether it is what is said to be the problem or what is being proposed as the solution — you have to be very, very careful about what you believe because what is being reported can be far off from the facts.

Let me turn to **vaccines** because it happened in December that there was a huge vaccine summit in Switzerland. All around the world, the pushback that is coming in the national programs; parents are pushing back, healthcare providers are pushing back, and what we saw in Switzerland is that the people who were supposed to be running the programs that are forcing the adoption of vaccines are starting to agree with the parents and the healthcare practitioners in saying, “Wait a minute. We don’t have safety studies, and we certainly don’t have safety studies that say that if you combine these 80 vaccines into one little body it is safe.”

So, the global vaccine mandates were stalling seriously. We also saw in December 2019 China adopt a national vaccine mandate.

We have huge wars in the United States because they have tried to mandate state by state. It’s what they tried to do during the Swine Flu, and now they are back trying to get them pushed state by state, and they are getting incredible wars including recently getting stopped in New Jersey.

So, one of my concerns here is that they are looking for a breakthrough pathway on vaccine mandates. Of course, we have seen announcements from up to six pharmaceutical companies that they expect to have a vaccine shortly for the coronavirus — whether or not it exists. For all we know, this is a chemical bio-warfare attack, and the idea of a vaccine is absurd.

Rappoport: Let me say a few things about that because this is extremely important. Actually, the legislature in New Jersey recently was ready to mandate vaccines for all schoolchildren. Then all of a sudden, legislators looked out the window, and there were hundreds of protestors — maybe more — from all over the place. There were parents and so forth saying, “No, no.”

Then the whole debate was shut down. Now it has been reopened, and I just read that the new proposal in New Jersey seems to be on the ‘other side of the coin’. They are now saying that parents are sent the package insert of the vaccine, and parents have to be given 48 hours to look at it before they give permission for their children to be vaccinated. The whole thing has been turned around to some degree — precisely to what degree I’m not sure of at the moment.

What started out as a mandate that was rubber-stamped, “Let’s give all the kids all the vaccines,” is now turning around. Now in South Dakota, a new bill has

been introduced into the legislature which is basically saying that no human can be forced to take medication. This is stating it as a Constitutional principle.

Fitts: It’s a violation of the Nuremberg principles. We were all raised that this was the code laid down at Nuremberg, and only a Nazi would violate it. And now here we are at, what you call, ‘Hotel Auschwitz’.

We daily have people proposing to violate this thing that was supposed to be the unthinkable — that Western society never could and never would do.

Rappoport: Exactly, and as far as the vaccines are concerned, that could be rushed into production against the ‘coronavirus’. I’ve published about that and laid out the basic facts.

There are at least two types of experimental vaccines that are under development. We cannot say at this point whether either of them will be approved for use against the so-called ‘coronavirus’. This is an opportunity for the vaccine companies and the CDC — which is in the vaccine business to the tune of billions of dollars a year — to suddenly bypass the usual lax standards to go even more lax and introduce new vaccine technologies that have never been approved by anybody for open public use before and say, “This is the new latest and greatest vaccine, and we have to take it because it’s the China epidemic in the coronavirus.”

The first one is called the DNA vaccine, and I’ve written about this before. I’ve quoted *The New York Times* very sober and very exact that this vaccine actually is gene therapy. They are injecting synthesized genes into the body, which they claim will provide protection, etc.

It permanently alters the genetic makeup of the recipient of the vaccine permanently in ways that are unknown, and they asked a Nobel laureate for his opinion in the *Times* article. I think that the date on this was March 15, 2015.

David Baltimore says, “Yes, this is a very interesting idea, but I could see how some people might be leery about the idea of having their genetic makeup altered.”

Really?

So, this is DNA vaccine technology that they could be launching.

The other is the RNA vaccine technology, which is another one that has never been approved openly for public use.

The main worry and challenge there would be, what they call, ‘auto-immune reactions’. If you ‘drill down’, it simply means that the body begins to go to war against itself. The immune system is confused, misdirected, and begins to attack various parts and processes and organs of the body, believing that these parts and processes are invaders that should be rejected.

On that ‘cute’ little note, we could be seeing the introduction of that technology here.

In other words, this provides an ideal opportunity for everybody who is going to make ‘a piece of this pie’ and wage warfare against the population to sneak some new unapproved, very dangerous technology through and say, “Well, it’s just the necessary vaccine against the coronavirus.”

Fitts: Let me bring up my worst fear: The Department of Justice, as the coronavirus epidemic was progressing, arrested a professor of chemistry who is a world leader in nanotechnology, Charles Lieber, who has a company called Lieber Research. He was arrested for not reporting his earnings from the Wuhan laboratory, but if you go to Lieber Research, he has extensive leadership publications in **brain machine interface** using nanotechnology which is small enough to pierce the cell membrane.

It’s not clear what that arrest was about. Are they trying to get the man to shut up, or what?

Let me ‘connect some dots’ here. If you can include in a vaccine a brain machine interface, then you have the potential to link up the global population to the new DOD cloud.

I don’t know if you have been following the JEDI contract, but the Department of Defense has now hired Microsoft to build a huge cloud. It’s a \$10 billion contract, and everyone was very surprised that Microsoft beat Amazon because Amazon has been doing the cloud for all the intelligence agencies and has more credentials in this area, but Microsoft has one extraordinary credential, and that is Bill Gates’ presence in the vaccine world.

So, if Google and Facebook are not good enough and you want to get more direct, here is one way to go.

Let me bring up one other phenomenon: At the end of 2019, in December, every investment group globally was saying, “Okay, ‘King Kong’ dollar is over. It’s time to sell the dollar. The **dollar is not going to keep rising**. We have had a really strong dollar, but that is over. The US stock market is so high it’s time to rebalance into the emerging markets.”

The China market was starting to pull ahead, and the dollar was falling. Then suddenly, the coronavirus happened, and it was ‘a miracle’. The dollar started to rise again, and suddenly, the US market started to pull ahead, and money which had been flowing out of Treasury started to flow back into Treasury. So, refinancing the deficit was not a problem, the dollar was not spiraling down, and the US stock market immediately started going strong.

If you look at the turn in the charts of the timeline of the turn up for the US compared to the coronavirus, it’s

a miracle! But no stock went flying as high and as strong as Microsoft.

Rappoport: Just like your Ebola story in the senate elections.

Fitts: Right, it was a miracle!

That is not proof of anything, but at this point, I am so suspicious of what the vaccine agenda is really about. I will make no mistake about it. I fought very hard against the Swine Flu vaccine, and then my dearest friend — who had cancer for about seven years — took the flu vaccine every year. Then when they couldn’t get the mandates done on the Swine Flu, (and they really tried; I don’t know if you remember how hard that fight was) they finally decided, “We give up on trying to get the mandates.”

Then they announced, “We are going to integrate the Swine Flu vaccine with the regular flu vaccine,” and I begged Geòrgie (my friend), “Please don’t take the flu vaccine this year. Please don’t take it.”

But she took it, and — wham! — and her immune system was wiped out. The cancer took over, and she was dead within three months.

I spent the whole time with her, and I was sure that it was that Swine Flu vaccine.

At this point, I don’t know what was in the vaccine, whether it’s DNA or RNA or nanotechnology, but to me, the solution here is very, very dangerous. If you look at what they are doing with nanotechnology and how it can hook up to their clouds and satellites, they are looking to digitize all reality and hook it up to their control grid. Rappoport: I understand; I definitely understand.

I would say that there are **two levels** here. One is ordinary, straight-ahead vaccines that are composed of exactly what is listed on the package inserts and so on. In my not-so-humble opinion, that is dangerous enough. You don’t have to do anything extraordinary in order to affect people in a very, very bad way over a long, long period of time because most of these vaccines keep on delivering, and they keep on injecting them and new ones show up, and the schedule of recommended mandated whatever keeps bulging and increasing.

Then there is the level two - which is what you are talking about - with little, tiny nano machines or add-ons that would escalate this whole ‘deal’ into something much larger. It’s all about concealment, because who is going to find out? Who is going to look?

Let’s say that I am a scientist working at the National Institutes of Health USA, the biggest medical research facility in the world. It receives \$30 billion a year in Federal budget money. Nobody is worried about getting investors; they have it. They have the money and the researchers,

and all these researchers are vying to get published, to get noticed, to get status, to get promoted, to keep their jobs, and not get fired, etc.

Let's say that I am sitting there one day, and I am working on some kind of a vaccine journal paper. I'm in a lab, and I see something that I can't believe that is in the vaccine. It's a nano-machine or a chemical that is not supposed to be there, or genes of a strange origin — whatever it is.

Now I look around, and who am I going to talk to? Who am I going to tell? I have a buddy who I trust. We go out for coffee and I mention it, and he looks at me and says, "Okay, man. If you want to commit professional suicide, go ahead."

I say, "Before we get to that, what about what I actually found?"

He says, "I don't care what you found. In fact, I wish we weren't having this conversation. I'm going to forget it as soon as I walk out of here, but I am just trying to advise you as a friend to think about the consequences," which, of course, I do because I have a wife and family and student loans and a mortgage and a reputation — the whole deal. What am I going to do? I can't get published.

If I were to suddenly submit a paper based on what I found in this vaccine, who am I going to submit this to? And what about my boss at work? He is going to know what I am looking at. I'm done; I'm 'toast'.

That is the situation that all 'regular' researchers are in. They are all in the same 'boat'.

Fitts: It's dangerous; many people have been killed. We've gone through periods where whether it's natural health-care doctors or when the microbiologists were killed. We certainly go through periods of bankers being killed.

One way to delete a database that you don't want lying around is to kill the person who has it in their head. This is very dangerous.

Rappoport: Let's go back to 1987-1988 when I was writing *AIDS, Inc.* At the time, I was gathering evidence that they had never proven that HIV causes AIDS.

If you look back at that time and compare it to now, it is astounding. Back then I was able to talk to researchers at universities. I was able to have regular conversations with the public communications people at the CDC. He knew what I was angling on, and yet he would forward my questions to researchers there at the CDC and get back with answers which I could quote.

I had a flimsy contract with a very small publisher who was not going to get any significant distribution on the book, and yet I could talk to these people. Forget it now; you can't even get within 100 miles of them now.

I talked to a very well-known virologist in California on the phone, and I said to him, "This is what I am researching. Is HIV really the cause of AIDS?"

There was a pause, and then he said, "Well, let me put it to you this way: There are those of us," meaning in the profession, "who recognize that there is a definite political agenda here. We have decided that we are going to step back and take a pass on this one." That was his comment.

In other words, just like the fictional person at the NIH that I described, there he was at a major university. There was no possible way that he was going to try to 'buck the tide', but he knew that if you really looked at this whole thing scientifically about HIV causing AIDS, that from his perspective — which was completely mainstream — there was an incredible amount of doubt as to whether or not you would go along with that proposition. He was saying, "Consequences be damned. We are just going to shut our mouths and close our eyes and move along and let these people do what they are going to do."

*[Part 2 of this interview will appear in the June issue of TPA]*

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Jon was a candidate for a US Congressional seat in the 29th District of California. He maintains a consulting practice for private clients, the purpose of which is the expansion of personal creative power. Nominated for a Pulitzer Prize, he has worked as an investigative reporter for 30 years, writing articles on politics, medicine, and health for *CBS Healthwatch*, *EA Weekly*, *Spin Magazine*, *Stern*, and other newspapers and magazines in the US and Europe. Jon has delivered lectures and seminars on global politics, health, logic, and creative power to audiences around the world.

Jon is the publisher of *No More Fake News* and has decades of experience covering health as well as epidemics—including SARS, swine flu, Ebola, AIDS, and more.

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# Health and Vaccines

## *Out of concern for the health of the children*

I am a self-employed M.D. in private family practice for over 50 years. Like all physicians, I was unquestioningly pro-vaccine when I began practicing, and I administered vaccines. My patient population was by and large well-educated and health-conscious.

I was surprised when I began to hear reports of adverse effects of vaccinations. As I had set up my practice to have no competing interests to the over-riding priority of directly serving the health of my patients, I began to impartially follow up and investigate claims of adverse effects of vaccines in the medical research literature. My private research of vaccine science began in 1973 and it is ongoing today. I have also served as an expert witness on vaccines in court proceedings where divorced parents disagreed on whether their children should be vaccinated.

The growth of today's "anti-vaccine movement" would not exist if vaccines were as safe and effective as we repeatedly hear. This movement has no funding source, no sponsors and no base outside of determined, answer-seeking parents of children who were normal until receiving a particular vaccination.

In 1986, the U.S. congress passed into law the National Childhood Vaccine Injury Act authorizing two federal programs, the Vaccine Adverse Event Reporting System (VAERS) and the Vaccine Injury Compensation Program (VICP). Since these 2 programs are seldom mentioned in the media, most parents and even many physicians are unaware that they exist. VAERS is a voluntary system. Physicians are not required to report adverse events following vaccinations, not even deaths. The U.S. government estimates that the majority of vaccine adverse events are unreported.

Nevertheless, a study of the VAERS database, covering the ten-year period beginning January 1, 2004 shows that 96 deaths following the administration of the MMR (measles, mumps, rubella) vaccine were reported in the U.S. During that same 10 year period, ending Dec 31, 2013, there were 7 deaths in the U.S. reported from measles. From the end of 2013 to the present time, there has been only one reported death from measles in the U.S., occurring in 2015.

The Federal Vaccine Injury Compensation Program (VICP) functions as an adversarial legal process which denies two out of every three claims of vaccine injury. Nevertheless VICP has awarded over 4 billion dollars

since 1988 to families of children whose deaths or injuries (including autism) were adjudicated to be directly vaccine-related.

A basic human right enshrined by the U.N. and the constitution of Canada and many other countries is the right of informed consent to any medical procedure.

As happened a few years ago after the cluster of measles cases in Disneyland, today there is again a co-ordinated national PR campaign to eliminate the right of informed consent and to make all vaccines mandatory.

A sober assessment of the facts reveals that the very small percentage of unvaccinated children in the U.S. are no threat at all to the public health.

The so-called anti-vaccine movement is composed not only of parents but of an increasing number of practicing physicians who, like me, have first-hand experience of children's vaccine injuries and who are unattached and able and willing to report the truth as they see it.

Finally, since the year 2000 there have been five medical research studies published in the U.S. medical research literature (but ignored by our mainstream media) which have documented that, when groups of vaccinated and unvaccinated children are compared, the unvaccinated children have much less chronic illness and far fewer neurodevelopmental disorders like autism than vaccinated children.

The above facts, and many more, can be corroborated by perusing the medical research literature, or by consulting the recent factual book by J.B. Handley, a Stanford-educated equity-firm manager and father of a vaccine-injured son, *How to End the Autism Epidemic*.

In your participation in present and future legislative deliberations on questions of informed consent to vaccinations, and on questions of vaccine exemptions and mandates, I beg you to consider, and to have a staff member follow up on, the above very small sampling of readily available facts which call into serious question the fervent pro-vaccine stance of today's media and medical institutions.

Sincerely yours,

*Philip Incao, M.D., Crestone (USA)*

## Conclusion to the article on page 5

Oh, what am I saying? These words. This language. It makes no sense to you, does it? These concepts don't exist in your time, do they?

You go where you are told to go. You stay home when you are told to stay home. You shut up when you are told to shut up. You think what you are told to think. . . . You don't think what you are told to not think.

I can't blame you, after all. You're trusting and naive and peaceful. Like a sheep.

But oh how I weep for what you have become. I tried to avert it. Please believe me. I really tried.

But the lamp of liberty is being extinguished. And I am bearing witness.

I don't know if history is something you study anymore, but in case it is not: UK Foreign Secretary "Sir" Edward Grey made his observation about the lamps "going out all over Europe" at the end of the so-called "Twelve Days." According to the mainstream history books of our age, that was the period during the summer of 1914 that the British government was said to be trying to avoid a World War. We are asked to believe that this prescient remark proved Grey to be a sage diplomat who was wracked with grief over the pain and suffering that he sensed was about to be unleashed upon the world.

But this is history-by-the-winners of the worst kind. In truth, Grey was himself one of the conspirators who were actively working to bring about the First World War. What's more, the source of this quotation is in fact Grey himself; it was first recorded in Grey's own post-war memoir. Any tears he may have shed over the snuffing out of those lamps were crocodile tears, to be sure.

One can well imagine that the history books of your era will record that Bill Gates made a similarly portentous remark at the onset of this corona crisis. Gazing out the window of his \$127.5 million, 66,000-square foot-Xanadu 2.0 mansion in Washington State—the then-epicenter of the US outbreak—Gates' post-coronavirus memoir will no doubt tell us that he remarked to an underling, "The lights are going out all across the globe, we shall not see them lit again in our lifetime."

But his memoir will no doubt fail to inform us that he was smirking as he said it.

To my children, or my children's children, or whatever remnant of once-free humanity happens to unearth these words in that God-forsaken future we are goose-stepping into: I'm sorry. I failed you. We all failed you.

But remember this: As long as the blood of your forebears flows through your veins, the lamp of human freedom shall not be extinguished forever.

Let it shine, dear sheep. Let it shine.

*James Corbett (corbettreport.com)*

*April 11, 2020*



**Bio:** An award-winning investigative journalist, James Corbett has lectured on geopolitics at the University of Groningen's Studium Generale, and delivered presentations on open source journalism at The French Institute for Research in Computer Science and Automation's fOSSa conference, at TedXGroningen and at Ritsumeikan University in Kyoto.

He started The Corbett Report website in 2007 as an outlet for independent critical analysis of politics, society, history, and economics. Since then he has written, recorded and edited thousands of hours of audio and video media for the website, including a podcast and several regular online video series. He is the lead editorial writer for The International Forecaster, the e-newsletter created by the late Bob Chapman.

His work has been carried online by a wide variety of websites and his videos have garnered over 50,000,000 views on YouTube alone. His satirical piece on the discrepancies in the official account of September 11th, "9/11: A Conspiracy Theory" was posted to the web on September 11, 2011 and has so far been viewed nearly 3 million times.

The *Corbett Report* is an independent, listener-supported alternative news source. It operates on the principle of open source intelligence and provides podcasts, interviews, articles and videos about breaking news and important issues from 9/11 Truth and false flag terror to the Big Brother police state, eugenics, geopolitics, the central banking fraud and more.

# Vaccinations: From Childhood Diseases to the Flu?<sup>1</sup>

The subject of vaccination causes much emotion. In a recent documentary<sup>2</sup>, parents are faced with the decision whether they should vaccinate their child. They say: “How should we decide that?” It cannot be done with complete certainty if you only consider the body, the visible part of the human being. But, nowadays the invisible part of the human being is often excluded. Half of the reality is missing because of this. Consequently, you can no longer fully understand the visible half to make the right decisions. This article attempts to give an answer to this question by also considering the spiritual part of the human being.

## But first a look at what is visible

What is it like if a child is not vaccinated? Would the child then be exposed to great dangers that it can either endure with difficulty or often only with irreversible damage? To gain insight into this question, one can take a look at the older generation, which has hardly been vaccinated.

## The 60+ generation

Extensive vaccination against many diseases began around the years 1965 - 1970. Before this time, say between 1950 - 1965, vaccinations were only targeted at an epidemic (polio) or against a single disease (smallpox). This means that people who are today 55 to 60 years old and older were seldom vaccinated as children, if at all.

The diseases, which almost everyone went through at that time and which are vaccinated against today, are first of all childhood diseases: measles, rubella and also mumps and chickenpox (varicella). Lasting complications have not been experienced by the vast majority of people from that generation. Many of them also had whooping cough (pertussis). Certainly pneumococci or Haemophilus influenza bacteria were involved in some of the acute bronchitis they had. These too, were basically survived without any harm. Therefore, from observation of the older generation it can already be said that some of the diseases that are vaccinated against today are relatively harmless diseases in this part of the world.

No one from this generation has fallen ill with tetanus or diphtheria. People of this generation have suffered from polio, and some of them have suffered permanent damage. That is why the extensive oral polio vaccination was useful during the polio epidemic. But it

is no longer meaningful today when polio is uncommon worldwide. These vaccinations against diseases that are almost non-existent in developed countries (tetanus, diphtheria, polio, rotavirus) are based on arguments similar to those of diphtheria. It is said that an infected person from a Third World country could meet a child living here and infect him or her. This is a weak argument. The patient would first have to meet the child. Then the patient would have to be in the infectious stage. Then the child itself would have to be very weak and the diphtheria patient would ultimately have to come very close to the child.

There is a fairy tale by the Brothers Grimm that characterizes this way of thinking. It is called “Clever Elsie”. For Clever Elsie a husband was sought, and this was a difficult undertaking because she saw “...the wind coming up in the street” and heard “...the flies coughing”. At last a man came from far away, but he would not have her unless she was really clever. During the visit Clever Elsie went down to the cellar to get a jug of beer. There, on the beer barrel, she saw a pickaxe, which the craftsman had forgotten, and she thought: “Oh, if I would now marry this man and if we would have a child and when the child would be a bit older and if it should fetch a jug of beer, then the pickaxe would fall on its head and kill it, ...and then she screamed with all her might about the impending misfortune”, says the fairy tale. This is how the argument about vaccinations goes. But even if one were to travel to the countries where these diseases occur, they are extremely rare even *there*. If one does not think over-anxiously like “Clever Elsie”, but realistically, it then becomes obvious that riding a bicycle in normal everyday traffic is much more dangerous for a child than getting sick with one of these diseases that do not exist here.

## What about meningococcal-, tick-, hepatitis- and cervical cancer-vaccinations?

In case of meningococci, which are one of several bacteria which produce an inflammation of the meninges (the skin of the brain), it is as follows: this vaccine only protects against one of five different types of meningococcus. But this one, however, is not the most common type of meningococcus. The brain, which lies deep inside the head, is also very well protected, not only from the outside by solid bones, but also from the inside by



the so-called “blood-brain barrier”. Even if bacteria and viruses were in the blood, thanks to this barrier, they could not easily reach the brain. To become ill, the body must be extremely weak, because only then does this barrier become porous. This danger exists, for example, in starving children. In such a case, the therapy would not consist of vaccination, but of feeding. *This* is where all financial efforts should go. Meningococci are not dangerous for children in a good state of health and nutrition.

Tick-borne encephalitis vaccine (TBE, vaccine for early summer meningococcal encephalitis) protects against only one of two diseases transmitted by ticks. It does not protect against the much more frequent Lyme disease. The vaccine only protects against TBE, an inflammation of the brain. This disease is very rare. In its more serious form, it tends to affect people over 40-50 years of age, but not so often children. Patients get neurological disorders that are mostly regressive and rarely cause lasting damage<sup>3</sup>. But it is rather doubtful whether the vaccine against this disease works at all. In 1995, for example, the Social Insurance Company of Austrian Farmers reported that between 1984 and 1995, despite an increase in the vaccination rate, there was no significant reduction in TBE cases. In contrast, the vaccine itself is not always harmless. For example, it can trigger an inflammatory relapse in the case of a pre-existing rheumatic disease. Since the TBE is really very rare, and whether the vaccination is at all effective is not quite clear and the vaccine itself not quite harmless, it is actually enough for hikers, even in endemic areas, to rub the skin of their arms and legs, for example, with lavandin oil (available in health food stores) or with another natural tick repellent oil mixture. Ticks literally avoid this ethereal scent “like the devil avoids holy water”.

Hepatitis B is not very contagious. Contact with the hepatitis patient must be more intimate, because the virus has very little resistance against environmental influences (dehydration, cooling, etc.). Therefore, for an infection to be spread by a needle, the needle must go immediately from one person to another. Otherwise it will quickly cease being infectious in the air. There is only a danger for the baby if the nursing mother herself has hepatitis B, because she could transmit the disease directly to the baby through the milk. However, this is an individual case and should therefore be treated individually. It is not logical to extensively vaccinate all babies who are not at risk from a disease that is not very contagious.

The cervical cancer vaccine (HPV vaccine against human papillomavirus) is the first-ever vaccine against a cancer. The studies clearly show that it is a high-risk vaccine<sup>4</sup>. Further down in this article the healing effect of fever against cancer as an alternative to vaccination, is discussed. (See “The additional, not well-known, effect of fever”).

### **What is revealed by the experience that everyone can have**

It is a problem today that people no longer trust what they experience themselves. In the past a person said, “I don’t see it, but I believe it anyway.” The attitude today is: “I see it, but I still don’t believe it.” That is today’s “progress”... But you can no longer judge anything if you no longer trust what you experience. And so, you are subject to authority to make your decision. But if one would look around and *believe* what is observed, namely that the 60+ generation has survived childhood and youth quite well with hardly any vaccination, this alone could make it easier to decide whether to vaccinate a child. The problem is that you not only have to observe, you must also *understand* what you observe. The understanding is missing today to trust what you yourself observe. This article is an attempt to make this understanding possible.

### **The media**

The great influence of the media as a “pseudo-authority” makes the formation of judgements even more difficult. Their message is by no means suitable as a basis for judgement. This becomes obvious when, for example, one compares the reporting about vaccines with that about alcohol. Every year 74,000 people in Germany die as a result of alcohol consumption. Not only is the public poorly informed about this, but there is also abundant advertising *for* alcohol in the media. But if *one child* dies of measles, all the newspapers call for compulsory vaccination. This type of reporting is anything but objective.

### **Does illness have any meaning at all?**

Conventional medicine answers this question indirectly, but unambiguously through their goals and deeds with “no”. Illness, like a machine, is regarded as a meaningless operational disturbance that must be avoided under all circumstances. Accordingly, all diseases, from childhood diseases to cancer, one by one, should be eradicated. This is the declared aim of the World Health Organization (WHO). Measles, for

example, was to have been eradicated by 2010. Hence, vaccinations against *all* diseases are recommended, including those that are harmless or almost non-existent or not very contagious.

### What could be the meaning of a disease?

How does the WHO define healing, which is the natural end of a disease? Healing is defined as a “*Re-stitutio ad integrum*”, meaning a *restoration* of health to the original condition. In case someone is suffering from pneumonia and is restored to the initial condition, what should actually happen?... One would have to become ill *again*! This would happen because in the beginning a weakness must have existed. Otherwise one would not have become ill. If one restores the initial condition of an illness, i.e. the original weakness, then one would have to become ill again. But what is healing in reality? Healing is the creation of a *stronger* state. So, what then is the meaning of disease?... A strengthening! The meaning of all diseases is to strengthen the human being! Even if not all illnesses heal physically, the meaning of disease is a strengthening – in this particular case, it strengthens on a soul level.

Here, however, lies the problem: every strengthening happens *only* through exercise, and every exercise can extend to an *overexertion*. Hence the fear of any disease is the fear of overexertion. But a life without any exercise also excludes any strengthening. This is self-evident in sports, for example. Without exercise there is no strengthening. In medicine, however, this is not accepted. Therefore the attempt is made to exterminate all diseases, including the harmless, rare or slightly contagious ones. Not being able to exercise only weakens a person even more.

### What is the meaning of childhood diseases?

The body of each human being is built out of an individually formed protein. In this protein the human being is “in-carnated”. In Latin *caro* means “flesh”. To be incarnated thus means “to be in the flesh”. And this flesh consists of protein. So each human being is inside this completely individual protein. Just as our facial features are visibly and completely individual on the outside, so our proteins are completely individual on the inside. There are over seven billion people on earth – and just as many different body proteins. This can cause problems, for example, with blood transfusions from one person to another. The body recognizes the transfused blood as foreign protein and *must* destroy it. Even with consideration of the different blood types and the many subtypes,

an acute destruction of the transfused blood happens regularly because the two proteins are never completely the same. A reaction occurs in which “the self” massively fights against “the non-self”, as it is referred to in medicine. But what is the self? It is interesting in our materialistic age that such a non-material term is used in medicine. That is why it is not defined in any medical dictionary and assumed to be self-evident. But the self, the “I”, is the spiritual part of the human being that completely builds up its own body, its protein, according to its own image. This image of the “I” is compiled according to wise karmic laws and goes through the “I” into the physical protein. Only in this way can the “I” live in the body in an individual way and do what corresponds to *itself*.

The Brothers Grimm also have a fairy tale about this: “The Three Army Surgeons”. Army surgeons were the surgeons of the time who went onto battlefields during a war to treat wounds. Three skilled field surgeons came to an inn to spend the night. The innkeeper wanted to put their skills to the test. To show him, one of them cut off a hand, the next pricked out his eyes and the third took out his heart, promising to bring everything back into their bodies the next morning. Unfortunately, these organs were lost overnight. They were taken away by a cat. The next morning the first unknowingly received the severed hand of a thief, the second the eyes of the cat, and the third the heart of a pig. As they moved on, the one with the pig’s heart behaved like a pig: he had to root about in the rubbish with his nose. The others tried to hold him back, but to no avail. They went on and came in the evening to a new inn. There sat a man who was counting money. Suddenly the army surgeon with the thief’s hand was compelled to quickly and secretly take some of the money. When the comrades objected, he replied: “What can I do? My hand twitches, and I must snatch things whether *I want to or not*” (italics D.B.). And when night fell they went to sleep. Then the one with the cat’s eyes suddenly saw mice walking through the completely dark room and woke up the other two. Now they realized that they had been cheated and returned to the first inn. They received a lot of money from the innkeeper for the fraud, “... but they would rather have had their own proper organs”, the fairy tale says.

This fairy tale gives a picture of what happens when a foreign protein gets into a person’s body: it can overwhelm the person, *whether the person wants it or not*. That is why an entire system, the immune system, is built so that no foreign protein can get into the body, or it will be destroyed if it gets in.

Each human being has his or her own individual protein. But at first, this individual protein has to be built up. The newborn does not yet have it at birth. From whom does the newborn have its physical protein at birth? It is from the mother, first and foremost. The father is undisputedly involved in the conception of the child. Without a father there would be no child. However, the male sperm cell is the smallest cell of the human body, which means that it has hardly any substance. But it is also the only cell in the entire human body that has its *own* movement. The male sperm cell is a concentration of strength, but with hardly any substance. The father contributes to the conception of the child through strength rather than substance. The mother's egg cell is the largest cell of all, visible to the naked eye, as big as the head of a pin. And during pregnancy more maternal substance, including protein, is added through the blood into the developing body of the child. With this, the child begins to build up its body, mostly with the mother's protein, which it initially uses as support.

The child is then born with maternal protein. Over the course of time, however, the child must dissolve this protein and discard it. Then – and only then – can it build up its *own* protein. But how does it dissolve the maternal protein? How do you dissolve something at all? For example, how do you dissolve a cube of sugar?... With liquid and preferably with *warm* liquid. Liquid and heat dissolve.

And what are the childhood diseases? They are those diseases that are accompanied by high fever over 102.2° F (39° C), meaning with warmth; and with a rash. These are the two characteristics of all childhood diseases: fever and rash. Mumps and whooping cough are not childhood diseases in the strictest sense of the word, even if they usually occur in childhood. Childhood diseases must have fever and rash: both are necessary to first dissolve the mother's protein and then discard it. In the event of a high fever, the child *indeed* falls "from the flesh", as it is called, it falls from the maternal protein. For that reason, the good spirits of mankind have given the childhood diseases to humanity so that the child can dissolve the protein from the mother and excrete it. This is the meaning of all childhood diseases.

That's why these diseases are basically designed to bring about healing, and that's why they are harmless. People used to know this. The saying "it is only a childhood disease" expresses this harmlessness. They are not only harmless, they are healing. A healing disease is not a contradiction. In the time of childhood illnesses,

mothers who could observe well, noticed that shortly before the onset the child became grumpy, everything did not suit it, the child did not feel "comfortable in its skin". After a well-weathered childhood illness, with the shedding of part of the skin, it was again harmonious and content. One immediately saw the "healing" effect of the childhood disease. The foreign protein was gone and new, individual protein could be built up; and the child was again "one with itself".

### **Correct treatment of childhood diseases and other acute illnesses**

Rest is extremely important for the treatment of all acute illness, even in adults. Fever (already from 99.5° F or 37.5° C) indicates that bacteria and viruses have entered the blood from a local inflammation, for example, from the throat. This is dangerous because they could now spread to other organs, and this must be prevented at all costs. That is why the body now produces not only local warmth, but warmth *throughout* the body (fever). The patient must now rest physically and mentally. This means not only strict bed rest, but also no sensory stimuli (no TV, computer or smartphone; even the curtains should be closed). The patient should sleep or snooze. All external activities must stop so that no energy is used externally and all the energy can go inwards to overcome the illness. This is the most important aspect in the treatment of any acute illness and must be implemented for three to four days, especially for childhood illnesses. An additional period of three to four days of convalescence (recovery) has to be done, during which time the child must remain in the house. After every strong physical exercise, and that is what childhood diseases and all other acute illnesses are, the body is exhausted and must recover. So, all in all, the rest has to be maintained for about a week. After this time, a new strength unfolds, and the child is literally "newly born". In addition, the specific resistance to a particular childhood disease usually lasts a lifetime. When a human being as a child of five years old contracts measles, and then at the age of 90, that is 85 years later, encounters the measles virus once again, his body will immediately recognize and destroy it.

During the illness, the child should also be protected from the burden of food. No energy should be diverted to digestion. During this time the child is busy "digesting" the maternal protein, and therefore it is usually without appetite. This means that the child should receive only steamed vegetables (e.g. carrots, potatoes) with a little salt and butter (added later) and cooked fruit



(e.g. apples). Warm herbal tea made from linden blossoms should be at the bedside when the fever is above 102.2° F (39° C), otherwise peppermint or chamomile. The child only needs to drink when thirsty.

The medicine Erysidoron 1 from Weleda can be used to support the sick person (for childhood diseases and all acute illnesses). It should be taken every hour for the first three days when the patient is awake (do not wake them up for this). After that it is sufficient at five times a day. Children under the age of five should get 5 drops, children over the age of five and adults 10 drops. It is very important *not* to lower the fever with antipyretics. Also, no headache medication should be given (such as Paracetamol, Ibuprofen, Novalgin, aspirin, etc.), as most pain killers also lower the fever automatically. It is possible to apply calf compresses if the fever rises above 104° F (40° C) in order to reduce the temperature slightly. This does not force the fever down to 98.6° F (37° C) like an antipyretic, which is the advantage of calf compresses.

Not with a rising fever, but if the fever *remains* below 102.2° F (39° C), one can make a hot water bath. Before going to bed, the patient climbs into a pleasantly warm bath and, within five minutes, the water temperature is increased to an almost unbearable warmth. The child lies in this hot water for 10 minutes, adults for 15 minutes (keep the hot water running so the temperature remains high). Then the patient is dried and returned to bed with a hot-water bottle. This will cause the fever to rise above 102.2 (39° C), which is the goal for healthy children and adults.

On the third day, a mustard chest compress can be made if the bronchial tubes are affected and the patient coughs. To do this, place spicy mustard (not sweet mustard) on the chest as thick as a finger and as wide as an open hand. Place a cloth on top and a hot-water bottle over everything. After 10 minutes for the child and 20 minutes for the adult, remove it all. A reddening of the skin is not only normal but is desired. It brings blood and warmth to the vicinity of the lungs to liquify the mucus so it can be coughed up.

### Are fever cramps dangerous?

While the fever is rising, the body temperature is already higher than normal, although the patient has the sensation of being cold. The patient feels that their body temperature should be higher than it is. That is why the adult gets a shivering fit. The child is more sensitive than the adult and can, although rarely, get a stronger shivering fit, a fever cramp (febrile convulsion).

In a real fever cramp, the child loses consciousness and cramps or twitches all over the body, typically for less than five minutes. The cramp stops immediately when the fever has reached the right level. With a real fever cramp the twitching affects the *whole* body and is *short-lived*, usually less than 5 minutes. A real fever cramp is very stressful for the parents, but harmless for the child. This was known in the past and no doctor was called because of a fever cramp. You can nonetheless give the child a Fever and Teething suppository (Weleda) in case of a fever cramp. In case the cramp only affects *part* of the body or lasts *longer than 15 minutes*, it is no longer a fever cramp and must be medically treated.

### The important and irreplaceable purpose of fever

Fever is not only harmless, but irreplaceable, especially for children. Warmth, here as fever, dissolves. The maternal protein, which was the child's support in the beginning, must now be dissolved and for that the body uses fever.

If fever is not possible because the child can no longer get childhood diseases due to vaccination or because antipyretic drugs have been given, a small part of the mother's protein is nonetheless destroyed and excreted through normal breathing. Already the breathing in of oxygen, which causes a slight combustion in each cell, destroys some protein over time. Because of this the newborn *loses* some weight for the first five days after birth. But this slight degradation through respiration is not sufficient to destroy all the maternal protein. It needs the high fever of childhood diseases and other high fever diseases (above 102.2° F or 39° C), which children should get plenty of.

But what happens to the foreign maternal protein that is not degraded? Could it be that it has a role in causing autoimmune diseases?

Autoimmune diseases have existed for about 40 years, since the time when vaccination of most of the population had its effect. The numbers are increasing. They are explained by the medical profession as a defect in the immune system which prevents it from perceiving its own protein as "its own". It must then destroy this protein like a foreign protein. This can affect the protein of an organ, such as the liver or pancreas. Could it be, however, that the immune system is not sick, but that in fact foreign (maternal) protein has remained in these organs, which the immune system has to fight against? Could it be that these so-called autoimmune diseases are not "auto" immune diseases, but "mother" immune

diseases? This question must remain open, but should be considered.

In the case of fever, every human being is “cooked through and through”, not just children. Protein is broken down, which is very important. The degraded protein can be seen in the urine: it is cloudy because the residues are excreted in the urine. In childhood diseases the degraded protein can be additionally excreted through the skin.

The microbiologist André Lwoff showed through his research two further functions of fever. With a high fever, bacteria and viruses, which also consist of protein and are therefore heat-sensitive, can no longer live or reproduce. In other words, fever itself prevents bacteria and viruses from thriving. In addition, Lwoff showed that fever is the starting signal, the red alert for the entire immune system. For example, the white blood cells, alarmed by the fever, enter the bloodstream and are activated. Lwoff received the Nobel Prize for these results in 1965. He said in his speech that he hoped it would not take more than 10 years for these results to be put into practice. Unfortunately, more than 50 years have already passed since then and his conclusions have not yet been put into practice. Fever is still routinely lowered today.

### Why the fear of fever?

This is a remnant from the time of the great epidemics. The plague, cholera, typhoid fever and others were all accompanied by high fever. However, it is important to know that people did not die of the fever itself, but of the underlying disease. The fever was an attempt to cure it. In other words, people did not die *of* fever, but *despite* fever.

Fever itself is not fatal. This must be known. The problem with fever is the heart. With about two degrees temperature increase, for example from 98.6° F to 100.4° F (37° C to 38° C), the heart beats 10 additional times per minute (so from a normal frequency of 70 the heartbeat increases to a frequency of 80 beats per minute). This means that with a fever of 104° F (40° C), the heart will beat 100 times per minute. The heart can become tired after beating for several days at such a high rate.

This is not a problem for children. They have a young heart that can take this exertion with ease, provided, of course, that they were born with a normal healthy heart. It is more difficult for older people. With age, all organs usually become weaker, not only the eyes and ears, but also the heart. If an elderly person (over 70 years old) with a healthy heart gets a high fever that is over 102.2° F (39° C), it is still not a reason to give them

an antipyretic, but the heart should be supported. One can support the heart with Camphora D1 from Weleda by giving 10 drops every half hour. If after three to four days the fever is still high and above 102.2° F (39° C), you should cleanse the bowel. For example, you can dissolve two teaspoons of magnesium sulphate (Epsom salts) in a little water. After the diarrhea, the bowel is freed from the half degraded poisoning proteins and the fever declines. In all other basically healthy adults (under 70 years of age) there is no reason to lower the fever. On the contrary, it only causes damage (see below: “Additional, unknown effects of fever”).

### Why are there complications from childhood diseases?

Those who have followed the train of thought up to this point will understand that childhood diseases are designed by the good powers in such a way that the child can overcome them without complications, without lasting damage, and then emerges stronger from them.

Complications can nevertheless occur in the following cases:

1. When children themselves are weak. This is the case with any kind of chronic hunger, which is common in poor countries and in war. Then the child no longer has the strength to overcome the disease. What then is the real therapy? As was said before, not vaccination, but feeding.
2. When children do not keep to the necessary rest (complete bed rest). Energy is diverted from the body that is necessary for overcoming the illness.
3. When children do not get enough fever. This happens in any case with the administration of antipyretics.

A Dutch doctor had this exact experience in Africa. The children who despite the use of antipyretics had a high fever and a strong rash, seldom had complications. At first, he was alarmed because that meant his measures had caused the complications. Then he discontinued the therapy, including the antipyretics. The complications decreased so much that he described these crucial results in an article he sent to several medical journals in Holland. The article was repeatedly rejected. “It doesn’t correspond with today’s way of thinking” was the gist of the responses from one of the journals. It would be more appropriate to change the way of thinking to make it correspond to reality. Eventually the article was published in a conventional medical journal for tropical diseases, but without its results being applied in practice.<sup>5</sup>

### Additional, unknown effects of fever

Heat dissolves. This effect extends not only to the foreign maternal protein in the child, not only to bacteria and viruses, but also to foreign protein that grows in the body itself. This is cancer.

The curative effect of fever against cancer has been known since the end of the 19th century. This insight originates in the observation that people who have repeatedly had illnesses with high fever during their lives, such as childhood illnesses, pneumonia, etc., and who have also had many local inflammations such as allergies, abscesses, nail bed inflammations, etc., have contracted cancer much less frequently. It has also been observed that cases of the “spontaneous” healing of cancer mostly occurred after diseases associated with high fever, for example malaria or erysipelas. It was then used successfully (!) to heal cancer with fever by artificially infecting the cancer patient with these fever illnesses. A remainder of this heat therapy is still used today in the hyperthermia treatment of cancer, although in this case *external* heat is added to the patient. Naturally the self-produced warmth of fever is much more effective.

Another protein is dissolved by fever, and that is the protein that could otherwise be deposited in the blood vessels. Deposits of this kind in the vessels, say of the brain, express themselves as dementia. Fever is a good prevention against all vascular constrictions caused by deposits (including myocardial infarction).

### What’s the meaning of the flu?

The young child needs childhood diseases to eliminate its mother’s protein before it can build its own. It takes about 21 years for a person to build their own protein. Within 20 - 21 years the individual body is ready and becomes an instrument to realize the individual’s life task.

Perhaps it is no coincidence that many “auto” immune diseases start during this time, when the immune system cannot tolerate maternal foreign protein any longer.

But human beings should develop spiritually in the course of their lives. A 70-year-old person should be different than he or she was at 20. The physical protein must adapt to these soul and spiritual changes, to this inner maturation, and that is what the flu is for. Flu or acute bronchitis is accompanied by more or less fever. Although there is no rash, there is enough heat to dissolve and excrete some protein. After this, new protein can be built up, which is now adapted to the new state of “I” development. Should one examine the individual protein of a healthy person, it would be possible to observe these changes in the protein during the course

of its life. Flu occurring from time to time is responsible for these changes over the course of life. Influenza has the same function for adults as childhood diseases have for children. If this were not to happen, the adult would retain a protein that would no longer be suitable for him or her. In a certain sense the individual would mummify. The protein in a mummy is preserved, it doesn’t change anymore. The spiritual core, the “I”, could no longer develop properly in this preserved body. In this case there would be the danger that a person would do or not do things that would no longer correspond with his or her individuality, such as with the three army surgeons in the fairy tale who received organs from foreign sources. Such a person would remain in the past with protein that is no longer suitable for him or her. Thus flu with fever, from two a year to one flu every three years, is important for the “cooking through” of the whole person. A properly endured flu brings about a real rejuvenation, an excretion of the old protein and then a new adaptation to the self.

That is why the flu must not be treated with antipyretics or painkillers (for headaches), but from 99.5° F (37.5° C) and above with strict bedrest for three to five days, hot water baths, etc. as for all acute diseases (see above: “Correct treatment of childhood diseases and other acute illnesses”). However, the adult should take salviathymol (from the German company Madaus) instead of Erysidoron 1 (swallow 5 drops an hour for the first two days so that the reddened painful throat comes into direct contact with it, and from the third day onwards, 5 times daily).

### What to do when in general you do not get fever?

Today many people seldom get a fever. This constitutional weakness changes when you repeatedly increase your body temperature naturally through movement. That is why walking (not jogging) counteracts this tendency: for example, by walking 30 to 45 minutes a day or hiking 5 to 6 hours a week, preferably uphill. Walking not only warms the body, but also the soul, which jogging does not do. While walking, you can actually see beautiful things, even if on the wayside. Heat production can be additionally supported by Ferrum phosphoricum D6 (Weleda), one tablet in the morning during the winter months. If fever occurs, one should not take antipyretics or pain killers, but on the contrary, a hot water bath should be made if the fever remains below 102.2° F (39° C). Also, in everyday life, one should not take painkillers with headache, backache, menstrual



pain etc., because they lower the normal temperature. Instead, treat these conditions with natural remedies or anthroposophical medicines that you can find, for example, in “Home Remedies” by Otto Wolff. And one should allow children to get the childhood diseases and all fever illnesses that children will get time and again, without using antipyretics or painkillers.

### Are vaccines *themselves* harmless?

Vaccines are presented as one of the greatest successes of modern medicine. The experts know that this is not the case. Deaths from measles and whooping cough, for example, decreased significantly long *before* the introduction of vaccines, as the following two figures show.<sup>6</sup>

These graphs and many studies with the same results have all been carried out by the authorities themselves. The facts are known. Nevertheless, they are presented differently. Smallpox itself has disappeared not only because of its vaccine, but in part because of improvement in general hygiene and in part because each epidemic has its own autonomous course. This course is always self-limiting; it comes to a natural end. For instance, the plagues of the Middle Ages disappeared without the use of vaccines. Nevertheless, modern medicine presents smallpox as a disease that has been eradicated *only* by vaccines. But the effects of introducing vaccines in medicine has not been as decisive for health as it is said to be, at least not in a *positive* sense. The exception is the oral polio vaccine, which was a real help.

On the other hand, vaccines *themselves* are not as harmless as they are presented. The vaccine against smallpox was not harmless. Since then extensive literature describes the damage caused by this vaccine<sup>7</sup>. The result of the many studies that have been carried out says that one child out of 4000 vaccinated persons got brain damage. This calculation does not even include the relatively high number of deaths produced through the smallpox vaccination. Even today vaccines are not completely safe. In the USA, for example, from 2004 to 2014, the death of 96 children after a measles/mumps/rubella (MMR) vaccination were reported, compared to 7 deaths from measles during the same time (Vaccine Adverse Event Reporting System). There is overwhelming evidence of sudden appearance of autism occurring shortly after administration of this MMR vaccine to children who previously had a normal development<sup>8</sup>. This obvious connection between the measles/mumps/rubella vaccination and autism is not recognized by the medical profession – regardless of the time period of a few hours to two weeks between vaccination and the onset of the condition.

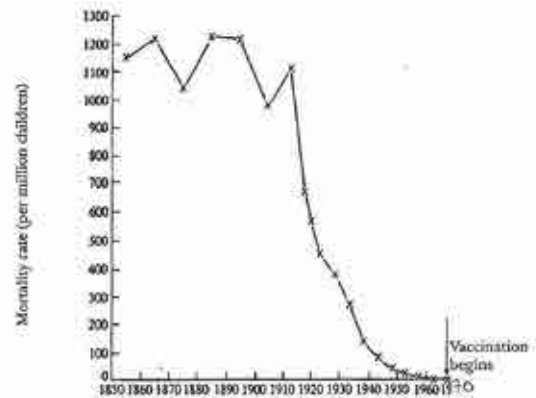


Fig. 5: Measles mortality rate for children under 15 in England and Wales. Source: Thomas McKeown, *Die Bedeutung der Medizin*, Frankfurt 1979.

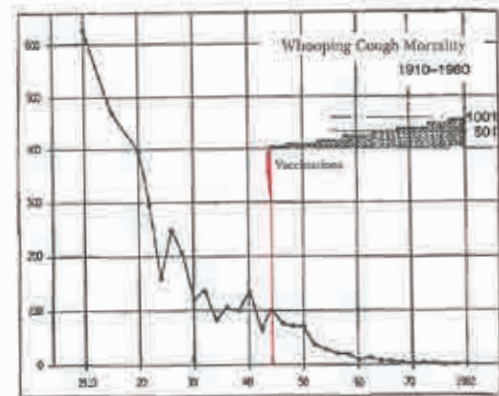


Fig. 2: Whooping cough mortality in Switzerland, 1910-60. Taken from Tönz, G. Keuchhustenimpfung. *Therapeut. Umschau* 40, S. 203 (1983).

Everyone can look in their own vicinity and repeatedly learn of children or adults who were healthy until they received a vaccine, but no longer so afterward. They get chronic fatigue, muscle pain, epileptic seizures and various other impairments, and many of these symptoms are irreversible. It is rare to have something like this happen, but it is at least frequent enough that one knows directly or indirectly about an affected person.

Vaccination is more dangerous for babies than for adults. Babies in their first year of life are still slowly incarnating and they do not yet have a properly developed immune system. Their bodies are not yet able to accurately recognize foreign proteins. This means that one can inject them with foreign protein with less danger of a life-threatening reaction against the foreign protein, because their body cannot yet recognize it as foreign. For this reason, babies in particular are vaccinated *many times*. No account is taken of what could happen in the long term with the unrecognized foreign proteins that have been inoculated in the body. After

all, these foreign proteins are more or less degraded “*pathogens*”; they cause diseases. If adults with a fully developed immune system can get complications from the vaccinations, what about babies? Also, in this first year of life, the blood-brain barrier of the baby is still immature and therefore more permeable. In addition, during this time the brain is completing its growth. What influence could these partially degraded foreign proteins of disease producing microorganisms have on a poorly protected, strongly growing brain?

Furthermore, a real problem is that of the “minor” brain damage a vaccination can produce, which is not taken into account at all. The “developmental falling back”, the objective loss of already acquired skills shortly after vaccination, indicates slight brain damage. This is admittedly difficult for untrained parents to detect, especially in babies. This loss goes unnoticed by statistical analysis. But what would be the lasting consequences of such damage? These consequences must inevitably be called “permanent” because the nervous system cannot completely regenerate.

The above-mentioned documentary film (2) reports about a combination vaccination which was given before 2005. It contained six very common vaccines against diphtheria, tetanus, pertussis, polio, hepatitis B and Haemophilus influenza. But some babies died up to two weeks after vaccination. The corpses were examined and it turned out that the brains of the babies were harder than those of normal babies. This information was officially and unmistakably suppressed. For this reason, there is still no clarification about the cause of the hardening of the brains. In the end, the combination vaccination disappeared from the market, but with a false claim (“insufficient long-term effect”).

Could it be possible that some or all of these six vaccines have a slight tendency to damage the brain towards a hardening? This tendency, when the vaccines are given in combination, would be amplified in such a way that the symptom would only then *reveal* itself. This is precisely what has not been investigated in animal experiments. Could it be that some vaccinations cause a hardening of the brain, especially in babies? Those affected in this way would then not be as badly damaged as those with minor brain damage, which has the effect of weakening intelligence. But they would have however, another weakness: Rudolf Steiner spoke in 1917, a little over 100 years ago, that in the not too distant future a vaccine would be found that affects humans so they *can* no longer think about soul and spirit. Man would only be able to think about the body and the physical world<sup>9</sup>.

Could this be the case here? By that slight hardening of the brain? He repeats this seven years later: “... Man can not elevate himself out of a certain materialistic feeling... And that is actually the alarming thing about the smallpox vaccine.”<sup>9a</sup>

This would go in the same direction as vitamin D, which today is mistakenly advertised as a panacea and therefore frequently taken<sup>10</sup>.

In 1919 Rudolf Steiner wrote in a letter to Eliza von Moltke what such a hardening of the brain looks like. He writes about the reaction to a lecture he had given. This lecture dealt with the most urgent problem also of *our* time: worldwide social coexistence. Rudolf Steiner experienced the difficulties people had in grasping new thoughts. “And *this* lack of ‘ability to understand’ among the people: they simply *don’t hear* the important thing that I want to say. It is as if they were only capable of understanding things which they have been accustomed to hear for 30 years, down to the structure of the sentence. *Hardened brains* (italic D.B.), paralyzed etheric body, empty astral body, completely dull “I”. This is the signature of the people of the present.”<sup>11</sup> The consequence of the hardening of the brains described here by Rudolf Steiner is really comprehensible for everyone. It consists in no longer being able to understand something new, for example, no longer being able to understand how to solve the most important problems of our time. This is not only tragic for these people alone, but if it affects a sufficiently large number of people, it would also be tragic for the whole development of *humanity*. Then there will be no more development, only decline. Will this tendency, which was already there 100 years ago, be reinforced by the vaccines?

### Back to the beginning: is vaccination meaningful?

We consider as undesirable the goal set by the WHO of eradicating all diseases through vaccination – especially harmless or almost nonexistent or not very contagious diseases. The fact that humanity is no longer allowed to become ill makes it become weaker and weaker and therefore always sicker. Today we are amid this decline in health. This is reflected in the annual increase in health insurance premiums, among other things. These are rising in part because people are becoming increasingly ill. What is medicine’s answer to this problem? To vaccinate the *whole* of humanity... to protect people who are already ill because of deterioration when they would encounter a disease. But what would happen then? *All* of humanity would become ill. This cannot be the

solution. The healthy people should not be weakened, but the ill people must be strengthened.

So, if you weigh the benefits of vaccination against its risks, you see that the benefits are not very great. The diseases that vaccinations protect against are either obviously beneficial (the childhood diseases measles, rubella, chickenpox; and influenza) or harmless (mumps, whooping cough, pneumococcus, *Haemophilus influenza*). Or the diseases are not harmless, but rare and only slightly contagious (meningococcus, tick disease-TBE), or they are not so rare, but only slightly contagious (hepatitis B), or extremely rare (diphtheria, tetanus, polio, rotavirus), or the vaccine itself is dangerous (cervical cancer vaccine).

It is like the fairy tale “The Emperor’s New Clothes” by Hans-Christian Andersen. Two swindlers take a lot of money from the emperor to make him a “fine gown”. But they tell the emperor that it is so “fine” that people who are unforgivably stupid cannot see it. They then only pretend to make clothes, although in reality they are only working in the air. Since the emperor and his ministers do not want to be considered stupid, they pretend to see the clothes. Vaccination is presented as one of the greatest successes of medicine. It is officially known that this is not the case (see the graphs). In addition, it costs the health insurance companies big money, because it is the goal that all of humankind be vaccinated. But then again, this protection is provided against diseases that are not really dangerous for one reason or another.

If one considers the risks of vaccinations, they are not low when one also considers *those* risks that are not taken into account by the medical profession.

On the one hand, there are *direct* damages caused by the vaccines themselves. They usually occur soon after vaccination in children and adults who until then were healthy. These include the gross, obvious damages, which are usually not acknowledged by the medical profession: autism, chronic fatigue, etc. It is also necessary to “include” the minor brain damage that occurs often unnoticed by the parents. The open question that arises in the case of babies who have died with hardened brains must also be considered: whether some vaccines cause a brain-hardening effect, particularly in babies.

On the other hand, one has to consider the *indirect* damages of the long-term effects of vaccinations. These include the consequences of a lack of fever and its protein-dissolving effect. The child cannot completely break down the maternal protein without fever. The question arises as to possible consequences

(autoimmune diseases?) The lack of fever increases the tendency to cancer, dementia and other hardening and deposition diseases. The prevention of influenza also prevents the regular renewal of some of the body’s protein. Last but not least, the general physical weakening of mankind is in part caused because people are prevented from going through diseases with fever. “Thus the disease is the condition of health” says Rudolf Steiner. “This is precisely the result and gift of disease, since strength must be *acquired* by man. If we want strength and health, then we must accept with its precondition, the illness.”<sup>12</sup>

All these facts show that the question of whether vaccination makes sense in the first place must be answered in the negative. Of course, this applies *only* to children and adults in good health and in good nutritional condition. When a person is ill, each case must be decided individually.

An exception would be the occurrence of a genuine epidemic with a high risk of infection and the danger of severe, permanent consequences (such as polio at the time). But when such an epidemic occurred, it would be important to identify and treat the weaknesses of the people that made the epidemic possible. This is the case, for example, with malnutrition in poor countries. There, *feeding* should be the first priority instead of vaccination. Also, an important factor of the infectiousness in the polio epidemic at that time, for example, was the consumption of sugar with subsequent hypoglycemia, which led to the corresponding weakness. With a complete and immediate sugar-free restriction, children successfully and without vaccination no longer contracted polio<sup>13</sup>.

### A final word on health

Health is not primarily a given, an innate condition. A great many things lie in the hands of each individual. Since it is important to have enough strength to overcome the illness when one becomes ill, only the most important “pillars” of health are mentioned here.

Walking has already been mentioned. But it is also very important to sleep 8 to 9 hours a day. Any smoking undermines health – especially the health of the developing child in pregnant women and nursing mothers. Breast-feeding itself is extremely important for the baby.

As far as nutrition is concerned, it is well known that the consumption of alcohol leads not only to a physical but also to a mental decline. The effect of sugar is generally less well known. This is much more serious than the consequences of meat consumption, for example.



Any sugar and anything that contains sugar, including honey (except *one teaspoon* a day), but also agave syrup, maple syrup, etc., should be reduced to once or twice a week. Even the natural sweetener stevia should be reduced to an absolute minimum. Food should be taken as it naturally tastes: unsweetened. (Further information on this subject can be found in the book “What Are We Really Eating?” by Otto Wolff.)

Unfortunately, health care today also includes protecting oneself from the radiation present everywhere (Wi-Fi, mobile phones, etc.). These radiations should be reduced wherever possible by the use of cable connections.

### Not protection, but strengthening:

We have seen that the medical approach to the eradication of all diseases by vaccination, among other things, is not right. Without disease there is no strengthening and no health. The question should not be: “How do we eradicate disease from our lives”, but: “How can we prepare people for the disease and accompany them in such a way that they emerge stronger from it?”

May the considerations in this article be comprehensible to the reader and be of help in deciding whether or not to vaccinate.

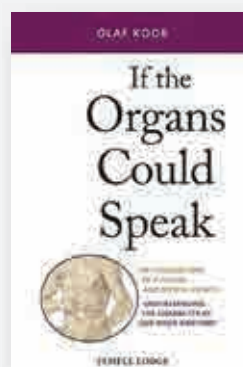
*Dr. Daphné von Boch, Lörrach (Germany)*

### Notes

- 1 Standard vaccinations according to the recommendations of the Continuous Vaccination Commission in Germany (STIKO): Vaccination against rotavirus in the 6th week of life and in the 2nd and 3rd month of life. Vaccination against diphtheria, tetanus, pertussis (whooping cough), polio, pneumococcus, Haemophilus influenza and hepatitis B in the 2nd, 3rd, 4th and between the 11th and 14th months of life and several times again later. Vaccination against measles, mumps, rubella, varicella (chickenpox) and meningococcus (serogroup C) once between the 11th and 14th months of life and several times again later. There are 13 different vaccines, repeatedly administered and already given 36 times in the first 14 months of life. (Each vaccination must be given several times to be effective.) In addition, the cervical cancer (HPV) vaccination is recommended for girls at the age of 12 and is also repeated several times. In total, children from birth to 15 years of age are vaccinated several times with 14 different vaccines. So there are in total 63 vaccinations up to the age of 15. This standard recommendation is actually given routinely to almost every child in Germany in the “U” appointments (early detection examinations for children). In addition, it is recommended that every adult from the age of 60 should be vaccinated annually against influenza.
- 2 David Sieveking, “Family Shots” (original title: “Eingeimpft”), documentary, 2017, distributed by Journeyman: <https://www.journeyman.tv/film/7359/family-shots>. Also, see the German language book: “Eingeimpft” (not translated), Herder Verlag, Freiburg im Breisgau, 2018.
- 3 Stefan Gesenhues / Rainer Ziesché, “Praxisleitfaden Allgemeinmedizin”, Urban & Fischer, Munich/Jena, 2007, p.526.

- 4 M. Martinez-Lavin / L. Amezuca Guerra, “Serious adverse events after HPV vaccination: a critical review of randomized trials and post-marketing case series”, Clin. Rheumatol.
- 5 Bob C. Witsenburg, “Measles Mortality and Therapy”, Medicus tropicus, Sept. 1975, Holland, and “Der Merkurstab”, Society of Anthroposophical Physicians of Germany, 3/1992.
- 6 Friedrich Husemann / Otto Wolff, “The Anthroposophic Approach to Medicine”, Mercury Press, Spring Valley, NY, 2003, Vol. 3, pp. 30/33.
- 7 Smallpox vaccine. Ibid., pp. 56-57.
- 8 Andrew Wakefield, “Vaxxed: From Coverup to Catastrophe”, Documentary, 2016. <https://vaxxedthemovie.com/>
- 9 Rudolf Steiner, “Fall of the Spirits of Darkness”, Dornach, 7 October 1917, GA 177, p. 97ff : “And a time will come, perhaps not in such a distant future ... people will say: It is pathological for people to even think in terms of spirit and soul. ‘Sound’ people will speak of nothing but the body. It will be considered a sign of illness for anyone to arrive at the idea of any such thing as a spirit or a soul. ...people will invent a vaccine to influence the organism as early as possible, preferably as soon as the baby is born, so that this human body never even gets the idea that there is a soul and a spirit.”
- 9a Rudolf Steiner, “Physiologisch-Therapeutisches auf Grundlage der Geisteswissenschaft”, 22 April 1924, GA 314, Rudolf Steiner Verlag, Dornach, 2010, p. 312.
- 10 Daphné von Boch, “The Dangers of Vitamin D Treatment”, in: TPA, Vol. 4, No.7 October 2018, Basel, pp. 13-16. Search online for the title at <https://www.perseus.ch/>
- 11 Thomas Meyer, (ed.), “Light for the New Millennium, Letters, Documents and After-Death Communications”, Letter from Rudolf Steiner to Eliza von Moltke, Stuttgart, 28 May 1919, document number 66, Rudolf Steiner Press, London, p. 251.
- 12 Quoted by Otto Wolff, in *Das Rätsel der Allergie*, Verein für anthroposophisches Heilwesen e.V. Bad Liebenzell, 1988, p. 35.
- 13 Sandler, named in: Friedrich Husemann / Otto Wolff, “The Anthroposophic Approach to Medicine”, Mercury Press, Spring Valley, NY, 2003, Vol. 3, p. 148.

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## THE VIEW FROM BEIJING

### “Christ in a False Form, in False Imaginations”

*Why the media, governments, the great majority of mainstream opinion, its opinion leaders and their fellow travellers, all love the environmental religion*

I  
First, a confession: me too! When the ecological movement began in the 70s, I felt it: these people sense the Christ forces in nature. They experience the power of the Lord of the Elements as a cosmic healing impulse. They want to join with that, ally themselves to it, dedicate their lives to it. Celtic Christianity is awakening in a new form and as a worldwide movement. Wonderful. And the people who did this also looked like determined ‘Jesus freaks’; they wanted what is directly human and a re-fraternisation with nature and its beings. No wonder then that our [Anthroposophical] cause was always behind this movement. Behind Rachel Carson and her *Silent Spring* were Ehrenfried Pfeiffer and Marjorie Spock, the eurythmist and farmer. Alongside Tolkien and *The Lord of the Rings* and C.S. Lewis with *Narnia* - both important books that created access for the heart to a Christian natural spirituality - was Owen Barfield. What good imaginations came into the world there! The Dottenfelderhof, the biodynamic movement, self-governing schools and so on. At first everything had a mood which was based entirely on individuals. It was about the growing together of every individual person with the world of life and its Lord. Peach-blossom.

II  
Many powers could see that in this new relationship with nature, images of a great cause were arising that would attract and move people for decades and centuries. Political capital was perceived in this, just as political capital had once been visible in relations to workers’ issues - and just as in ancient Rome, Christianity provided the substance for future empires. This political raw material, from which parties and churches could be built, means of control and tax revenues, was recognised more and more by masters of power who set about gaining dominion over it. To do this, the images had to be reshaped. People were made to “forget” the inner aspect of nature. More and more, things moved in the direction of the radical New Left groups. And with Clinton and Al Gore, the environmental religion became the official moral impulse of the Western power machine. Power needs a “religious” shell like a

hermit crab makes use of a snail shell. Ahriman would look far too ugly if he couldn’t get hold of the garments of his antipodean counterpart. The substitute Christ apes the true Lord. He has to.

Once again, the princes of this world had stolen and falsified the most important images.

III  
Anthroposophers often think that mankind has not received anything from the appearance and dominion of Christ in the etheric world. They are very mistaken! Why have people changed so greatly in the last century? As the lightning flashes in the East and lights up the entire earth over into the West, the effectiveness of Christ cannot be overlooked, and it creates in souls new forces which are initially awakened subconsciously. Anyone who reflects on this will find much more besides the new awareness of nature. But people’s souls cannot really raise what is



*Two encounters in the etheric world*

*The director and leader of the anti-Michael demons in a green darkness.*

*The Lord of the Elements in the fundamental colour of the etheric world, emerging from it.*

happening up into their daily consciousness. For this they need images, forms of thought, Imaginations. It is not our encounter with Christ that is lacking; that is taking place and is having its effect. What we lack is knowledge, awareness, understanding. When these are lacking, those who are concerned to steer the masses can make use of these dreaming, semi-conscious forces in people's souls for their own purposes. To do this, they have to place images in a context that is useful for them. It might sound like this: the Christ, this being whose existence you come to sense at night, wants us all to pay a CO<sub>2</sub> tax to the Americans. People have often been persuaded of such things. 500 years ago "Christ wanted" us to prevent a 'climate catastrophe' in the Land of the Dead. To do this, a kind of CO<sub>2</sub> tax had to be paid to the most important opinion formers of the time for the sake of the salvation of the dead. Today, it is said that if we do not do what "Christ" wants, then the material world will perish in ten years. People already have new forces through the encounter with Christ, but if these experiences and effects are clothed in the wrong images, Ahriman and those who belong to him can pull the forces awakened by Christ into their control.

#### IV

If you understand that, you understand Michael's actual struggle. It is a struggle for ideals, for images, for living thoughts that can grasp what is "alive" - or not. People must awaken to what they have from Christ; they must be able to grasp His living form so that they know from whom they have it. The struggle between Michael and Ahriman/Sorath is over this human capacity to awaken, to understand and to discern. That is why it hurts Sorath so much when human beings are engaged in living thinking. Michael gathers, as his helpers, souls from the East who have passed through the gate of death, and Sorath and Ahriman gather around them deceased people from the West. These eastern souls help people to make their thinking etheric bodies permeable and to weave them into the world ether. Many western souls hold their etheric bodies fast in the forms of their materialistic thinking and inspire into those living on earth thoughts such as "Only the power (of the state) and its laws can save us." Or: "We need an all-powerful earthly Messiah. We must long for his coming."

This contrast is necessary. We only awaken in spiritual struggle. We awaken to the adversaries in our soul and spirit. We become aware of them. Rudolf Steiner had the peach blossom-coloured membership cards [of the Anthroposophical Society] printed in green. We must not forget this: it is not the power of Christ in us that we lack,

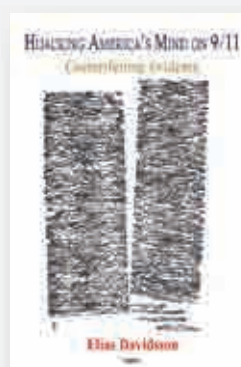
that is there within us. No, what we lack is our understanding of Him: His true form, His true Imaginations.

*Martin Barkhoff, Beijing (China)*

#### Recommended reading

"Michael's Struggle", lecture of 9 November 1914, in GA 158. On adverse effects from deceased souls, see *Esoterische Betrachtungen karmischer Zusammenhänge*, [Karmic Relationships] Vol 3 (GA 237), pp. 40-42 in the German edition.

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# “They heard me but they could not understand me”

Rudolf Steiner<sup>1</sup>

Why have Rudolf Steiner’s economic teachings not been understood, not only as a theoretical science but also as a practical one, a science of what is and of what should be? In order to answer this question, we shall first make clear what the problem is and then consider how today’s science and how Rudolf Steiner approach it. In this sense, the present essay is not just a repetition of previous explanations of the foundations of an associative economy as a specific part of a society structured in terms of economy, law and culture, but rather shows how only a cognitive development can help people today to solve problems of economy, society, but also of health.

## The problem of the economy

Economic activity is prompted by needs. These are satisfied by the results of work results, also called achievements or performances (*Leistungen*), which consist primarily of the substances of nature and are produced through the division of labour. And this is where the first question arises for economic science, namely as a science of what is to be: how are these performances to be evaluated in relation to each other so that each performer of labour can meet his needs from the sales proceeds of his performance from the performances of other performers of labour in the time he requires to carry out an equal or equivalent performance? This is the question of the “economic value” of performances and of their “right price”, which is based on the “economic value” as a benchmark.

In reality, all economic activity actually only consists in bringing products, that is, performances [acts of labour], into exchange between people, and the exchange between people is expressed in the setting of prices. Income is paid from the yield of performances achieved through prices. The question of prices and incomes are thus the cardinal questions of the economy. Incomes represent needs and prices represent performances. The second question for the above-mentioned ‘science of what should be’ is: for the individual as someone with needs and as someone who carries out economic performances, how can the balance between income and the price of the performance, i.e. the balance between the need for and the value of a performance, be maintained when in the economic cycle both needs and production technology, the quantity and price weighting of individual performances within the total value of the production, are constantly changing?

Why don’t today’s economists ask these questions? Are they unable to pose them because of the fundamental way they think about economic life?

## The dead-end that is today’s economic doctrine

The definition of price today as a function of supply and demand relegates economic doctrine to the field of a merely contemplative economy, that is, a mere science of being [*Seinswissenschaft*]. It is based on the natural scientific method, according to which only the outside world mediated through sense perceptible observation has any reality. Market observation based on this principle sees in prices the result of the supply of and demand for goods, of a good for another good or of a good for money; it sees that if there is an imbalance between supply and demand, prices rise or fall until supply and demand come back into balance due to the retroactive effect of prices upon them, i.e. an equilibrium in prices arises, but one which is based on the randomness of the market.

With regard to the essential balance in the social question between needs and the value of performances, the abstract idea of price as the result of supply and demand expresses nothing; it remains vague and indefinite compared to the benchmark that makes possible the balance between needs and the values of performances, namely the extent of the evaluation of mutual performances, and of incomes. The problem of compensation here lies in the balance to be struck between the income and the value of performances so that each person, with his income from the proceeds of the sale of his performance, can satisfy his needs from the performances of others in the time he takes to produce an equal or equivalent performance and that the performances determined by need are, in terms of value, in balance with his income.

This means that within the production process of the performances, equal value must be attached to the needs and production as well as to performances so that they balance each other, and so that each worker participates in the performances of others proportionately in relation to the number of the population. In doing so, in the further course of economic activity the balance must be maintained between the value of the performance and the income of each individual, even if

<sup>1</sup> Rudolf Steiner after his death, according to Johanna, Countess von Keyserlingk

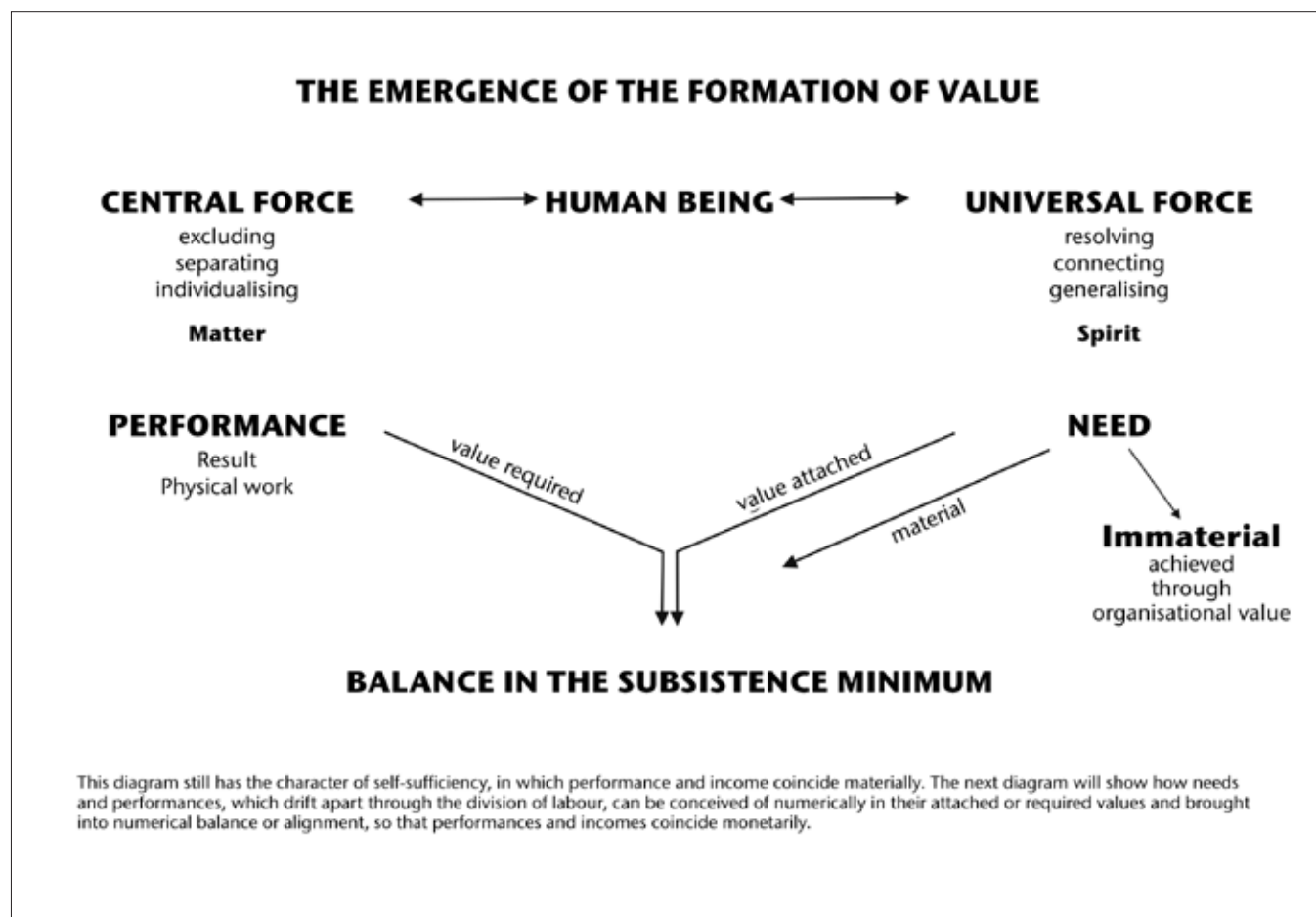
quantity-related adjustments in individual performances have to be made. How this value, referred to above as the “economic value”, and seen within value formation, in which the yet-to-be explained new form of capital formation is included, can be seen and also understood numerically in the form of money creation as a benchmark – which is identical with the social quota (see illustration) - will be discussed in the section on Rudolf Steiner’s approach to solving the essential balancing referred to earlier.

The price of money that we have today, which is traditionally regarded as being from the outset identical with the economic value of the performance, is an indefinite number based on the random movements of the market. The monetary economy thereby plays a role in price formation, and since today’s creation of money, due to a lack of knowledge, has no intrinsically necessary relation to actual economic value, (random) prices and income become mutually dependent variables, which has led to today’s economic vulnerability.

The lack of relation of the previous money creation to the actual value of the performance as characterised above, leaves

for which this corresponding income does not exist from the outset, cannot be produced at all, and only this would be able to achieve a balance between needs and the value of performances. The lack of any relation of today’s market prices to precisely this benchmark again leaves the creation of goods in terms of both price and quantity, to the randomness of the market, in that it is now not need but the return on capital, profit, that is the demand-led identifier justifying the creation of goods and the initiator of economic processes. The impulse for economic activity now lies in generating the highest possible income from the amount of goods produced. To do this, the producers have to go to other countries and procure sales there. However, these “globalised” sales are based on price competition, on the compulsive economic relationship between capital and wages, and in this relationship, determined by the system, the sales of goods and pricing are constricted.

A capital gain in today’s understanding is the individual monetary surplus that can be drawn from the proceeds of the sale of a result of labour after the deduction of labour costs for



the price for the performance to the randomness of the market, because a numerically comparative relation to the above-defined benchmark for the “correct” price for performances and

the production of that result of labour [performance]. This traditional capital and wage system is derived from the Roman concept of property, which mixes the legal and the economic

spheres. A misconception of capital that stems from this and the traditional money economy based on hoarding has led economic companies into compulsive growth that is characterised by excessive consumption of goods and labour

The fact that a product makes a profit on the market or not is a sign that it can be produced or not. Making a profit in turn depends on demand. However, this is problematic in today's economic life because there is always the question of whether corresponding income is available to meet demand. Demand may decide whether one wants to manufacture a product under the sign of profit. But demand alone cannot decide whether a good can be produced at a price that corresponds to the value of all the other goods that the producer needs to satisfy his needs until he has produced an identical or equivalent good, including the needs of other people that have to be satisfied by him.

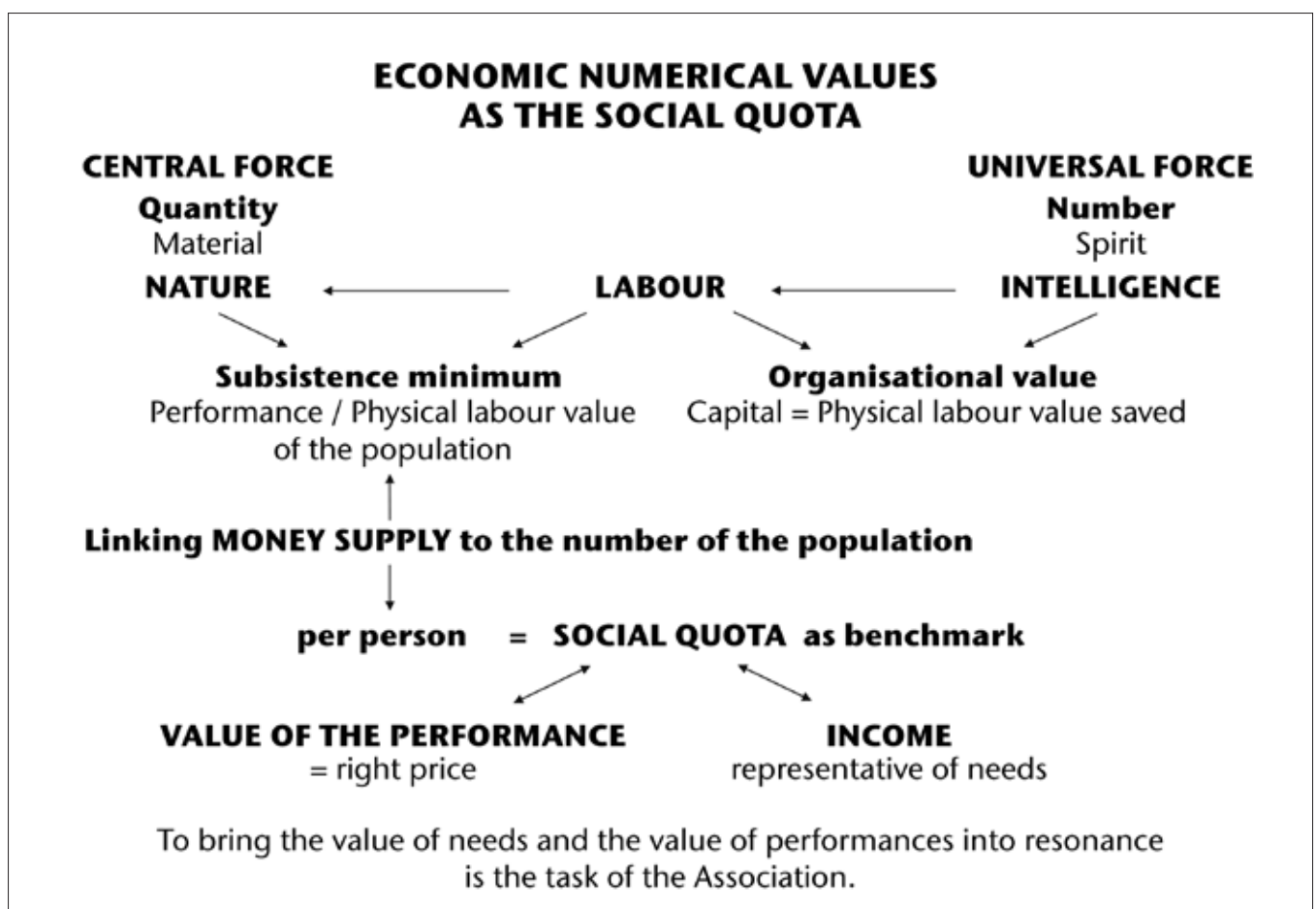
Now a third question arises, namely: shouldn't the distinctive mark of profit be replaced by reasonable mediation between consumption and production, in that the companies align their production associatively, in consultation with one another

proceeds cover the income of those who have worked to produce them plus the additional income that has to be generated for those not involved in the production of goods, whereby income is apportioned to more and more performances on the basis of a realistic understanding of capital – determined by a rational approach that includes prices?

### The beginning of a new understanding

How does Rudolf Steiner begin in thinking to resolve the imbalance between needs and the value of performances in modern society?

He proceeds from the knowledge derived from his early epistemological, fundamental writings, namely that man finds himself between two forces which constitute him physically and spiritually and which lead to ideational knowledge and physical actions. In economic terms, man stands between matter in the form of nature, and spirit in the phenomenon of human intelligence. With the work that unites them, nature and intelligence form the two poles of value creation with regard to performances. Performances are contrasted with needs that assign a value



about the reallocation of work, orienting themselves to [consumers'] needs in such a way that each is evaluated in terms of quantity and value within the total production so that the sales

to performances. This contrasts with the value of performances which results from their mutual assessment of value in such a way that each performer of an act of labour can satisfy his needs



and the needs of those close to him from the performances of other providers of labour in the time he needs to produce an equal or equivalent performance.

Steiner creates the balance between need value and production value by tracing them back to the point of origin where the two coincide; and that is the subsistence minimum, i.e. the result of physical work by a population on the natural foundation or basis that they need in order to exist. All work done physically can only come from the number of the population, and everything that is associated with physical labour comes from the ground; because that is what man needs; it's what he lives on. Now, in the economy based on the division of labour, in which, due to capital formation (which is still to be explained), physical work is decreasing vis-à-vis mental work in the form of the organisation and direction of physical labour, need values and performance values have been diverging. However, the balance between need and performance can be maintained by attaching a number to the subsistence minimum: money creation. As a number, it determines the monetary value of the designated results of the population's physical labour and is thus linked to the number of the population. Per head of the population, the number represents the individual's income and the value of his performance, for which the price represents a comparative figure; in its capacity as a guideline or benchmark for income and the value of performance, in the above diagram this figure is also called the "social quota". Balance is maintained in the economic cycle when performances are weighted associatively in such a way that their sales price corresponds to the income figure fixed at the beginning of money creation, which means that the designated superordinate value ratio between the "right" price, as the actual value of the performance on the one hand, and income on the other, is preserved. In other words, the balance between needs and the value of performances is given and is maintained when the prices of products fulfil, by associative quantitative weighting, the social quotas of those employed in producing goods, plus the social quotas they additionally generate, i.e. the social quotas of those who work in the education sector and in the healthcare sector, and in the civil service, as well as the elderly, mothers and children.

The total value of all performances does not change for the same number of the population, even if there is a quantitative and qualitative increase in performances attributable to individual incomes due to a growth in cultural development in the form of differences in the organisation and management of work through human intelligence, because thanks to this, the increase in performances is compensated for by less physical labour by workers. The two poles of economic value formation i.e. physical work on nature and the intelligent organisation of work (mental work) are in an inverse polar relationship to one another. Actual capital formation therefore lies in the saving of

physical work carried out directly on the land and does not, as is understood today, result from the surplus remaining from the proceeds of sales after deduction of labour costs, which can be eliminated per capita monetarily.

The new understanding of capital derived from the inverse polarity of economic value formation as counter-value by means of the intelligent organisation of work i.e. saved physical work directly on nature, makes it clear that the financing of those working in the health and education sectors and that of pensioners follows by means of social quotas; money for these people has to be additionally generated by those working in the production of goods, but can also be generated thanks to appropriate capital formation.

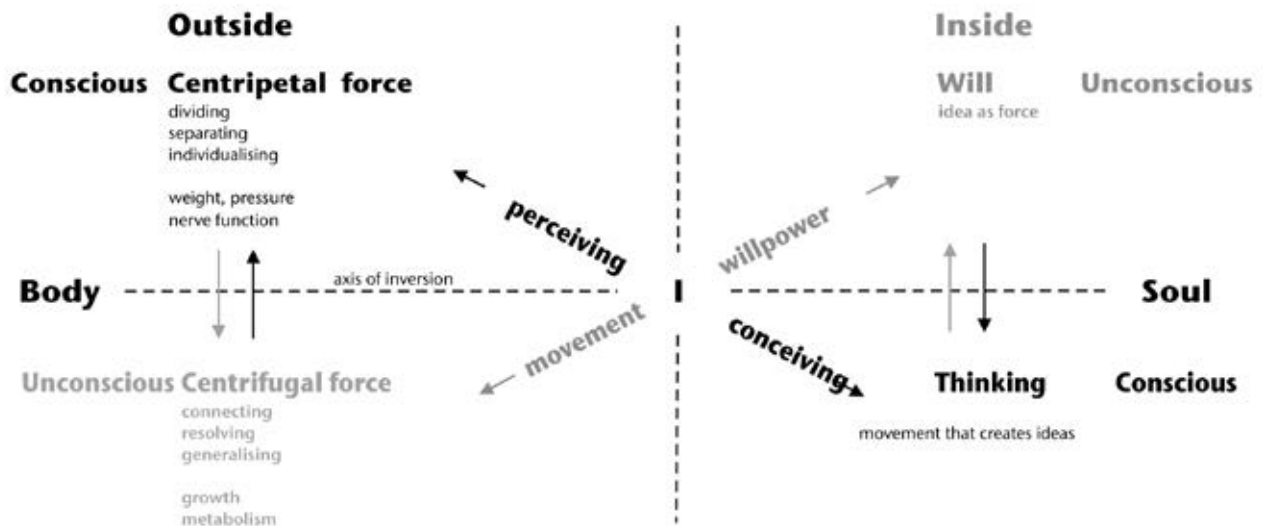
### **The connection between the science of what is and the science of what should be**

With the creation of money presented above, through which the money available is absorbed in performances and the money becomes the accounting of performances, natural value - defined as the result of physical work directly on the land - is converted into measurable economic value, the basic measure, the benchmark for prices and incomes instead of the otherwise indefinite number of the price. Thus the conditioned, in the form of the said natural value, becomes the conditioner: namely, this natural value in the function of a monetary as a price benchmark for income and production, and in the parallelism created in this way between material and symbolic value, the science of what is and the science of what should be are combined.

What is it about Rudolf Steiner's economic ideas that obviously promote further development compared to conventional economics? Let us clarify the thought processes of both methodologies once again: today's teaching begins with the results of finished work, entirely according to the method and conceptions of the prevailing natural science. In this conception, truth is the ideal reflection of what is externally, transcendently real, a reality that is mediated through processes that cause sensory perceptions. It remains open in this view how empirically obtained, causative processes pass into the perceptions that are caused. Knowing [*Erkennen* - cognising] is the conceptual repetition of a reality that exists even without the knower being present. There is no certainty that the concept that arises internally corresponds to the sensation that arises externally; it has a hypothetical character. The role of man as a knower [thinker/cogniser] is reduced to that of a spectator who is outside what is transcendental. The problem remains: how does what the human being experience as sensory perception relate to what he experiences as internal in thinking? This is also the question of the connection between the natural and the moral world order. What is called epistemology cannot answer this question, because it regards sensory perceptions as

## DOUBLE INVERSION

Overview of the principles which constitute the human being



In his book *Truth and Science* (chap. 5) Rudolf Steiner referred to this inversion in the cognitive process: "What appears to us to be something separate in the content of thinking are therefore not empty forms but consist of determinations (categories); however, in relation to the rest of the world-content, these determinations represent the organising form principle."

something based in themselves, self-contained, and as such, inner experiences that by themselves do not show anything that points to reality.

In his economic teachings, Rudolf Steiner proceeds from two value-creating processes: first, work [labour] applied to material nature, and second, work organised by spirit in the form of intelligence. In his cognising he begins with the thought that two forces appear with man, namely with him as "victim" and "perpetrator" at the same time, constituting him and appearing through him in the process of cognition: hence Anthroposophy. Neither of the two forces can be imagined as existing by themselves; they always appear together, condition each other and together make up reality. The one is to be thought of as moving towards a centre as a centripetal or pressure force; the other peripherally towards a sphere as a centrifugal, universal or suction force. The centripetal force divides, separates, individualises; the universal, centrifugal force works inversely, polar to this: connecting, resolving, generalising. Initially, modern people are only conscious of the centripetal force as "outside", in the form of the pressure of weight. He is conscious of thinking, which is based on the universal force with its connecting and generalising, as "inside", but only as activity, because and insofar as it is connected with the will, as we are conscious of the will only insofar as it is connected to thinking. The centripetal force

continues "inwards", physiologically as a function of the nerves and in the soul as will; the universal, centrifugal force moves on "outside", physiologically as the metabolism and in nature as the force of growth. Man experiences the two forces in the form of a double inversion (see the diagram).

In the sense of what is inversely polar, one can see the will impulses with the metabolic processes and the ideas with the nerve function. By virtue of inversion, unified reality first appears to us as a polarity, the result of an inverse polar process which manifests itself in perception and thinking and is cancelled [*aufgehoben* - in German; it means both 'cancelled' and 'transcended' - *Ed.*] transcended in the process of cognition. Neither of the two cognitive activities (perception and thinking) may be taken as something absolute, based in itself; they always work together. Behind the grasping and remembering of a thought, the same process plays out as when a sensory perception comes about. First, we only experience perceptions as "outside" and concepts only as "inside". At first, we do not experience thinking as a universal, centrifugal force outside, when when a sensory perception comes about. That sensory perceptions are initially experienced as something absolute, based in themselves, must be understood as a support for thinking, something determined by historical evolution on the way to individual and free thinking.

If the processes at work in the emergence of a sense perception were continually to be directly experienced “inwards”, or thinking were to be experienced “outwards” as a universal, centrifugal force, they would be life processes and not processes of consciousness. If thinking is guided more and more by the will, what appears in the place of sense perceptions is memory, which causes the unconscious thinking activity involved in the emergence of sense perceptions to pass into conscious thinking. And this thinking, which works with elements of memory ideas, is perceived as such.

The question now arises: Is there a place in human consciousness where both forces coincide and work together? Yes, in the “I”, in that man creates his reality out of his thinking, the will to think with the concept of the “I”.

As long as only the centripetal force appears in consciousness, the I, with the content of its concepts and ideas, imagines itself to be outside of the transcendent and sees something in sense perceptions which mediate what is external as something based in itself, absolute. Conventional philosophy as epistemology failed because of this view, as it did not recognise that thinking, which is based on the universal, centrifugal force, is involved - though at first unconsciously - in the coming about of sense perception.

With the knowledge of the two forces that make up reality, the I begins to know itself in the lawfulness of the transcendent and to understand the inverse polarity of forces. With this, we come to realise that in economic life we stand between nature in the form of matter and spirit in the appearance of intelligence and when we are active in economic life we act through work between the poles of natural value and spiritual value. Without this understanding, one is not in a position to grasp economic value or the social quota as the means to balance need and the value of performance.

The value that results directly from physical work on nature is to be thought of as the subsistence minimum distributed across the population. The physical work saved by the application of intelligent organisation is offset by the material value generated by that intelligence-led organisation of labour. That which in the intelligent organisation of labour serves to counteract physical labour on the land or nature more and more reduces the monetary value of the individual's ever more differentiated material performances, that is, they become cheaper in price. But the total value of the performances remains the same for the same amount of population. The excluding action of the centripetal force is somewhat compensated by the counteracting “sucking up” action of the universal, centrifugal force.

Those who work on the land (farmers) are able to work thanks to the capital of those who work with their minds; they withdraw capital and leave “mental workers” free from having to work on the land. “Mental workers” (doctors, teachers) use the

capital that spares them from having to work on the land. Both activities – farmers/doctors – should be seen as plus and minus. With regard to the relationship of his income to the value formation pole that belongs to it, the doctor is not to be seen like the farmer, otherwise he would have to declare everyone to be sick in order to obtain his incomes. The financing of the health-care system today, which is not based on the inverse polar value formation, makes it a bottomless pit.

Let us repeat the inverse polar formation of value: everything connected with physical work comes from the land, from nature. Man lives from that. Mental work saves physical work, it leads to more material performances and increases material value creation, which means that it creates capital that frees the “mental worker” from physical work on the land; it sustains him. From the economic viewpoint, the value of mental work corresponds to what it saves in terms of direct physical work on the land.

The one-sided, abstract way in which fundraising is regarded i.e. by means of non-transparent tax increases and other levies for the financing of the education/science, health and care for the elderly will have an increasingly dire effect on people's living conditions. This can only be prevented if the connection between the value of performances and income is recognised, which also calls for a new understanding of money creation and capital formation. Such an understanding would remove from society another element of conflict, which consists in the fact that the conventional, outdated understanding of capital aims at augmenting capital and wealth formation by means of increasing consumption of materials and increasing money supply, and the parasitic raking off of profits from the manufacture of goods which, so the argument goes, will cover individual incomes, especially at retirement age. The consequent pressure on employees' incomes leads to a yawning gap between upper and lower incomes, which again, politicians try to fill by redistribution through taxation. Goods-related taxes and duties also help the unitary State to direct the needs and consumption patterns of the population, which means that the State mixes together not only the economic and legal spheres, but also the cultural (scientific). This mixing of the three social factors of economy, law/politics and education/science as well as the absence of any recognition of the connection between the value of performances and incomes in the economic process will cause extraordinary problems for people in this century. This will be the case because people were unwilling, but therefore unable, to enter into Rudolf Steiner's thoughts thoroughly without projecting distorted images from their own inherited habits of thought into his insightful ways of thinking.

*Alexander Caspar, Kilchberg (Switzerland)*



## READERS' LETTERS

### A Response

*To: Reader's Letter 'Another Voice on Brexit' from Sevak Gulbekian, 3 December 2019*

Sevak Gulbekian considers my article 'From No Deal to New Vision: Britain Today and the EU' in *TPA* Vol. 5 Nos 4/5 (July/August 2019) "little more than politically partial commentary with flourishes of rhetoric and polemics" and says that apart from its conclusion, he felt he "could have been reading the *Daily Telegraph*." For those *TPA* readers unfamiliar with the *Daily Telegraph*, it has been the most rightwing, conservative daily newspaper in broadsheet format in Britain since Rupert Murdoch took over *The Times* in 1981, since when *The Times* has gone somewhat 'down market' in the eyes of The Establishment. The *Daily Telegraph*, firmly monarchist (unlike Rupert Murdoch's media empire), still maintains a daily Court Circular column providing daily news giving news of the activities of the Royal Family, and has always supported the Conservative Party through thick and thin, so much so that it has been called 'The Torygraph'. I, however, have always been a republican, regarding the monarchy in Britain as an anachronism that serves to maintain the psychological dependence of many British people on elites and hierarchies, for all such elites and hierarchies in Britain, constitutionally and legally, socially and politically, revolve around the monarchy. This has always been the reason why London has always utterly dominated life in Britain and tends to suck the life out of the rest of the country.

What Sevak Gulbekian no doubt means by comparing my thoughts to those of *The Telegraph* is that, like *The Telegraph*, I have been firmly opposed to the European Union and therefore supported Brexit. But in my case, this was for very different reasons than *The Telegraph*, which has long adopted a chauvinist stance, and specifically, an *upper class* chauvinist stance which has tended to disdain the working class, regarding them with a certain neo-feudal *hauteur*, which is, interestingly enough, rather similar to how the 'Left-liberal' pro-Remain camp, with their stronghold in London, view Brexit-supporting working class voters. Furthermore, one will not find open opposition to the monarchy or the affirmation of social threefolding in *The Daily Telegraph*. While *The Daily Telegraph's* hostility to the EU is based on a traditionalist, pro-Establishment and Anglo-centric viewpoint that is

concerned only for the interests of British elites, and accepts the existence of the EU for continental countries, my opposition to the EU is based on my assessment that the EU is historically regressive and bad for all the peoples of Europe, not just Britain, just as Napoleon's bid to dominate and 'unite' Europe was also regressive and bad for the peoples of Europe and was rightly opposed by most of them. The Eurocrat elites in the EU seek to create a giant unitary State.

Sevak Gulbekian, however, seems to be more concerned only with what will happen to *Britain* outside the warm and tender embrace of the EU; he worries that Little Red Robin Riding Hood will be swallowed up by the big bad wolf of American Trumpian corporatism. But in doing so, he falls into the very dualistic trap that he accuses me of having fallen into. He writes: "Your correspondent [Boardman] appears to be caught in a false, dualistic trap: Leave vs. Remain, the People vs. the Establishment, etc. I would suggest that a broader spiritual reading of Britain's current situation is of a country corralled between the Scylla and Charybdis of federalism and nationalism." But this is not about a struggle between two mere abstract '-isms'. Broadly speaking, the British Establishment *did* support Remain, and the majority of the People (in *four* national votes - the 2016 Referendum, the 2017 General Election, the 2019 EU Parliament elections and the 2019 General Election) *did* support Leave. As I see it, although the people will have to keep a watchful eye on the government, Britain has now escaped the boiling pan (in which the frogs - the peoples of the EU - have slowly and unwittingly been boiling to death for decades as the temperature of the water has gradually been turned up and up) but having 'Brexit-ed', Britain is indeed in danger now of jumping into the fatal fire of an American takeover. For me, it is not an either-or, as it appears to be for Sevak Gulbekian; both of these options are in my view the wrong options for Britain. Having resisted the blandishments of the EU, the British people must now resist Wall St. and Washington DC, which will be much harder, but not impossible. Sevak Gulbekian writes: "the naked reality of Britain's vulnerability to the US's control of its economic, social and foreign policies, is not addressed seriously by Boardman." To this I can only reply: anyone who has read my writings in *TPA* or in the British magazine *New View* over the years will know only too well my views about the

British and American empires and Anglo-American foreign policy; I think I can say I have addressed them seriously enough. The article 'From 'No Deal' to New Vision' should be seen in that context. As for economic and social policy, the Remainers themselves over the past five years drew attention repeatedly to Britain's vulnerability to the EU's control of British economic and social policies. But the majority of the British people have decided they no longer want to put up with that control anymore. It is now up to them to decide whether they wish to be economic, social, cultural and military vassals and helots of the USA. If they wish to be so, then that will be their choice and their fate. I for one will be as opposed to that option as I have been, not only to the option of Britain remaining in the EU but to the existence of the EU itself as the wrong path for Europe.

Finally, Sevak Gulbekian also anguishes over the prospect of a post-Brexit break-up of the UK. I do not. Apparently, he simply wishes things to *remain* as they have been. He fears xenophobia and nationalism and seems to think that an Irish Trump or a Scottish Farage would lead nationalist alternatives to the UK. Again, I do not share his fears or his desire for things to remain as they are in the artificial construct of the UK, which, after all, has only existed since 1801. On the contrary, I hope that Brexit will lead both to the reunification of Ireland and the independence of Scotland within the EU (it seems the Welsh have not yet really decided which way they want to go), because it is my view a) that this part of the world is *not the Balkans* and should not be compared with the Balkans, which has its own reality and its own historical narrative, and b) that it is only when the Irish and the Scots *experience for themselves* the unreality of the federalist illusion and the subsequent demise of the EU that they will then come to see that a new associative relationship between the peoples of these two large islands is the right way forward within a threefold association of the peoples of Europe. This associative relationship on these two islands will need to be based on mutual respect rather than a simple acceptance by the English of the heritage of conquest by the monarchy in London and a festering resentment against that conquest by the Scots and Irish. Before all this can happen, the 'mixed king' of the EU, that temporary manifestation of elitist illusions, will have to disappear.

*Terry Boardman, Stourbridge (England)*



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# Another Age

When another age is come,  
 When another page is turned,  
 When the battle has begun,  
 And the last bridge back is burned,  
 When the trumpet starts to sound,  
 Will you draw a sacred sword?  
 Shall we stand the holy ground,  
 For our brother and our captain and our Lord?

When the air is full of haze,  
 And your neighbor is weak with fear,  
 When confusion fills the days,  
 And when lies surround your ear,  
 Will you stand firm in your heart?  
 Will you find the light within?  
 Will you speak out words of truth,  
 From our brother and our captain and our king?

When the night has turned to day,  
 And the sunlight shines anew,  
 When the shadows fade away,  
 Will your heart be pure and true?  
 When the victory is won,  
 And the angels start to sing,  
 Will you hear the words "Well done"  
 From our brother and our savior and our king?

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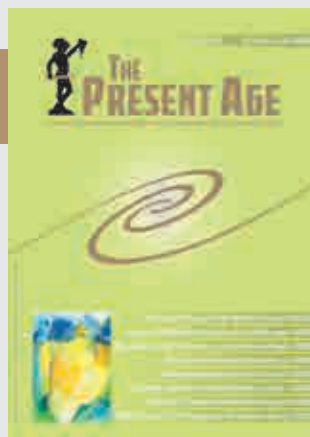
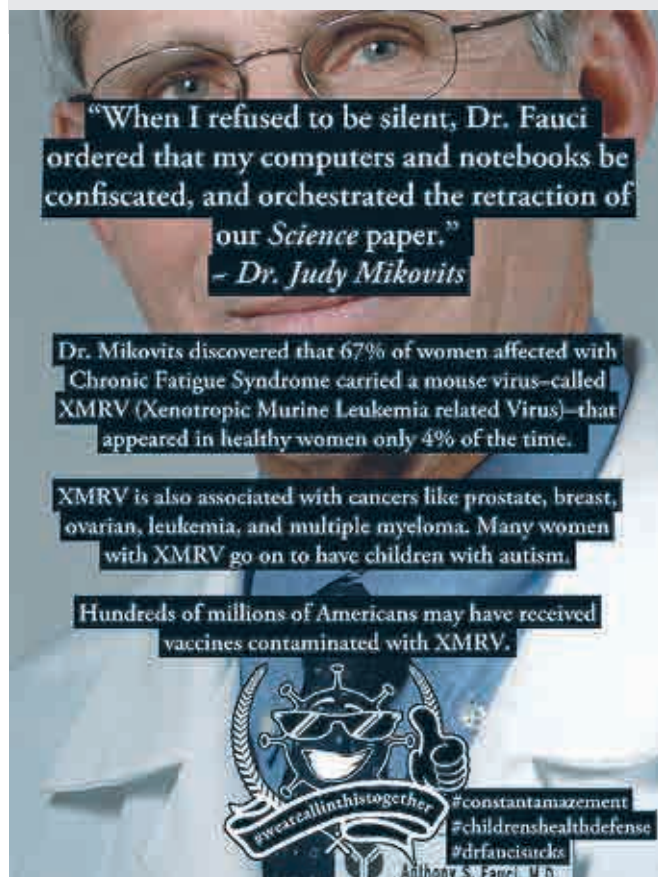
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